

# CHINO BASIN WATER CONSERVATION DISTRICT REGULAR BOARD MEETING AGENDA

#### MONDAY, MARCH 11, 2024, AT 2:00 P.M.

### BOARD ROOM 4594 SAN BERNARDINO STREET MONTCLAIR, CA 91763

#### **OUR MISSION**

Protecting and replenishing our regional groundwater supply since 1949.

#### **BOARD OF DIRECTORS**

Mark Ligtenberg, President
Kati Parker, Vice President
Gil Aldaco, Treasurer
Teri Layton, Director
Amanda Coker, Director
Hanif Gulmahamad, Director
Ryan Sonnenberg, Director

#### **GENERAL MANAGER**

**Elizabeth Willis** 

LEGAL COUNSEL

Lee McElhaney

#### **NOTICES**

<u>PUBLIC COMMENTS:</u> Those interested in participating during the Public Comment period or public testimony period for Public Hearings of the Board meetings, may do so in person the day of the meeting, or by contacting Brandon Yoshida, Board Clerk, via email at <a href="mailto:byoshida@cbwcd.org">byoshida@cbwcd.org</a> at least two hours prior to the start of the meeting. Speakers will be required to sign in and each person's name will be called in the order received.

<u>AMERICANS WITH DISABILITIES ACT:</u> The Chino Basin Water Conservation District complies with the Americans with Disabilities Act and amendments thereto. If you require special assistance to participate in this meeting or if you desire a copy of the Agenda in an alternate format, please contact the District office at (909) 626-2711 at least 72 hours prior to the advertised starting time of the meeting.

**AGENDA MATERALS:** The agenda and/or agenda packet are available for public inspection at District's website at: <a href="https://cbwcd.org/agendas/">https://cbwcd.org/agendas/</a>.

#### **INVOCATION**

#### **CALL TO ORDER AND FLAG SALUTE**

#### **ROLL CALL**

#### ADDITIONS OR CHANGES TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), a two-thirds vote (or unanimous vote if less than two-thirds are present), is required to add an item for action, provided that there is a need to take immediate action and that the need for action came to the attention of the agency after the agenda was posted.

#### **PUBLIC COMMUNICATIONS**

This is the time and place for the general public to address the Board of Directors. Due to Brown Act requirements, action will not be taken on any issues not on the Agenda; however, the Board of Directors may refer comments and concerns to staff or request the item be placed on a future agenda. In accordance with District Resolution No. 2020-05: Decorum During Public Meetings, each speaker shall be allotted five (5) minutes of time to address the Board.

#### **CONSENT CALENDAR**

At this time, members of the public may present testimony as to why an item should be removed from the Consent Calendar for separate discussion. Unless a member of the public or a Director request that an item be removed from the Consent Calendar, all items will be acted upon as a whole and approved in a single motion and vote. Items removed from the Consent Calendar will be acted upon separately.

1. APPROVE MEETING MINUTES: EDUCATION COMMITTEE MEETING OF FEBRUARY 9, 2024, REGULAR BOARD OF DIRECTORS MEETING OF FEBRUARY 12, 2024, AND FINANCE COMMITTEE MEETING OF FEBRUARY 13, 2024

**Recommendation:** It is recommended that the Board of Directors:

- Approve Meeting Minutes: Education Committee Meeting of February 9, 2024, Regular Board of Directors Meeting of February 12, 2024, and Finance Committee Meeting of February 13, 2024.
- 2. APPROVE 1234 DIRECTOR TRAVEL, TRAINING, AND MEETING REPORT

**Recommendation:** It is recommended that the Board of Directors:

- 1. Approve the Director Travel, Training, and Meeting Report, reflecting business-related expenses incurred by the District.
- 3. APPROVE 1234 DIRECTOR COMPENSATION & REIMBURSEMENT REPORT

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the Compensation and Reimbursement Report.

#### 4. FINANCIAL REPORTS FOR JANUARY 2024

**Recommendation:** It is recommended that the Board of Directors:

- 1. Approve the financial reports for January 2024.
- 5. APPROVE THE RESCHEDULING OF THE REGULAR BOARD OF DIRECTORS MEETING OF MONDAY, NOVEMBER 11, 2024, TO MONDAY, NOVEMBER 18, 2024

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the rescheduling of the Regular Board of Directors Meeting of Monday, November 11, 2024, to Monday, November 18, 2024, due to November 11<sup>th</sup> being a Federal Holiday (Veterans Day).

#### **DISCUSSION ITEMS**

6. APPROVE AMENDMENTS TO DISTRICT POLICY NO. 32 - DIRECTOR, GENERAL MANAGER, SALARIED, AND HOURLY EMPLOYEE BENEFITS

**Recommendation:** It is recommended that the Board of Directors:

- 1. Amend the language within District Policy No. 32 Director, General Manager, Salaried, and Hourly Employee Benefits effective April 1, 2024, as recommended by the Personnel and Finance Committees; and,
- 2. Amend Policy No. 32 to allow Directors to be covered under the single ACWA JPIA Formula effective on or before June 1, 2024, as recommended by the Personnel and Finance Committees (60 days lead time required).
- 7. REVIEW SALARY ANALYSIS AND APPROVE UPDATED ADMINISTRATIVE ASSISTANT I, ADMINISTRATIVE ASSISTANT II AND PROPOSED ADMINISTRATIVE ANALYST JOB DESCRIPTIONS

**Recommendation:** It is recommended that the Board of Directors:

- 1. Review and discuss the salary analysis and proposed labor grades; and,
- 2. Review, discuss, and approve the updated job descriptions for Administrative Assistant I and Administrative Assistant II positions effective March 11, 2024, as recommended by the Personnel and Finance Committees; and,
- 3. Review, discuss, and approve the proposed Administrative Analyst position effective March 11, 2024, as recommended by the Personnel and Finance Committees; and,
- 4. Review, discuss, and approve the suggested retroactive pay for the employee working out of class, as recommended by the Personnel and Finance Committees; and,

5. Review, discuss, and approve a Request for Proposals to conduct a Classification and Compensation Study for Fiscal Year 2024-2025.

### 8. APPROVE AMENDMENTS TO THE PROGRAM EDUCATOR I/II JOB DESCRIPTION AND APPROVE THE PROPOSED CHANGE TO THREE (3) FULL-TIME EDUCATORS

**Recommendation:** It is recommended that the Board of Directors:

- 1. Amend the job description for the Program Educator I/II position effective March 11, 2024, as recommended by the Personnel and Finance Committees; and,
- 2. Approve the adjustments from two (2) full-time and one (1) part-time Educator to three (3) full-time Educators effective March 11, 2024, as recommended by the Personnel and Finance Committees.

#### APPROVE MID-YEAR BUDGET ADJUSTMENTS FOR FISACL YEAR 2023-2024

**Recommendation:** It is recommended that the Board of Directors:

- 1. Review, discuss, and approve the mid-year budget adjustments for fiscal year 2023-2024 as recommended by the Personnel and Finance Committees; and,
- 2. Review, discuss, and approve the adjustments to the classification and compensation schedule for fiscal year 2023-2024 as recommended by the Personnel and Finance Committees.

### 10. RATIFICATION OF EMERGENCY CONTRACT IN THE AMOUNT OF \$16,680 WITH GRB ENGINEERING FOR MONTCLAIR BASIN NO. 2 EAST SLOPE REPAIRS

**Recommendation:** It is recommended that the Board of Directors:

1. Review, discuss, and ratify the emergency contract in the amount of \$16,680 with GRB Engineering for Montclair Basin No. 2 East Slope Repairs.

<u>DIRECTOR ORAL REPORTS:</u> This is the time and place for the Board of Directors to report on any items of interest. Upon request by an individual Director, the Board may choose to take action on any of the subject matters listed below.

- President Ligtenberg
- Vice President Parker
- Treasurer Aldaco
- Director Layton
- Director Coker
- Director Gulmahamad

Director Sonnenberg

#### **STAFF ORAL REPORTS**

- General Manager/Secretary Report
- Legal Counsel Report

#### **CLOSED SESSION**

Legal Counsel shall provide a briefing on the item listed for Closed Session as follows:

#### **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** 11.

Government Code Section 54956.9(d)(1)

KAISER FOUNDATION HEALTH PLAN, INC., et al. vs. CHINO BASIN WATER CONSERVATION

DISTRICT; and DOES 1 through 10, inclusive

San Bernardino Superior Court Case No.: CIVDS 1933655

#### 12. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9(d)(2)

Significant Exposure to Litigation

Number of Cases: 1

#### **13**. **CONFERENCE WITH LABOR NEGOTIATORS**

Government Code Section 54957.6

Agency Designated Representative: Elizabeth Willis, General Manager

Unrepresented Employees

#### ADJOURNMENT

The Board of Directors will adjourn to the next Regular Board Meeting of the Chino Basin Water Conservation District on Monday, April 8, 2024, at 2:00 p.m.

I, Brandon Yoshida, Board Clerk of the Chino Basin Water Conservation District, do hereby certify that a copy of this agenda has been posted at the District Headquarters, located at 4594 San Bernardino Street, Montclair, CA 91763 and on the District's website by 2:00 p.m. on March 8, 2024.

