Maps, Subs. Tr. 3381

On motion of Supervisor Mason, duly seconded by Supervisor Holcomb, and carried unanimously, the Board of Supervisors approves release of the tax bond ist posted for Subdivision Tract, No. 3381. .

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Water Conservation Dist. Chino Basin Canvass of

The returns of the special election held November 29th within the area of ict for inued) proposed Chino Basin Water, Conservation District are canvassed by the Board of election returns Supervisors at this time. The Board thereupon acts to complete the District's formation and organization, as follows:

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On motion of Supervisor Mason, seconded by Supervisor Holcomb, the follow resolution is adopted and order made;

WHEREAS, a petition in writing having been duly presented to and filed wit this Board, at a regular meeting of this Board, held on the 17th day of October 1949, proposing the formation of the Chino Basin Water Conservation District within the boundaries hereinafter described, pursuant to the provisions of the Water Conservation Act of 1931, (Statutes 1931, p. 2045 as amended; Deering's General Laws Act 9127c); and

WHEREAS, said petition was published prior to the hearing for the time an in the manner required by law; and

WHEREAS, pursuant to said act this Board designated the name of the distr to be, and the same shall for all purposes hereafter be known as "Chino Basin Water Conservation District"; and

WHEREAS, pursuant to said act this Board, by resolution duly adopted on October 24, 1949, ordered that an election be held on November 29, 1949, within the boundaries hereinafter described for the formation of said district and for the election of seven directors, one from each division as set forth in said resolution; and

WHEREAS, an election was held within said proposed Chino Basin Water Comservation District on Tuesday, November 29, 1949, in accordance with resolution and proclamation of this Board; and

WHEREAS, the election officers serving at said election duly certified the returns of said election to this Board; and

WHEREAS, this Board duly canvassed the said returns of said election which show that 1039 votes were cast for the formation of said district and 76 votes were cast against the formation of said district; and

WHEREAS, notice of said election in the manner and for the time required law was given by publication; and

WHEREAS, it appears to the satisfaction of this Board that said election was duly held at the time and at the places specified, and in accordance with law, as shown by the election returns of said election officers as presented to this Board; and

WHEREAS, this Board has this date made an official canvass of said electi as required by law;

NOW THEREFORE, the Board hereby finds and declares that there were 1,115 cast at said election with the following results:

Proposition of forming Chino Basin Water Cons	said <u>les</u>	NO	Total
District	1,039	76	1,115
Division	Director		Total Vote
Division No. 1	Harold Smith Stewart Earl Hawthorne		171
Division No. 2	Richard G. Manley Dr. Florence M. Morse		170 1

Division		Director	Total Vote
Division No. 3		E. L. Keechler	156 .
Division No. 4		Goldie E. McQuatters Ernest Keechler Chas. Swain Gordon Ayers Paul Hofer Sherman Hoyt	190 2 1 1 2
Division No. 5	1	Ernest Soper Clarence Sertel . Tom Willis John Smith Charles Merrill	177
Division No. 6		Austin B. Gates C. C. Nichols	47 1
Division No. 7		Charles T. Merrill	44

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and the Board hereby finds and declares in accordance with said official canvass Harold Stewart, Richard G. Manley, E. L. Keechler, Goldie E. McQuatters, Ernest Soper, Austin B. Gates, and Charles T. Merrill be and they are hereby declared elected as Directors of the Chino Basin Water Conservation District, and the Clerk is instructed to issue Certificates of Election in accordance therewith;

IT IS FURTHER FOUND, DECLARED AND ORDERED, that in accordance with said official canvass, said district was duly formed and organized and that all of the following described territory be and the same is hereby formed, organized and incorporated into a water conservation district to be known as Chino Basin Water Conservation District, to-wit:

Beginning at the intersection of the south line of Section 3, T. 1 S., R. 8 W., S.B.B. & M., San Bernardino County, State of California, and the boundary line between San Bernardino and Los Angeles Counties; thence east along section lines to the southwest corner of the east 1/2 of Section 2, same township and range; thence north along the west line of the east 1/2 of said Section 2 to the northwest corner thereof; thence east along the San Bernardino Base Line to an intersection with the center line of Wilson Avenue, as shown on plat of the Revised Map of the Hurin Tract, as recorded in Map Book 17, page 82, Records of said County; thence north along the center line of said Wilson Avenue to an intersection with the north line of Block 5 of aforesaid tract extended Records of said County; thence north along the center line of said Wilson Avenue to an intersection with the north line of Block 5 of aforesaid tract extended west; thence east along the north line of said Block 5 to the northeast corner thereof; thence south along the east line of said Block 5 to the northwest corner of Lot 21, Upland Foothill Tract, as recorded in Map Book 18, page 76, Records of said County; thence east along the north line of said Lot 21 and along the extension of said line to an intersection of the center line of Mountain Avenue; thence north along the center line of said Mountain Avenue, being along the west corporate limits of the City of Upland, to its intersection with the center line of 20th Street in the City of Upland; thence east along the center line of said 20th Street to its intersection with the center line of said 20th Street to its intersection with the center line of Campus Avenue in the City of Upland; thence south along the center line of said Campus Avenue to an intersection with the center line of 16th Street, also known as Base Line Street; thence east along the center line of said loth Street to an intersection with the east line of Lot 419 extended northerly of Ontario Colony Lands, as recorded in Map Book 11, page 6, Records of said County; thence south along the east line of said Lot 419 and along the east line of Lots 444, 445, 470, 471, 496, 497 and 522 of aforesaid Ontario Colony Lands and said line extended to an intersection with the center line of Foothill Blvd.; thence easterly along the center line of Foothill Blvd., thence easterly along the center line of said Foothill Blvd., to an intersection with the center line of said Foothill Blvd., to an intersection with the center line of said Foothill Blvd., to an intersection with the center line of said Foothill an intersection with the center line of Foothill Blvd.; thence easterly along the center line of said Foothill Blvd., to an intersection with the center line of Vineyard Avenue, as shown on map of Cucamonga Vineyards Tract, Subdivision "B", as recorded in Map Book 20, page 45, Records of said County; thence north along the center line of said Vineyard Avenue to an intersection with the center line of San Bernardino Avenue; thence easterly along the center line of said San thence easterly along the center line of said San Bernardino Avenue to an intersection with the center line of Hellman Avenue; thence north along the center line of said Hellman Avenue to an intersection with the center line of Church Street; thence easterly along the center line of said Church Street to an intersection with the center line of Archibald Avenue; thence north along the center line of said Archibald

