



Those persons wishing to speak on any item included on the agenda should fill out and submit to the Administrative Assistant a “Request to Speak” form (name and address optional) which is available in the Conference Room.

The Chino Basin Water Conservation District complies with the Americans with Disabilities Act and amendments thereto. If you require special assistance to participate in this meeting or if you desire a copy of the Agenda in an alternate format, please contact the District’s office at (909) 626-2711, at least 48 hours prior to the advertised starting time of the meeting.

EDUCATION COMMITTEE MEETING

Chino Basin Water Conservation District
District Office
4594 San Bernardino Street
Montclair, CA 91763

Wednesday, February 5, 2020

3:00 p.m.

CALL TO ORDER

ROLL CALL

Education Committee Members: Committee Chair Margaret Hamilton, Directors Hanif Gulmahamad and Mark Ligtenberg.

PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Education Committee about subjects that do not appear elsewhere on the agenda. Due to Brown Act requirements, action will not be taken on any issues not on the Agenda however; the Education Committee may refer comments and concerns to staff or request the item be placed on a future agenda.

DISCUSSION ITEMS

1. Waterwise Community Center Signage.

Report by: Kristen Weger, Deputy Executive Director

RECOMMENDATION: Review Waterwise Community Center signage and provide direction to staff.

2. **Fiscal Year 2019-2020 Poster Contest Entries Review.**


Report by: Maia Dean, Community Programs Manager

RECOMMENDATION: Review poster contest entries and provide direction to staff.

ADJOURN

The Education Committee Meeting will adjourn to the next Regular Meeting of the Chino Basin Water Conservation District, which will be held on February 10, 2020 at 10:00 a.m. at District Headquarters.

I, Alicia Fernandez, Acting Board Clerk/Administrative Coordinator of the Chino Basin Water Conservation District, do hereby certify that a copy of this agenda has been posted by 3:00 p.m. on Friday, January 31, 2020.



Alicia Fernandez, Acting Board Clerk/Administrative Coordinator