Brandon Goshida
Brandon Yoshida, Board Clerk



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APPROVE MEETING MINUTES: EDUCATION COMMITTEE MEETING OF FEBRUARY 9, 2024, REGULAR BOARD OF DIRECTORS MEETING OF FEBRUARY 12, 2024, AND FINANCE COMMITTEE MEETING OF FEBRUARY 13, 2024.



# CHINO BASIN WATER CONSERVATION DISTRICT EDUCATION COMMITTEE MEETING MINUTES

#### FRIDAY, FEBRUARY 9, 2024, AT 2:00 P.M.

### BOARD ROOM 4594 SAN BERNARDINO STREET MONTCLAIR, CA 91763

#### **COMMITTEE MEMBERS**

Hanif Gulmahamad, Director Kati Parker, Director Amanda Coker, Director

**GENERAL MANAGER** 

**Elizabeth Willis** 

**LEGAL COUNSEL** 

Lee McElhaney

#### **CALL TO ORDER**

Committee Chair Gulmahamad called the meeting to order at 2:01 p.m.

#### **ROLL CALL**

Committee Chair Hanif Gulmahamad, Vice President Kati Parker, and Director Amanda Coker were present.

General Manager Elizabeth Willis, Community Programs Manager Maia Dean, Board Clerk Brandon Yoshida, and Community Programs Educator II Azucena Quinones were present.

#### ADDITIONS OR CHANGES TO THE AGENDA

General Manager Willis confirmed there were no additions or changes to the agenda.

#### **PUBLIC COMMUNICATIONS**

Committee Chair Gulmahamad opened the public comment period. Board Clerk Yoshida confirmed there were no public comments.

#### **DISCUSSION ITEMS**

1. FISCAL YEAR 2023-2024 POSTER CONTEST SELECTION

**RECOMMENDATION:** It is recommended that the Education Committee:

1. Review, discuss, and select finalists of the Fiscal Year 2023-2024, K-6 Poster Contest for winners to be voted on by the public from February 22 through March 7, 2024.

Community Programs Manager Dean presented Item 1.

By process of elimination, the Committee decided on submissions from each grade level to be the Fiscal Year 2023-2024 Poster Contest Finalists.

#### **ADJOURNMENT**

Committee Chair Gulmahamad adjourned the Education Committee Meeting at 2:37 p.m. to the next Regular Board of Directors Meeting of the Chino Basin Water Conservation District, scheduled for Monday, February 12, 2024, at 2:00 p.m.

APPROVED AND ADOPTED THIS 11<sup>TH</sup> DAY OF MARCH 2024.

	Elizabeth Willis, General Manager
TTEST:	
Brandon Yoshida, Board Clerk	



# CHINO BASIN WATER CONSERVATION DISTRICT REGULAR BOARD MEETING MINUTES

#### MONDAY, FEBRUARY 12, 2024, AT 2:00 P.M.

### BOARD ROOM 4594 SAN BERNARDINO STREET MONTCLAIR, CA 91763

#### **OUR MISSION**

Protecting and replenishing our regional groundwater supply since 1949.

#### **BOARD OF DIRECTORS**

Mark Ligtenberg, President
Kati Parker, Vice President
Gil Aldaco, Treasurer
Teri Layton, Director
Amanda Coker, Director
Hanif Gulmahamad, Director
Ryan Sonnenberg, Director

#### **GENERAL MANAGER**

**Elizabeth Willis** 

**LEGAL COUNSEL** 

Lee McElhaney

#### **INVOCATION**

Director Sonnenberg led the invocation.

#### **CALL TO ORDER AND FLAG SALUTE**

President Ligtenberg called the meeting to order at 2:02 p.m. and led the flag salute.

#### **ROLL CALL**

President Mark Ligtenberg, Vice President Kati Parker, Treasurer Gilbert Aldaco, Directors Teri Layton, Amanda Coker, Hanif Gulmahamad, and Ryan Sonnenberg were present.

General Manager Elizabeth Willis, Administrative Services Manager Alicia Fernandez, Board Clerk Brandon Yoshida, and Legal Counsel Lee McElhaney were present.

#### **ADDITIONS OR CHANGES TO THE AGENDA**

General Manager Willis confirmed there were no additions or changes to the agenda.

#### **PRESENTATIONS**

#### 1. INTRODUCTION OF NEW EMPLOYEE – BRANDON YOSHIDA, BOARD CLERK

Administrative Services Manager Fernandez introduced new Board Clerk Brandon Yoshida.

#### **PUBLIC COMMUNICATIONS**

President Ligtenberg opened the Public Comment Period. Board Clerk Yoshida confirmed there were no public comments.

#### **CONSENT CALENDAR**

Motion by Director Layton, second by Director Gulmahamad, carried 7-0, to approve the consent calendar.

### 2. APPROVE MEETING MINUTES: REGULAR BOARD MEETING OF JANUARY 8, 2024; AND PERSONNEL COMMITTEE MEETING OF JANUARY 17, 2024

**Recommendation:** It is recommended that the Board of Directors:

1. Approve Meeting Minutes: Regular Board Meeting of January 8, 2024; and Personnel Committee Meeting of January 17, 2024.

#### 3. APPROVE 1234 DIRECTOR TRAVEL, TRAINING, AND MEETING REPORT

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the Director Travel, Training, and Meeting Report, reflecting business-related expenses incurred by the District.

#### 4. APPROVE 1234 DIRECTOR COMPENSATION & REIMBURSEMENT REPORT

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the Compensation and Reimbursement Report.

#### 5. FINANCIAL REPORTS FOR DECEMBER 2023

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the financial reports for December 2023.

#### 6. FISCAL YEAR 23-24 SECOND QUARTER (Q2) FINANCIAL REPORT

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the Fiscal Year 23-24 Second Quarter (Q2) Financial Report.

#### **DISCUSSION ITEMS**

#### 7. APPROVE AMENDED POLICY NO. 50 – DRESS CODE

**Recommendation:** It is recommended that the Board of Directors:

- 1. Amend Policy No. 50 "Uniforms" to "Dress Code"; and
- 2. Rescind Policy No. 55 "Boot Allowance" and incorporate the language into the amended "Policy No. 50 Dress Code" policy; and
- 3. Amend Policy 26-1 "Management Rights, Progressive Discipline of Employees, and Related Records and Procedures."

Administrative Services Manager Fernandez presented Item 7. She stated that all suggestions and amendments from the January 17, 2024 Personnel Committee Meeting were included in the report. General Manager Willis noted for the record that upon further review, the increase of the boot allowance to \$350 would be more accommodating for staff.

Director Layton stated that disciplinary action of employees should also be subject to legal review. General Manager Willis concurred and stated policy 26-1 can be amended to include legal review as part of the review process for disciplinary actions of employees.

Motion by Director Sonnenberg, second by Treasurer Aldaco, carried 7-0, to amend District Policy No. 50 – "Uniforms" to "Dress Code"; and rescind District Policy No. 55 – "Boot Allowance" and incorporate the language into the amended "Policy No. 50 – Dress Code" policy; and, amend District Policy 26-1 – "Management Rights, Progressive Discipline of Employees, and Related Records and Procedures" pending legal review.

8. APPROVE THE RESCHEDULING OF THE REGULAR BOARD OF DIRECTORS MEETING OF MONDAY, NOVEMBER 11, 2024, TO MONDAY, NOVEMBER 4, 2024

**Recommendation:** It is recommended that the Board of Directors:

1. Approve the rescheduling of the Regular Board of Directors Meeting of Monday, November 11, 2024, to Monday, November 4, 2024, due to November 11<sup>th</sup> being a Federal Holiday (Veterans Day).

General Manager Willis presented Item 8. After discussion amongst the Board of Directors, it was determined that a poll of availability should be sent to the Directors before scheduling the November Board of Directors Meeting.

Motion by Director Layton, second by Vice President Parker, carried 7-0, to table Item 8 to the next Regular Board of Directors meeting for further discussion and action.

9. ADOPT RESOLUTION NO. 2024-01 OF THE BOARD OF DIRECTORS OF THE CHINO BASIN WATER CONSERVATION DISTRICT, ESTABLISHING THE DISTRICT'S POLICIES AND PROCEDURES FOR ADVISORY COMMITTEES

**Recommendation:** It is recommended that the Board of Directors:

 Adopt Resolution No. 2024-01 of the Board of Directors of the Chino Basin Water Conservation District, establishing the District's policies and procedures for advisory committees.

Administrative Services Manager Fernandez and General Manager Willis presented Item 9. Administrative Services Manager Fernandez stated the importance of establishing a set policy and procedure for establishing and maintaining advisory committees. General Manager Willis noted that the "Education Committee" will be renamed to the "Programs Committee" upon approval of this Resolution. General Manager Willis also noted that the adoption of the resolution and the changing of the name of the Education Committee to the Programs Committee would not change the roster of any of the committees, which was set in January 2023 by the President of the Board.

Motion by Treasurer Aldaco, second by Director Layton, carried 7-0, to adopt Resolution 2024-01 of the Board of Directors of the Chino Basin Water Conservation District, establishing the District's policies and procedures for advisory committees.