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Water Conservation Dist. Chino Basin Formation (Continued)

Avenue to an intersection with the center line of Base Line Street; thence east along the center line of said Base Line Street to an intersection with the center line of Hermosa Avenue; thence north along the center line of said Hermosa Avenue to an intersection with the center line of 19th Street, also known as Olive Street; thence east along the center line of said 19th Street to an intersection with the center line of Haven the center line of 19th Street, also known as Olive Street; thence east along the center line of said 19th Street to an intersection with the center line of Haven Avenue; thence north along the center line of said Haven Avenue to an intersection with the center line of said Highland Avenue; thence east along the center line of said Highland Avenue to the northeast corner of Section 36, T. 1 N., R. 7 W., S.B.& M.; thence south along the range line between ranges 6 and 7 west to the southeast corner of Section 36, T. 1 S., R. 7 W.; said point being on the boundary line between San Bernardino and Riverside Counties; thence south, southwesterly, south and west along said county boundary line to the center of Section 7, T. 3 S., R. 7 W.; thence north to the north 1/4 corner of said Section 7; thence north to the northwest corner of said Section 7; thence north to the northwest corner of the southeast 1/4 of the southeast 1/4 of Section 1, T. 3 S., R. 8 W.; thence west to the northwest corner of the southeast 1/4 of the southeast 1/4 of said Section 1; thence north to the northwest corner of the southeast 1/4 of the northwest corner of the southeast 1/4 of the northwest corner of the southeast 1/2 of said Government Lot 2 of the north 1/2 of the northwest 1/2 of Section 1; thence north to the northwest 1/4 of said Section 1; thence north to the northwest 1/4 of said Section 1; thence north to the southwest corner of the east 1/2 of said Government Lot 2; thence west along township line between townships 2 and 3 south to the southwest corner of the southwest corner of the northwest 1/4 of said Section 35; thence north to the northwest corner of said Section 35; thence north to the northwest corner of said Section 35; thence north to the northwest corner of said Section 35; thence north to the northwest corner of said Section 27, unsurveyed, lying within the Rancho Santa Ana Del Chino, as recorded in Map Book 1, page 12, Records of said County, and being a portion of Government Lot 37, T. 2 S., R. 8 W.; thence north al map of Tract No. 2140, recorded in Map Book 34, page 61, Records of said County; thence westerly along the center line of said Soquel Canyon Road to an intersection of the west line of Lot 3 of said Tract extended southerly; thence north along the west line of said Lot 3 and Lots 2 and 1 of said Tract and along the extension of said line to an intersection with the center line of Carbon line to an intersection with the center line of Carbon Canyon Road; thence westerly along the center line of said Carbon Canyon Road to an intersection with the center line of Peyton Road; thence north and easterly along the center line of said Peyton Road to an intersection with the center line of Garey Avenue (State Highway); thence northwesterly along the center line of said Garey Avenue to an intersection of said line with the boundary line between San Bernardino and Los Angeles Counties; thence easterly and northeasterly along said county boundary line to the intersection of the south line of aforesaid Section 3, T. 1 S., R. 8 W., S.B.B. & M., being the point of beginning.

VOTE POLLED:

AYES: Supervisors Mason, Cunningham, Holcomb, Break, Mogle.

NOES: Supervisors, none. ABSENT: Supervisors, none.

Verdemont Boys Camp Purchasing Agent Fire damage a

W. E. Young, Assistant to the Purchasing Agent, reports that as a result a fire November 17, 1949, the building under construction for the Verdemont By Camp is damaged, and some of the building materials were destroyed. As a result the contractor will be put to additional expense in completing the building, states that later the County will be reimbursed for the additional cost by its insurance carrier. The Board, on motion of Supervisor Mason, duly seconded by Supervisor Holcomb, and carried unanimously, authorizes the Purchasing Agent effect such arrangements as are necessary to augment the contract and complete building.

Verdemont Boys Camp Mr. Young also discusses with the Board the fact that no storage building Garage & storage facilities are provided in the present construction program at the Ver Plans & Specs.

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