



CHINO BASIN WATER CONSERVATION DISTRICT EDUCATION COMMITTEE MEETING AGENDA

FRIDAY, FEBRUARY 9, 2024, AT 2:00 P.M.

BOARD ROOM
4594 SAN BERNARDINO STREET
MONTCLAIR, CA 91763

COMMITTEE MEMBERS

Hanif Gulmahamad, Director

Kati Parker, Director

Amanda Coker, Director

GENERAL MANAGER

Elizabeth Willis

LEGAL COUNSEL

Lee McElhaney

NOTICES

PUBLIC COMMENTS: Those interested in participating during the Public Comment period or public testimony period for Public Hearings of the Board meetings, may do so in person the day of the meeting, or by contacting Brandon Yoshida, Board Clerk, via email at byoshida@cbwcd.org at least two hours prior to the start of the meeting. Speakers will be required to sign in and each person's name will be called in the order received.

AMERICANS WITH DISABILITIES ACT: The Chino Basin Water Conservation District complies with the Americans with Disabilities Act and amendments thereto. If you require special assistance to participate in this meeting or if you desire a copy of the Agenda in an alternate format, please contact the District office at (909) 626-2711 at least 72 hours prior to the advertised starting time of the meeting.

AGENDA MATERIALS: The agenda and/or agenda packet are available for public inspection at District's website at: <https://cbwcd.org/agendas/>.

CALL TO ORDER

ROLL CALL

ADDITIONS OR CHANGES TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), a two-thirds vote (or unanimous vote if less than two-thirds are present), is required to add an item for action, provided that there is a need to take immediate action and that the need for action came to the attention of the agency after the agenda was posted.

PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Committee. Due to Brown Act requirements, action will not be taken on any issues not on the Agenda; however, the Committee may refer comments and concerns to staff or request the item be placed on a future agenda. In accordance with District Resolution No. 2020-05: Decorum During Public Meetings, each speaker shall be allotted five (5) minutes of time to address the Board.

DISCUSSION ITEMS

1. FISCAL YEAR 2023-2024 POSTER CONTEST SELECTION

RECOMMENDATION: It is recommended that the Education Committee:

1. Review, discuss, and select finalists of the Fiscal Year 2023-2024, K-6 Poster Contest for winners to be voted on by the public from February 22 through March 7, 2024.

ADJOURNMENT

The Committee will adjourn to the next **Regular Board Meeting of the Chino Basin Water Conservation District on Monday, February 12, 2024, at 2:00 p.m.**

I, Brandon Yoshida, Board Clerk of the Chino Basin Water Conservation District, do hereby certify that a copy of this agenda has been posted at the District Headquarters, located at 4594 San Bernardino Street, Montclair, CA 91763 and on the District's website by 2:00 p.m. on February 6, 2024.

Brandon Yoshida

Brandon Yoshida, Board Clerk



**STAFF REPORT
EDUCATION COMMITTEE MEETING**

DATE: February 9, 2024

FROM: Elizabeth Willis, General Manager

BY: Maia Dean, Community Programs Manager

SUBJECT: **FISCAL YEAR 2023-2024 POSTER CONTEST SELECTION**

RECOMMENDATION

It is recommended that the Education Committee:

1. Review, discuss, and select finalists of the Fiscal Year 2023-2024, K-6 Poster Contest for winners to be voted on by the public from February 22 through March 7, 2024.

BACKGROUND

Since the 2001-2002 school year, the Chino Basin Water Conservation District (District) has hosted an annual poster contest for students in grades K-6 in our service area. This year's theme is "How We Save Water!"

DISCUSSION/ANALYSIS

The purpose of the contest is to educate our youth and community about the importance of water conservation.

Submissions for this year's poster contest closed on January 26, 2024, with 1,337 entries. District staff and local partners identified the top 20 Honorable Mentions for each grade level. The Education Committee will select five finalists from each grade and winners will be voted for online by the public from February 22 through March 7, 2024.

One winner from each grade will receive a check for \$100 and their work and will be recognized on our website and social media. In addition, teachers of the winning entrants who submitted at least 10 entries will receive a \$250 gift card towards educational supplies. Teachers of non-winning students who submitted at least 10 poster entries will receive a \$75 gift card for educational supplies.

All student winners will be recognized and awarded at the Waterwise Community Center Open House & Student Showcase scheduled for Thursday, March 21, 2024, from 5 p.m. to 7 p.m.

FISCAL IMPACT

Funds in the amount of \$14,200 are budgeted in FY 2023/24 Account 56350, Poster Art Contest.

ATTACHMENT(S)

1. FY 2023-2024 Poster Contest Flyer

WATERWISE COMMUNITY CENTER

K-6 Student Poster Contest



"How We Save Water!"

Students are invited to create a poster to share a water saving strategy they believe is impactful!

Contest Rules

- Students must reside in, or attend a school within our service area (cbwcd.org/servicearea) and be in K-6th grade.
- Artwork must be original (no copyrighted artwork or licensed characters)
- Artwork must be submitted on paper up to, but no larger than 11"x17". One entry per student.

Poster Submission

- Submit in person or by mail to our offices (4594 San Bernardino St, Montclair, CA 91763) by January 26th, 2024, at 4pm. All individual entries and class sets of entries must be submitted with the release form on the back of this flyer.
- Include identifying information with each entry or it will be disqualified. Clearly indicate the student's full name, grade, school, and teacher's name. If submitting as an individual, include the student's home address as well.

**Contest
Open Now!**

LEARN MORE
cbwcd.org/poster

**Deadline:
January
26th, 2024**

**\$100 Student
Prizes & up to
\$250 Teacher
Prizes!**



CHINO BASIN

**Water
Conservation
District**

**Waterwise
Community
Center**

***This material was not prepared by Upland Unified School District. Any programs and/or events described herein are not necessarily endorsed and will not be supervised by the School District.**

SUBMISSION FORM

Complete 1 submission form and submit with posters (One per class).

Each entry must also have the student's full name, grade, school, and teacher on the back.

By submitting poster(s) in this contest, I agree that all submissions become the property of Waterwise Community Center, a program of Chino Basin Water Conservation District (CBWCD), and the submissions may not be returned. CBWCD reserves the right to use any submitted artwork and the name, school, grade, and image of the student for public relations use, including but not limited to display of the original or copies as posters for exhibit events and reproduction of copies on promotional items. In submitting their artwork, the student and their parent/guardian releases and holds harmless the Chino Basin Water Conservation District for any and all responsibility or liability related to the artwork and understand that no compensation will be paid for the artwork.

Teacher, Parent, or Guardian's Prefix (e.g. Ms. or Mr.): _____

Teacher, Parent, or Guardian's Last Name: _____

Teacher, Parent, or Guardian's Email: _____

Student Grade: _____

School: _____

of Entries: _____

Student's Home Address (for individual submission): _____

Sign me up for the Waterwise Community Center's educator newsletter ☐

Our Service Area Cities:

- Chino
- Portions of Chino Hills
- Montclair
- Portions of Rancho Cucamonga
- Ontario
- Portions of Upland

Please go to cbwcd.org/servicearea to confirm your eligibility

CHINO BASIN

**Water
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Waterwise Community Center
4594 San Bernardino Street
Montclair, CA 91763
Open Mon-Sat 8AM-4:45PM
Phone: 909-626-2711