#### **INFORMATIONAL ITEMS**

- 10. SECOND QUARTER CORRESPONDENCE REPORT: OCTOBER DECEMBER 2023
- 11. SECOND QUARTER METRICS REPORT: OCTOBER DECEMBER 2023

President Ligtenberg noted Items 10 and 11 are in the agenda packet for review.

Vice President Parker emphasized the significance of the Unity Garden mentioned in the Second Quarter Correspondence Report, which was planted at Randall Pepper Elementary School on December 15, 2023. The garden serves as a tribute to the O'Day Short Family, known for their pivotal role in breaking Fontana's color barrier in 1945.

#### **DIRECTOR ORAL REPORTS:**

President Ligtenberg, Vice President Parker, Treasurer Aldaco, and Directors Layton, Coker, Gulmahamad, and Sonnenberg gave brief reports.

Vice President Parker asked about the possibility of broadcasting or uploading recordings of the Board of Directors Meetings online, in line with similar agencies taking the same approach. General Manager Willis responded that while it is feasible for the District to explore this option, it would necessitate additional funding, time, and dedicated staff to manage the broadcasting operations effectively.

#### **STAFF ORAL REPORTS**

General Manager Willis provided a brief report regarding the 75<sup>th</sup> Anniversary Chino Basin Water Conservation District Time Capsule Ceremony and thanked staff for their hard work and dedication during the event.

Legal Counsel had no report.

#### **CLOSED SESSION**

President Ligtenberg recessed the Regular Board of Directors Meeting into Closed Session at 2:33 p.m.

#### 12. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(d)(1)

KAISER FOUNDATION HEALTH PLAN, INC., et al. vs. CHINO BASIN WATER CONSERVATION DISTRICT; and DOES 1 through 10, inclusive

San Bernardino Superior Court Case No.: CIVDS 1933655

President Ligtenberg reconvened the Regular Board of Directors Meeting at 3:08 p.m. Legal Counsel stated no reportable action from Closed Session.

#### **ADJOURNMENT**

President Ligtenberg adjourned the Regular Board of Directors Meeting at 3:08 p.m. to the next Regular Board of Directors Meeting of the Chino Basin Water Conservation District, scheduled for Monday, March 11, 2024, at 2:00 p.m.

APPROVED AND ADOPTED THIS 11<sup>TH</sup> DAY OF MARCH 2024.

	Elizabeth Willis, General Manager
ATTEST:	
Brandon Yoshida, Board Clerk	



# CHINO BASIN WATER CONSERVATION DISTRICT FINANCE COMMITTEE MEETING AGENDA

#### TUESDAY, FEBRUARY 13, 2024, AT 2:00 P.M.

# CONFERENCE ROOM 4594 SAN BERNARDINO STREET MONTCLAIR, CA 91763

#### **COMMITTEE MEMBERS**

Gil Aldaco, Director

Mark Ligtenberg, Director

Hanif Gulmahamad, Director

**GENERAL MANAGER** 

Elizabeth Willis

**LEGAL COUNSEL** 

Lee McElhaney

#### CALL TO ORDER

Committee Chair/Treasurer Aldaco called the meeting to order at 2:06 p.m.

#### **ROLL CALL**

Committee Chair/Treasurer Gilbert Aldaco, President Mark Ligtenberg, and Director Hanif Gulmahamad were present.

General Manager Elizabeth Willis (Virtual), Administrative Services Manager Alicia Fernandez (Virtual), Community Programs Manager Maia Dean, Board Clerk Brandon Yoshida, and Kristi Even (Virtual) with Eide Bailly were present.

#### ADDITIONS OR CHANGES TO THE AGENDA

General Manager Willis confirmed there were no additions or changes to the agenda.

#### **PUBLIC COMMUNICATIONS**

Committee Chair/Treasurer Aldaco opened the public comment period. Kassandra Lopez and Judith Taylor both made public comments on Item 2.

#### **DISCUSSION ITEMS**

1. PROVIDE FEEDBACK AND DIRECTION TO STAFF ON DISTRICT POLICY NO. 32 - DIRECTOR, GENERAL MANAGER, SALARIED, AND HOURLY EMPLOYEE BENEFITS

**Recommendation:** It is recommended that the Committee:

- 1. Review, discuss, and provide feedback on language within District Policy No. 32 Director, General Manager, Salaried, and Hourly Employee Benefits effective April 1, 2024; and,
- 2. Review, discuss, and recommend for Board approval to amend Policy No. 32 to allow Directors to be covered under the single ACWA JPIA Formula effective on or before June 1, 2024 (60 days lead time required).

General Manager Willis presented Item 1. She provided clarity on the language found within Policy No. 32 for medical benefits and referenced the outcome of the Personnel Committee Meeting held on January 17, 2024, where the Committee also approved the recommended action.

Motion by President Ligtenberg, second by Committee Chair/Treasurer Aldaco, carried 3-0, to recommend for Board approval language clarification for District Policy No. 32 – Director, General Manager, Salaried, and Hourly Employee Benefits effective April 1, 2024.

Motion by President Ligtenberg, second by Director Gulmahamad, carried 3-0, to recommend for Board approval language clarification for Policy No. 32 to allow Directors to be covered under the single ACWA JPIA Formula effective on or before June 1, 2024.

# 2. REVIEW SALARY ANALYSIS AND UPDATED ADMINISTRATIVE ASSISTANT I, ADMINISTRATIVE ASSISTANT II AND PROPOSED ADMINISTRATIVE ANALYST JOB DESCRIPTIONS

**Recommendation:** It is recommended that the Committee:

- 1. Review and discuss the salary analysis; and,
- 2. Review, discuss, and recommend for Board approval the updated job descriptions for Administrative Assistant I and Administrative Assistant II positions effective March 11, 2024; and,
- 3. Review, discuss, and recommend for Board approval the proposed Administrative Analyst position effective March 11, 2024.

General Manager Willis and Administrative Services Manager Fernandez presented Item 2. General Manager Willis provided a summary of the report and stated that retention for the Administrative Services Department can be challenging due to the transferability of their skills across different types of public agencies, including municipalities, county governments, and many different types of special districts.

Administrative Services Manager Fernandez then provided a report on the department's history and highlighted the necessity of approving an Administrative Analyst position. She also explained the salary comparison charts included in the staff report and emphasized the importance of succession planning within the department to foster individual growth.

Additionally, retroactive pay for the employee performing duties outside of their job description has been included in the amended mid-year budget.

Director Gulmahamad stated that ACWA JPIA should review the job descriptions in addition to internal review.

Motion by President Ligtenberg, second by Director Gulmahamad, carried 3-0, to recommend for Board approval the updated job descriptions for Administrative Assistant I, Administrative Assistant II, and approve the proposed Administrative Analyst position to be effective March 11, 2024.

#### 3. REVIEW THE UPDATED PROGRAM EDUCATOR I/II JOB DESCIPTION

**Recommendation:** It is recommended that the Committee:

- 1. Review, discuss, and recommend for Board approval the adjustments from two (2) full-time and one (1) part-time Educator to three (3) full-time Educators effective March 11, 2024; and,
- 2. Review, discuss, and recommend for Board approval of changes to the Program Educator I/II job description effective March 11, 2024.

Community Programs Manager Dean presented Item 3. She explained the significance of including an additional full-time employee for her department and discussed reportable actions the department has undergone since 2021.

Motion by Director Gulmahamad, second by President Ligtenberg, carried 3-0, to recommend for Board approval the adjustments from two (2) full-time and one (1) part-time Educator to three (3) full-time Educators and to update their respective job descriptions effective March 11, 2024.

#### 4. FISCAL YEAR 2023-2024 MID-YEAR BUDGET ADJUSTMENTS

**Recommendation:** It is recommended that the Committee:

- 1. Review, discuss, and recommend for Board approval the mid-year budget adjustments for fiscal year 2023-2024; and,
- 2. Review, discuss and recommend for Board approval the classification and compensation schedule for fiscal year 2023-2024.

General Manager Willis and Kristi Even from Eide Bailly presented Item 4. General Manager Willis reported that the District's performance has been positive, with projected revenues meeting or exceeding performance this year. Ms. Willis outlined the amended budget changes detailed in the staff report, highlighting the District's favorable financial position to implement these adjustments. Ms. Even commended the District's capacity to address emergencies and adapt to changes without pulling from reserve funds.

Director Gulmahamad raised concerns about potential interest rate cuts and their impact on the District's investment performance. In response, Ms. Even reassured that any cuts would not adversely affect the District's long-term financial health.

Motion by Director Gulmahamad, second by President Ligtenberg, carried 3-0, to recommend for Board approval the mid-year budget adjustments and the classification and compensation schedule for fiscal year 2023-2024.

### <u>ADJOURNMENT</u>

Committee Chair/Treasurer Aldaco adjourned the Finance Committee Meeting at 3:04 p.m. to the next Regular Board Meeting of the Chino Basin Water Conservation District on Monday, March 11, 2024, at 2:00 p.m.

APPROVED AND ADOPTED THIS 11<sup>TH</sup> DAY OF MARCH 2024.

	Elizabeth Willis, General Manager
ATTEST:	
Brandon Yoshida Board Clerk	<del></del>



# STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

**FROM:** Elizabeth Willis, General Manager

BY: Alicia Fernandez, Administrative Services Manager

SUBJECT: AB 1234 – DIRECTOR TRAVEL, TRAINING, AND MEETING REPORT

#### **RECOMMENDATION**

It is recommended that the Board of Directors:

1. Approve the Director Travel, Training, and Meeting Report, reflecting business-related expenses incurred by the District.

#### **BACKGROUND**

In accordance with Assembly Bill 1234 (AB 1234), effective January 1, 2006, members of the Board of Directors are required to provide a brief report on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

#### **DISCUSSION/ANALYSIS**

In response to AB 1234, a Board of Director Travel, Training, and Meeting Report has been created and is placed on the Board Agenda Consent Calendar monthly. It provides the required brief report on meetings that Board members attended in December 2023.

DATE	EVENT	BOARD MEMBER
2/9/24	CBWCD Education Committee Meeting	Vice President Parker,
		Directors Coker and
		Gulmahamad
2/12/24	CBWCD Regular Board Meeting	President Ligtenberg, Vice
		President Parker, Treasurer
		Aldaco, Directors Coker,
		Layton, Gulmahamad, and
		Sonnenberg
2/13/24	CBWCD Finance Committee Meeting	President Ligtenberg,
		Treasurer Aldaco, Director
		Gulmahamad

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 2

DATE	EVENT	BOARD MEMBER
2/7/24	CBWCD Field Trips	Vice President Parker,
2/8/24		Treasurer Aldaco and Directors
2/22/24		Coker, Sonnenberg, and
		Gulmahamad
2/22/24	CBWCD Confluence Property Tours	Treasurer Aldaco, Directors
2/27/24		Layton and Gulmahamad
2/23/24	CBWCD 75 <sup>th</sup> Anniversary Ad Hoc Committee	Vice President Parker,
	Meeting	Directors Coker and Layton

### **FISCAL IMPACT**

None. Anticipated Director attendance and associated expenses are included in the Fiscal Year Budget.

### **ATTACHMENT(S)**:

None



# STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

BY: Alicia Fernandez, Administrative Services Manager

SUBJECT: AB 1234 – DIRECTOR COMPENSATION AND REIMBURSEMENT REPORT

#### **RECOMMENDATION**

It is recommended that the Board of Directors:

1. Approve the Compensation and Reimbursement Report.

#### **BACKGROUND**

Per Policy 47, dated November 9, 2020, "Board Member Compensation, Reimbursement, and Ethics Training", Exhibit A, Category C reflects the following:

#### **CATEGORY C** – Meetings at Partner Organizations

At the beginning of each Fiscal Year, Board Members will vote on assignments for attendance at meetings of each organization listed below to ensure broad, diverse, and consistent District representation at such events. A primary and alternate will be chosen. If the primary and alternate members designated are both unable to attend, another member may be later designated for this purpose. At events considered to be of particular importance, multiple directors may be authorized to attend. Compensation and reimbursement for attendance at Category C meetings may be approved post-attendance on the Board's consent calendar.

- a. Association of California Water Agencies (ACWA)
- b. Association of San Bernardino County Special Districts (ASBCSD)
- c. California Groundwater Coalition (CGD)
- d. California Special Districts Association (CSDA)
- e. Cal Trust
- f. Chino Basin Watermaster
- g. Cucamonga Valley Water District (CVWD)
- h. Groundwater Recharge Coordinating Committee (GRCC)
- i. Inland Empire Utilities Agency (IEUA)
- j. Joint Powers Authority (JPIA)

## BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 3

- k. LAIF
- I. Local Agency Formation Commission (LAFCO)
- m. Metropolitan Water District (MWD)
- n. Monte Vista Water District
- o. Southern California Water Committee (SCWC)
- p. Southern California Storm Water Taskforce
- q. Southern California Recycled Water Taskforce
- r. Urban Water Institute (UWI)
- s. Water Education Foundation (WEF)

Please refer to Policy No. 47 for further information.

#### **DISCUSSION/ANALYSIS**

Below is a list of events attended by specified Board Members:

DATE	EVENT	BOARD MEMBER
2/1/24	Montclair Chamber of Commerce Grand Re-Opening	Director Gulmahamad
2/5/24	SCWC Recycled Water Taskforce Virtual Meeting	Treasurer Aldaco
2/6/24 2/7/24	AGWT-AGWA CA Groundwater Conference	Vice President Parker (2/6 only), Treasurer Aldaco, Directors Layton and Gulmahamad
2/15/24	Ribbon Cutting Ceremony: City of Upland Reservoir 15	Vice President Parker, Directors Layton and Gulmahamad
2/19/24	ASBCSD Virtual Board Meeting	Vice President Parker
2/22/24	70 <sup>th</sup> Anniversary Gala of San Bernardino Valley Municipal Water District	Vice President Parker, Treasurer Aldaco, and Director Coker
2/26/24	ASBCSD Monthly Membership Meeting	Vice President Parker, Treasurer Aldaco, and Director Gulmahamad
1/29/24	TVMWD Leadership Breakfast	Vice President Parker and Treasurer Aldaco

### **FISCAL IMPACT**

None. Anticipated Director attendance and associated expenses are included in the Fiscal Year 2023-2024 budget.

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 3 of 3

### **ATTACHMENT(S)**:

1. Attachment 1 - Treasurer Report

### Director Aldaco Virtual Meetings/Events February 2024

- 1. SCWC Recycled Water Taskforce Meeting February 5<sup>th</sup> (2:00 p.m.): Special brainstorming meeting called to discuss development of a campaign (video or website) designed to inform elected officials and the public on direct potable reuse (DPR) of recycled water. The intent being to inform and provide a general understanding of this beneficial resource as a means of diversifying our water supply. A subcommittee will be formed and will meet twice a month or monthly at a minimum.
- 2. 2024 AGWT-AGWA California Groundwater Conference February 6<sup>th</sup> & 7<sup>th</sup>. A two-day conference held at the Ontario Airport Hotel. The conference theme was "Everything Aquifers and Groundwater Management." Although program content was generally related to Central California concerns, it was highly applicable to Southern California water supply issues.
  - Day one Conference topics touched on Central Valley hydrology & groundwater conditions;
     SGMA; Sustainability; Aquifer storage and recovery (ASR); Managed Aquifer Storage (MAR)/Indirect Potable Reuse (IPR); and, using geophysics to identify recharge sites in Southern Orange County.
  - Day two conference dealt with protecting California's groundwater. Topics dealing with emerging contaminants of concern; water quality testing, and treatment solutions for Arsenic, Hexavalent Chromium, PFAS; and, more recently, Microplastics in groundwater.

Vendors of groundwater equipment & services were present. Door prizes were awarded at the conclusion of the Conference, as well as, continuing education units (CEUs) for California water operators.

- 3. CBWCD 5<sup>th</sup> Grade Student Field trip February 8<sup>th</sup> (9:00 a.m.): Board-members in attendance had an opportunity to observe water-wise instruction provided to 5<sup>th</sup> grade students. Instructors provided handson instruction, encouraged active participation, and kept the class fully engaged. The program was informative and instructive. My compliments to our instructors for providing a learning experience these students will remember and put into practice.
- 4. CBWCD Board Meeting February 12<sup>th</sup> (2:00 p.m.): Review, Discuss, Approve, or Continue Board Agenda Items.
- 5. CBWCD Finance Committee Meeting February 13<sup>th</sup> (2:00 p.m.): Committee members Mark Ligtenberg, Hanif Gulmahamad, and Gil Aldaco met to review, discuss, and provide direction to staff on the following discussion items: District Policy 32; Salary analysis and updated Administrative Assistant I, Administrative Assistant II, and Proposed Administrative Analyst job descriptions; Program Educator I/II job descriptions; and, Fiscal Year 2023-2024 Mid-Year Budget Adjustments.
- 6. San Bernardino Valley Municipal Water District (SBVMWD) 70<sup>th</sup> Anniversary Gala February 22<sup>nd</sup> (5:30 p.m.): Held at the Mitten Building in Redlands, the Gala celebration highlighted 7-decades of accomplishments towards a resilient water supply and a healthy watershed. The event included a welcome reception and dinner. The formal program included presentations by the SBVMWD Board of Directors; Jennifer Pierce State Water Contractors; Douglas Headrick Former SBVMWD GM; Dr. F. Martin Ralph Scripps Institution of Oceanography, UC San Diego; and, Heather Dyer CEO/GM, SBVMWD.
- 7. ASBCSD Monthly Meeting February 26<sup>th</sup> (5:30 p.m.): Held at the Planes of Fame Museum located at the Chino Airport. Milford Harrison opened the meeting welcoming attendees and introducing the Chino Valley Fire District Board. Chris Palmer (CSDA) provided legislative updates, notably: as of the 16<sup>th</sup> of February 2,124, new Bills were introduced (1505 Assembly & 619 Senate). State Budget deficit increased from \$58 billion to \$73 billion. On the Federal side, CSDA has been working on a Special Districts Recognition Act that needs to be introduced. Professional Development for Board-members will be held April 14<sup>th</sup> 17<sup>th</sup>. Finally, Chris encouraged all to attend upcoming Legislative Days [May 21<sup>st</sup> 22<sup>nd</sup>] and to apply for available scholarships to help defray costs of attendance. Guest speaker, Chief Dave Williams of

the CVFD spoke about the Fire District, its programs (Stop the Bleed & AED), and its further commitment to the community by providing District-owned ambulance services.

- 8. Confluence Property Tour February 27<sup>th</sup> (2:00 p.m.): Tour of District property located south of Riverside Drive between the Chino Creek and the San Antonio Creek (i.e., the Confluence Project site). Board-members toured the grounds to familiarize themselves with the expanse of the site, current tenant use of the property, and its beneficial use for future District endeavors.
- 9. TVMWD Leadership Breakfast February 29<sup>th</sup> (7:30 a.m.): Held at the Cal Poly Kellog West Conference Center. The theme of the event was "Sites Reservoir Project What It Takes To Get California's Largest New Reservoir Into Construction." Keynote speaker, Alicia Forsythe (Environmental Planning & Permitting Manager) spoke on the subject providing a brief history of the project and its challenges, background information, and project statistics; for example: It will be the 8<sup>th</sup> largest lake with a capacity of approximately 1.5 million-acre feet; It will take 4 to 6 years to fill; it will provide 100-year flood protection; and, cost approximately \$4.5 billion to complete. The Sites Reservoir will require 9 new dams, 11 miles of pipeline (9' to 12' diameter); and removal of 20 million cubic yards of soil (1 truckload every 10 minutes). Construction is slated to begin 2026 and be fully operational by 2033, if all goes as planned.



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### **FINANCIAL REPORTS FOR JANUARY 2024**

# CHINO BASIN WATER CONSERVATION DISTRICT FINANCIAL REPORTS

### January 2024

- 1. Income & Expense Report
- 2. Balance Sheet
- 3. General Checking & Petty Cash Checking
- 4. Credit Expense Checks Breakdown (Cal Card)
- 5. Payroll Reports
- **6. Expense Reimbursement Reports**

## Chino Basin Water Conservation District Income & Expense Report

July 2023 through January 2024

	Jul '23 - Jan 24	Budget	% of Budget	
Income	0.000.00			
46000 · Gain/Loss - Pension Trust 40000 · Property Tax & Assessment Rev	3,282.00			
40100 · Current Yr Tax Revenue	1,699,953.34	2,651,600.00	64.1%	
40200 · Current Yr Supplemental Tax Rev 40300 · Prior Yr Tax Revenue	16,345.13 49,994.69	74,300.00 58,000.00	22.0% 86.2%	
40400 · Homeowner's Prop Tax Relief	8,892.40	19,500.00	45.6%	
40500 · RDA Pass-Thru from Cities	918,897.14	1,267,100.00	72.5%	
Total 40000 · Property Tax & Assessment Rev	2,694,082.70	4,070,500.00		66.2%
41000 · Interest Income 42000 · Contributions/Sponsorships 44000 · Grant Income 44200 · Non-Govt Grant Income	236,030.97 4,500.00 640.00	167,600.00 4,000.00		140.8% 112.5%
Total 44000 · Grant Income	640.00			
45000 · Capital Gain/Loss				
45100 · CalTRUST investment Earnings 45110 · CalTRUST unrealized gain/loss	48,819.10 9,735.18	54,100.00	90.2%	
Total 45000 · Capital Gain/Loss	58,554.28	54,100.00		108.2%
48000 · FMV Investment Accounts 48200 · CLASS FMV Investment 48100 · LAIF FMV Investment	-1,455.86 112,742.03			
Total 48000 · FMV Investment Accounts	111,286.17			
49000 · Miscellaneous Income			_	
49100 · Agreement Income 49200 · Cal Card Incentive	1,724.00 1,437.57	17,500.00 2.000.00	9.9% 71.9%	
49500 · Lease Revenue	7,000.00	12,000.00	58.3%	
49900 · Misc Income	1,816.00			
Total 49000 · Miscellaneous Income	11,977.57	31,500.00		38.0%
Total Income	3,120,353.69	4,327,700.00		72.1%
Gross Profit	3,120,353.69	4,327,700.00		72.1%
Expense 50000 · Payroll Expenses 50100 · Wages 50110 · Directors Wages 50120 · Salary Employee Wages 50130 · Hourly Employee Wages 50140 · Intern Wages	28,375.00 387,304.53 456,579.07 32,602.40	56,000.00 645,300.00 833,100.00 72,000.00	50.7% 60.0% 54.8% 45.3%	
Total 50100 · Wages	904,861.00	1,606,400.00	56.3%	
50200 · Payroll taxes	70,450.22	125,900.00	56.0%	
50300 · Employee Benefits				
50310 · Med/Dentl/Vision/Life/Dis. Ins 50311 · Employee Paid Premiums	164,967.56 -3,318.64	261,900.00 -4,900.00	63.0% 67.7%	
50312 · Employee Falt Fremiums 50312 · Emp Benefits - Healthy Living	335.44	-4,900.00	01.170	
50313 · EAP - Employee Assist. Program	324.88	600.00	54.1%	
50321 · Classic - ER Paid Member Contr. 50322 · Classic-Employer Contribution	7,916.15 12,124.06	13,200.00 20,100.00	60.0% 60.3%	
50325 · PEPRA-Employer Contribution	52,005.12	96,800.00	53.7%	
50326 · CalPERS Pension Reserve Trust	0.00	100,000.00	0.0%	
50328 · Unfunded PERS payment	41,286.00	48,900.00	84.4%	
Total 50300 · Employee Benefits	275,640.57	536,600.00	51.4%	
50400 · Payroll processing fees  Total 50000 · Payroll Expenses	6,300.00 1,257,251.79	14,100.00	44.7%	55.1%
51000 · Administration Expenses	1,237,231.73	2,200,000.00		55.170
51100 · Accounting Fees	65,148.50	80,000.00	81.4%	
51125 · Administrative Support 51150 · Banking Fees	10,593.24 240.00	400.00	60.0%	
51200 · Board of Director's Expenses	4 004 70	40,000,00	44.50/	
51210 · Conference & Tour Fees 51230 · Legal Notices/Director Related	4,984.70 0.00	12,000.00 2,000.00	41.5% 0.0%	
51240 · Meals	2,154.46	1,500.00	143.6%	
51250 · Medical & Life Insurance 51260 · Mileage	5,592.56	21,600.00	25.9% 69.4%	
51270 · Miscellaneous	1,734.31 1,435.21	2,500.00 12,500.00	11.5%	
51280 · Travel & Lodging	3,535.12	2,000.00	176.8%	
Total 51200 · Board of Director's Expenses	19,436.36	54,100.00	35.9%	
51300 · Consulting Fees	37,819.13 10.070.35	131,000.00	28.9%	
51400 · Dues & Subscriptions 51500 · Engineering Fees	19,979.25 16,844.70	45,200.00 10,000.00	44.2% 168.4%	
51600 · Legal Fees	57,191.50	50,000.00	114.4%	
51700 · Office Expenses				
51710 · Office Equipment & Repairs 51720 · Computer/Printer Supplies	5,271.55 1,043.85	10,200.00 2,500.00	51.7% 41.8%	
				Dama 4

## Chino Basin Water Conservation District Income & Expense Report

July 2023 through January 2024

51730 · Maintenance/Janitorial       7,700.45       17,300.00         51740 · Miscellaneous       487.28       1,000.00         51750 · Postage       325.16       1,300.00         51760 · Supplies       4,363.00       7,100.00         51765 · Computer/IT Support       29,300.11       43,700.00         51770 · Telecommunications       14,482.65       19,500.00         51780 · Utilities       18,596.41       39,500.00         51785 · Agenda Management Software       0.00       12,000.00	44.5% 48.7% 25.0% 61.5%	
51750 · Postage       325.16       1,300.00         51760 · Supplies       4,363.00       7,100.00         51765 · Computer/IT Support       29,300.11       43,700.00         51770 · Telecommunications       14,482.65       19,500.00         51780 · Utilities       18,596.41       39,500.00         51785 · Agenda Management Software       0.00       12,000.00	25.0%	
51760 · Supplies       4,363.00       7,100.00         51765 · Computer/IT Support       29,300.11       43,700.00         51770 · Telecommunications       14,482.65       19,500.00         51780 · Utilities       18,596.41       39,500.00         51785 · Agenda Management Software       0.00       12,000.00		
51765 · Computer/IT Support       29,300.11       43,700.00         51770 · Telecommunications       14,482.65       19,500.00         51780 · Utilities       18,596.41       39,500.00         51785 · Agenda Management Software       0.00       12,000.00		
51770 · Telecommunications       14,482.65       19,500.00         51780 · Utilities       18,596.41       39,500.00         51785 · Agenda Management Software       0.00       12,000.00	67.0%	
51785 · Agenda Management Software 0.00 12,000.00	74.3%	
	47.1%	
Total 54700 - Office Evenence 94 54 400 00	0.0%	
<b>Total 51700 · Office Expenses</b> 81,570.46 154,100.00	52.9	%
<b>51800 · Meeting Refreshments</b> 1,322.71 3,000.00	44.1	%
<b>51900 · Staff Expenses 51910 · Education</b> 6,080.46 11,000.00	55.3%	
51920 · Conference & Tour Fees 2,070.00 10,700.00	19.3%	
<b>51930 · Meals</b> 1,543.95 6,600.00	23.4%	
<b>51940 · Mileage</b> 1,402.14 4,300.00	32.6%	
<b>51950 · Miscellaneous</b> 2,463.78 4,000.00 <b>51955 · Recruitment</b> 2,079.78 5,000.00	61.6% 41.6%	
51960 · Travel & Lodging 2,107.72 11,500.00	18.3%	
<b>51970 · Uniform Expense</b> 4,531.81 10,700.00	42.4%	
Total 51900 · Staff Expenses 22,279.64 63,800.00	34.9	%
<b>51990 · Tax Collections Fees</b> 4,326.52 8,200.00	52.8	%
Total 51000 · Administration Expenses 336,752.01 599,800.00		 56.1%
51999 · Non-Operating General Expenses		
51999-1 · Facilities       355.88       10,000.00         51999-2 · Furniture & Equipment       21,203.28       28,000.00	3.6 <sup>o</sup>	
Total 51999 · Non-Operating General Expenses 21,559.16 38,000.00		56.7%
53000 · Insurance Expenses		30 70
<b>53100 · Bonding</b> 1,425.00 1,000.00	142.5	
<b>53200</b> · <b>General Liability</b> 29,182.85 46,400.00	62.9	
<b>53300 · Property</b> 5,080.26 9,600.00 <b>53400 · Workers' Comp</b> 17,642.39 36,000.00	52.9 <sup>o</sup> 49.0	
Total 53000 · Insurance Expenses 53,330.50 93,000.00		 57.3%
54000 · Operation Expenses		
54150 · Equipment & Vehicles		
<b>54160 · Equipment</b> 666.99 3,000.00	22.2%	
<b>54170 · Fuel</b> 4,490.37 13,200.00 <b>54180 · Repairs, Maint &amp; Supplies</b> 6,045.48 17,000.00	34.0% 35.6%	
Total 54150 · Equipment & Vehicles 11,202.84 33,200.00	33.7	%
<b>54200 · Fence Expenses</b> 5,159.04 42,000.00	12.3	%
<b>54250 · Hardscape Expenses</b> 0.00 9,200.00	0.0	%
<b>54300 · Irrigation Expenses</b> 6,446.35 16,100.00	40.0	
<b>54350 · Landscape Maint &amp; Supplies</b> 8,534.17 53,000.00 <b>54400 · Miscellaneous</b> 428.07 1,500.00	16.1 <sup>5</sup> 28.5	
54450 · Basin Percolation Maintenance 0.00 101,000.00	0.0	
<b>54500 · Pest Control</b> 7,000.55 11,000.00	63.6	
<b>54550 · Signage</b> 2,137.48 4,500.00	47.5	
54600 · Small Tools & Supplies 4,915.29 6,000.00	81.9	
54650 · Structural Maintenance       57,640.87       42,000.00         54750 · Trash Cleanup & Disposal       5,009.40       15,000.00	137.2° 33.4°	
54800 · Utilities 4,758.54 12,000.00	39.7	
<b>54850 · Weed Abatement</b> 1,017.19 20,200.00	5.0	
Total 54000 · Operation Expenses         114,249.79         366,700.00		31.2%
55000 · Permits & Fees 0.00 500.00		0.0%
56000 · Public Education/Relations 56100 · Advertising & Strategic Comm. 20,067.92 63,300.00	31.7	%
56200 · Critter Expenses 818.79 7,000.00	11.7	
56300 · District Events		
<b>56330 · Outreach Events</b> 12,057.63 30,000.00	40.2%	
56340 · Water Fair       15,758.91       15,000.00         56350 · Poster Art Contest       6,275.22       14,000.00	105.1% 44.8%	
56360 · Youth Program Supplies 1,150.55 1,500.00	76.7%	
<b>56370 · School Tours</b> 3,997.40 40,000.00	10.0%	
56380 · Public Ed/Workshops 1,728.34 20,000.00	8.6%	
Total 56300 · District Events         40,968.05         120,500.00	34.0	%
56400 · Community Events/Sponsorships	400 70/	
56500 · Informational Materials       3,292.33       3,000.00         56700 · Web Design/Maintenance       2,849.74       29,000.00	109.7% 9.8%	
56400 · Community Events/Sponsorships - Other 2,500.00 2,500.00	100.0%	
Total 56400 · Community Events/Sponsorships 8,642.07 34,500.00	25.0	%
56600 · Supplies - Give Aways 5,581.12 10,000.00	55.8	%
56750 · Lobby Display Rotation - noncap 2,146.07		_
Total 56000 · Public Education/Relations         78,224.02         235,300.00		33.2%
57500 · Expense Reimburseables Clearing 4,813.33		

12:32 PM 02/16/24 Accrual Basis

## Chino Basin Water Conservation District Income & Expense Report

July 2023 through January 2024

	Jul '23 - Jan 24	Budget	% of Budget
58000 · Capital Expenses 58002 · Basin Expenses 58003 · Lobby Displays 58000 · Capital Expenses - Other	11,914.85 7,151.66 16,443.80	541,200.00	3.0%
Total 58000 · Capital Expenses	35,510.31	541,200.00	6.6%
Total Expense	1,901,690.91	4,157,500.00	45.7%
Net Income	1,218,662.78	170,200.00	716.0%

# Chino Basin Water Conservation District Balance Sheet

	Jan 31, 24	
ASSETS		
Current Assets		
Checking/Savings		
10000 · Cash Accounts 10100 · General Checking	14,248.30	
10200 · Petty Cash	1,001.23	
10300 · LAIF Investment	7,969,366.80	
10310 · LAIF FMV	-50,829.35	
10320 · CLASS	6,592,327.14	
10330 · CLASS FMV	-1,455.86	
10600 · Pension Trust	76,911.00	
Total 10000 · Cash Accounts	14,601,569.26	
Total Checking/Savings	14,601,569.26	
Accounts Receivable 11000 · Accounts Receivable	43.06	
Total Accounts Receivable	43.06	
Other Current Assets		
14000 · Prepaid Expenses 14200 · Miscellaneous	80,460.90	
Total 14000 · Prepaid Expenses	80,460.90	
	,	
14601 · DOR - Pension Contributions	132,647.00	
14602 · DOR - Pension Related	1,030,355.00	
Total 14600 · Deferred Outflows - DOR	1,163,002.00	
14999 · Undeposited Funds	58.12	
Total Other Current Assets	1,243,521.02	
Total Current Assets	15,845,133.34	
Fixed Assets 12000 · Construction in Process	16,708.09	
15000 · Buildings & Fixtures - Net Val		
15100 · Buildings and Fixtures	10,561,571.85	
15200 · A/D - Buildings & Fixtures	-2,767,323.67	
Total 15000 · Buildings & Fixtures - Net Val	7,794,248.18	
16000 · Land Assets		
16000-1 · Land	1,486,121.26	
16000-3 · Land - Confluence Project	4,500,000.00	
Total 16000 · Land Assets	5,986,121.26	
17000 · Office Furn. & Equip Net Val		
17100 · Office Furniture & Equipment	158,242.46	
17200 · A/D - Office Furniture & Equipm	-52,546.02	
Total 17000 · Office Furn. & Equip Net Val	105,696.44	
	,	
18000 · Vehicles & Implements - Net Val	044.707.07	
18100 · Vehicles and Implements 18200 · A/D - Vehicles & Implements	214,767.87 -127,381.91	
Total 18000 · Vehicles & Implements - Net Val	87,385.96	
19000 · Garden & Hardscape - Net Val		
19100 · Garden & Hardscape	1,546,393.75	
19200 · A/D - Garden & Hardscape	-1,241,257.22	
Total 19000 · Garden & Hardscape - Net Val	305,136.53	

# Chino Basin Water Conservation District Balance Sheet

	Jan 31, 24
Total Fixed Assets	14,295,296.46
Other Assets	
13500 · Right to Use Assets 13511 · Lease of Equipment	29,136.17
13512 · Accum. Amortization - Equipment	-3,035.00
Total 13500 · Right to Use Assets	26,101.17
Total Other Assets	26,101.17
TOTAL ASSETS	30,166,530.97
LIABILITIES & EQUITY	
Liabilities Current Liabilities	
Accounts Payable	
20000 General Accounts Payable	37,739.85
Total Accounts Payable	37,739.85
Credit Cards	
20600 · CalCard 20648 · CalCard-K Lopez	821.26
20609 · CalCard - J Salcido	97.68
20610 · CalCard - J Taylor	167.40
20613 · CalCard - R Sotomayor 20619 · CalCard - B Burgess	95.35 -29.42
20620 · CalCard - S Kleinrock	1,222.75
20626 · CalCard - M Curiel 20630 · CalCard - M Dean	29.41
20630 · CalCard - W Mercado	1,959.66 1,500.00
20632 · CalCard - E Willis	652.65
20642 · CalCard - D Schroeder 20644 · CalCard - L Holguin	193.06 34.49
20644 · CalCard - L Holguin 20647 · CalCard- A Quinones	1,849.00
Total 20600 · CalCard	8,593.29
Total Credit Cards	8,593.29
Other Current Liabilities	
21000 · Payroll Liabilities	
21500 · Accrued Employee Benefits	07.774.44
21510 · Vacation Payable	67,774.14
Total 21500 · Accrued Employee Benefits	67,774.14
21600 · Accrued Wages	62,525.47
Total 21000 · Payroll Liabilities	130,299.61
22000 · Customer Deposits 22100 · Rental Property - Rent Deposit	1,400.00
Total 22000 · Customer Deposits	1,400.00
24000 · Accrued Expenses	14,073.70
Total Other Current Liabilities	145,773.31
Total Current Liabilities	192,106.45
Long Term Liabilities 23500 · Lease Liabilities	6 904 90
23510 · Lease Liability - Equipment(ST) 23511 · Lease Liability - Equipment(LT)	6,894.80 18,797.91
Total 23500 · Lease Liabilities	25,692.71
29000 · Deferred Inflows- DIR	

12:33 PM 02/16/24 Accrual Basis

# Chino Basin Water Conservation District Balance Sheet

	Jan 31, 24
29002 · DIR - Pension Related	1,034,252.00
Total 29000 · Deferred Inflows- DIR	1,034,252.00
29001 · Net Pension Liability	819,854.00
Total Long Term Liabilities	1,879,798.71
Total Liabilities	2,071,905.16
Equity 30001 · Non-Spendable Net Position 30003 · Prepaids & Inventory 30090 · Investment in Capital Assets	50,249.51 14,295,296.92
Total 30001 · Non-Spendable Net Position	14,345,546.43
30020 · Assigned Net Position 30012 · Major Structural Failures Resrv 30022 · Recharge Improvements Reserve 30023 · Pension Liability Reserve 30025 · Compensated Absences Reserve	2,350,000.00 2,350,000.00 819,854.00 67,774.14
Total 30020 · Assigned Net Position	5,587,628.14
30026 · Operating Reserves 30027 · District Facilities Reserve 31000 · Unassigned Net Position Net Income	1,808,150.00 300,000.00 4,834,638.46 1,218,662.78
Total Equity	28,094,625.81
TOTAL LIABILITIES & EQUITY	30,166,530.97

### Chino Basin Water Conservation District Monthly General Checking Disbursements

Туре	Date	Num	Name	Memo	Amount				
10000 · Cash Accounts 10100 · General Checking									
General Journal	07/01/2023	du 7.19.23		PPE 7/1/2023	-483.82				
General Journal	07/01/2023	du 7.19.23		PPE 7/1/2023	-1.68				
General Journal General Journal	07/01/2023 07/01/2023	du 7.19.23 du 7.19.23		PPE 7/1/2023 PPE 7/1/2023	-28.71 -15,381.33				
General Journal	07/01/2023	du 7.19.23	CalPERS (Payroll)	CalPERS - PPE 7/1/2023	-7,899.67				
General Journal General Journal	07/01/2023 07/01/2023	du 7.19.23 du 7.19.23	CalPERS (Payroll)	CalPERS - PPE 7/1/2023 Payroll 7/1/2023	-1,578.87 -38,722.29				
General Journal	07/01/2023	du 7.19.23		CalPERS - PPE 7/1/2023 Adjustment	-23.71				
Bill Pmt -Check Bill Pmt -Check	07/05/2023 07/05/2023	20872 20873	Bee Removers Montclair Chamber of Commerce	bee colony removal from Irrig. valve box	-130.00 -350.00				
Bill Pmt -Check	07/05/2023	20874	Monte Vista Water District	annual membership	-475.45				
Bill Pmt -Check	07/05/2023	20875	Robert A. Carter	keys for dump trailer locks	-35.77				
Bill Pmt -Check Bill Pmt -Check	07/07/2023 07/07/2023	20876 20877	AM-TEC Security ArchiveSocial, LLC	quarterly fire,security,camera monitoring social media archive service	-625.20 -4.188.00				
Bill Pmt -Check	07/07/2023	20878	ASBCSD	Membership Mtg-July 17th-Director Parker	-40.00				
Bill Pmt -Check Bill Pmt -Check	07/07/2023 07/07/2023	20879 20880	Burrtec Waste Industries, Inc. Cintas Corporation #150	trash & green waste service-July uniform service	-395.36 -91.51				
Bill Pmt -Check	07/07/2023	20881	Computer Village	Microsoft 365 monthly	-535.50				
Bill Pmt -Check Bill Pmt -Check	07/07/2023 07/07/2023	20882 20883	Maria Lima Omone Abu	cbwcd.org annual maintenance plan social media contractor	-4,428.00 -450.00				
Bill Pmt -Check	07/07/2023	20884	SBC-Auditor/Controller (Vendor)	LAFCO's FY23-24 Apportionment	-2,016.05				
Bill Pmt -Check	07/07/2023	20885	Vanguard Cleaning Systems	monthly janitorial srvc-July	-495.00				
General Journal Bill Pmt -Check	07/07/2023 07/10/2023	cm 7.9.23 20886	CalPERS (Non-Payroll) San Diego Human Resources Consulting, Inc	Unfunded Accrd Liability - CalPERS Diversity & Mngr Training On Site	-41,286.00 -2,121.00				
Bill Pmt -Check	07/10/2023	20887	ACWA JPIA	Med.,Dental,Vision,Life Ins-August	-19,367.86				
Bill Pmt -Check Bill Pmt -Check	07/10/2023 07/10/2023	20888 20889	Computer Village Greater Ontario Business CouncilCA	Dell Laptop Annual Membership Dues	-1,333.24 -500.00				
Check	07/10/2023	20000	Grader Critario Business Scurior C/V	Wire Service Charge	-15.00				
General Journal	07/14/2023	bc 8.11.23 du 7.20.23	Paychex	Paychex Fee - Hrs	-50.00 -40,547.63				
General Journal General Journal	07/15/2023 07/15/2023	du 7.20.23 du 7.20.23		Payroll 7/15/2023 PPE 7/15/2023 SDI	-40,547.65 -486.74				
General Journal	07/15/2023	du 7.20.23		PPE 7/15/2023 ETT	-1.17				
General Journal General Journal	07/15/2023 07/15/2023	du 7.20.23 du 7.20.23		PPE 7/15/2023 SUI PPE 7/15/2023	-19.98 -16,298.59				
General Journal	07/15/2023	du 7.20.23	CalPERS (Payroll)	CalPERS - PPE 7/15/2023	-8,117.92				
General Journal General Journal	07/15/2023 07/20/2023	du 7.20.23 bc 8.11.23	CalPERS (Payroll) Paychex	CalPERS - PPE 7/15/2023 Paychex Fee - OAB	-1,588.26 -184.45				
Bill Pmt -Check	07/21/2023	20890	ACWA JPIA	Workers Comp Quarter 4: 4/1-6/30/23	-8,726.15				
Bill Pmt -Check	07/21/2023	20891	AM-TEC Security	ED bldg fire alarm troubleshooting	-282.50 -700.38				
Bill Pmt -Check Bill Pmt -Check	07/21/2023 07/21/2023	20892 20893	Central Blueprint Service Cintas Corporation #150		-700.38 -187.67				
Bill Pmt -Check	07/21/2023	20894	City of Ontario	·	-183.76				
Bill Pmt -Check Bill Pmt -Check	07/21/2023 07/21/2023	20895 20896	Computer Village Great America Financial Services Corp	IT monitoring and support monthly copier lease	-1,914.00 -687.73				
Bill Pmt -Check	07/21/2023	20897	Kenneth Michael Davis	geese feed,bucket,scoop for feed,scoop for ice machine	-127.59				
Bill Pmt -Check Bill Pmt -Check	07/21/2023 07/21/2023	20898 20899	Kessler Alair Insurance Services Inc. Monte Vista Water District	Bonding for Dir. Gulmahamad, ESkrzat, MDean	-450.00 -830.20				
Bill Pmt -Check	07/21/2023	20900	SCE (Utiltiy Payments Only)		-3,077.64				
Bill Pmt -Check	07/21/2023	20901 20902	Smith Pipe & Supply Inc. Stump Fence Co.	bottom fence railing installation on chainlink	-1,415.56				
Bill Pmt -Check Bill Pmt -Check	07/21/2023 07/21/2023	20903	TPX Communications	phone & internet service 7/16-8/15	-7,850.00 -820.04				
Bill Pmt -Check	07/21/2023	20904	United Rentals (North America), Inc.	loader rental for weed abatement @ Brooks & Chts	-1,017.19				
Bill Pmt -Check Bill Pmt -Check	07/21/2023 07/21/2023	20905 20906	Verizon Wireless Wagner & Bonsignore, CCE	wireless push to talk srvc 7/10-8/9	-140.51 -3,938.40				
Bill Pmt -Check	07/24/2023	20907	Brunick, McElhaney & Kennedy	Legal services for June	-3,360.00				
Bill Pmt -Check Bill Pmt -Check	07/24/2023 07/24/2023	20908 20909	San Diego Human Resources Consulting, Inc ACWA JPIA	Deposit-Admin Leadership Forum Property Program 7/1/23-6/30/24	-550.00 -10,160.51				
Bill Pmt -Check	07/24/2023	20910	Central Blueprint Service	summer brochure-2nd printing	-377.13				
General Journal General Journal	07/29/2023 07/29/2023	du 8.7.23 du 8.7.23		Payroll 7/29/2023 PPE 7/29/2023	-36,211.38 -473.23				
General Journal	07/29/2023	du 8.7.23		PPE 7/29/2023	-1.87				
General Journal	07/29/2023	du 8.7.23		PPE 7/29/2023	-31.75				
General Journal General Journal	07/29/2023 07/29/2023	du 8.7.23 du 8.7.23	CalPERS (Payroll)	PPE 7/29/2023 CalPERS - PPE 7/29/2023	-15,009.91 -7,775.84				
General Journal	07/29/2023	du 8.7.23	CalPERS (Payroll)	CalPERS - PPE 7/29/2023	-1,588.26				
Bill Pmt -Check Bill Pmt -Check	08/01/2023 08/07/2023	20911 20912	Erin L. Hughes ACWA JPIA	Headshots for Board of Directors Med.,Dental,Vision,Life Ins-September	-1,200.00 -19,367.86				
Bill Pmt -Check	08/07/2023	20913	Animal Pest Management Services, Inc.	Basins- ground squirrel control-July srvcs	-935.00				
Bill Pmt -Check Bill Pmt -Check	08/07/2023 08/07/2023	20914 20915	Burrtec Waste Industries, Inc. C.J. Brown & Company, CPAS	Trash & Green waste service-August Consulting services for July	-395.36 -5,976.00				
Bill Pmt -Check	08/07/2023	20916	Central Blueprint Service	Consuming Convictor for Cary	-668.06				
Bill Pmt -Check Bill Pmt -Check	08/07/2023	20917 20918	Cintas Corporation #150 Climatec LLC	Troublesheeting A/C unit issues	-196.82 -1,075.00				
Bill Pmt -Check	08/07/2023 08/07/2023	20919	Computer Village	Troubleshooting A/C unit issues Microsoft 365 monthly	-528.30				
Bill Pmt -Check	08/07/2023	20920	Eide Bailly LLP	215752	-10,888.69				
Bill Pmt -Check Bill Pmt -Check	08/07/2023 08/07/2023	20921 20922	Ewing Irrigation Products, Inc. Folding Gate Systems, Inc.	pipe for avocado tree sprinklers various gate repairs-Trash Bin,MUB,MC #4	-26.23 -765.00				
Bill Pmt -Check	08/07/2023	20923	Frontier	909-293-7578-071118-5	-450.65				
Bill Pmt -Check Bill Pmt -Check	08/07/2023 08/07/2023	20924 20925	Hometown Rentals Inc. Omone Abu	tractor & rotor hammer for park project social media srvcs-July & August	-191.40 -575.00				
Bill Pmt -Check	08/07/2023	20926	Sandy Alexander, Inc.	Banners for Garden Fence	-2,451.45				
Bill Pmt -Check Bill Pmt -Check	08/07/2023 08/07/2023	20927 20928	Smith Pipe & Supply Inc. Standard Insurance Company, Inc.	Policy 006492990083/from July payroll	-2,583.82 -748.55				
Bill Pmt -Check	08/07/2023	20929	Vanguard Cleaning Systems	monthly janitorial 8/1-8/31	-495.00				
Bill Pmt -Check	08/08/2023	20930	Monte Vista Water District	Wire Service Charge	-506.83 -15.00				
Check General Journal	08/10/2023 08/11/2023	cm 9.5.23	Paychex	Wire Service Charge Paychex Fee - Hrs	-15.00 -50.00				
General Journal	08/12/2023	ke 8.18.23		Payroll 8/12/2023	-38,231.37				
General Journal General Journal	08/12/2023 08/12/2023	ke 8.18.23 ke 8.18.23		PPE 8/12/2023 - SDI PPE 8/12/2023 - SUI	-498.33 -32.57				

### Chino Basin Water Conservation District Monthly General Checking Disbursements

Туре	Date	Num	Name	Memo	Amount
General Journal General Journal	08/12/2023 08/12/2023	ke 8.18.23 ke 8.18.23	ColDEDS (Dovroll)	PPE 8/12/2023 CalPERS - PPE 8/12/2023	-16,035.37 -8,146.46
General Journal	08/12/2023	ke 8.18.23	CalPERS (Payroll) CalPERS (Payroll)	CalPERS - PPE 8/12/2023	-6, 146.46 -1,588.26
General Journal	08/21/2023	cm 9.5.23	Paychex	Paychex Fee - OAB	-184.45
General Journal Bill Pmt -Check	08/22/2023 08/25/2023	ke 8.18.23 20931	CalPERS (Payroll) ACWA JPIA	GASB 68 Reporting Annual Fee Cyber Liability 7/1/23-6/30/24	-700.00 -1,709.00
Bill Pmt -Check	08/25/2023	20932	Aggressive Pest Management	Quarterly pest control srvc	-75.00 420.00
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20933 20934	ASBCSD Beneficial Ag Services	Mbrshp Mtg dinner for Dir. Aldaco,Coker,Parker green waste from park	-120.00 -59.92
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20935 20936	Brunick, McElhaney & Kennedy CAPIO	Legal services for July	-11,165.00 -275.00
Bill Pmt -Check	08/25/2023	20937	Central Blueprint Service	Membership renewal (annual)	-592.63
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20938 20939	Cintas Corporation #150 City of Ontario		-295.23 -310.37
Bill Pmt -Check	08/25/2023	20940	Computer Village		-1,940.60
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20941 20942	Eide Bailly LLP Ewing Irrigation Products, Inc.	215752	-5,337.90 -163.56
Bill Pmt -Check	08/25/2023	20943	Great America Financial Services Corp	monthly copier lease	-687.73
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20944 20945	McFadden-Dale Ind Hardware Natalja Kent Photography	hat for PPE/tractor pin 50% deposit-photographer for Fall Fest	-22.95 -300.00
Bill Pmt -Check	08/25/2023	20946	O.F. Wolfinbarger, Inc.	filler sand for park sprinklers	-32.86
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20947 20948	Quality Pet Waste Stations Red Wing Business Advantage	Doggie station bags work boots for JJ,GJ,JS,RS,LH	-211.46 -668.26
Bill Pmt -Check	08/25/2023	20949	SCE (Utiltiy Payments Only)		-4,041.73
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20950 20951	Smith Pipe & Supply Inc. Southern California Water Coalition	Annual Membership 7/1/23-6/30/24	-548.96 -2,500.00
Bill Pmt -Check	08/25/2023	20952	The City of Monclair	sewer srvc-all campus	-54.39
Bill Pmt -Check Bill Pmt -Check	08/25/2023 08/25/2023	20953 20954	TPX Communications Verizon Wireless	phone & internet srvc 8/16-9/15 wireless push to talk srvc 8/10-9/9	-815.33 -138.35
Bill Pmt -Check	08/25/2023	20955	Yesmean N. Rihbany	Consulting srvcs-Leader Assessment	-1,900.00
General Journal General Journal	08/26/2023 08/26/2023	ke 9.1.23 ke 9.1.23		Payroll 8/26/2023 PPE 8/26/2023 - SDI	-42,164.98 -497.60
General Journal	08/26/2023	ke 9.1.23		PPE 8/26/2023 - ETT	-1.97
General Journal General Journal	08/26/2023 08/26/2023	ke 9.1.23 ke 9.1.23		PPE 8/26/2023 - SUI PPE 8/26/2023	-33.67 -16,670.68
General Journal	08/26/2023	ke 9.1.23	CalPERS (Payroll)	CalPERS - PPE 8/26/2023 - Lemarque, Quinones, & Sotomayor adjs	640.14
General Journal General Journal	08/26/2023 08/26/2023	ke 9.1.23 ke 9.1.23	CalPERS (Payroll) CalPERS (Payroll)	CalPERS - PPE 8/26/2023 CalPERS - PPE 8/26/2023	-8,180.71 -1,588.26
Bill Pmt -Check	08/28/2023	20956	MVWD (WEWAC)	WEWAC annual dues for FY23-24	-1,500.00
Bill Pmt -Check Bill Pmt -Check	08/28/2023 08/28/2023	20957 20958	Cal Card (US Bank) Computer Village	Statement Ending 7/24/2023 Lenovo Thinkpad	-14,250.62 -1,536.91
Bill Pmt -Check Bill Pmt -Check	08/28/2023 08/28/2023	20959 20960	Eide Bailly LLP Governmentjobs.com, Inc.	215752 Job Posting Bundle Purchase	-3,150.00 -629.00
Bill Pmt -Check	08/28/2023	20961	KBDA	Job Posting Bundle Purchase	-5,500.00
Bill Pmt -Check Bill Pmt -Check	08/28/2023 08/28/2023	20962 20963	Standard Insurance Company, Inc. Frontier	Policy #006492990083/from Aug. payroll 909-293-7578-071118-5	-1,121.59 -466.77
Check	08/28/2023	20903	Frontier	Wire Service Charge	-15.00
Bill Pmt -Check Bill Pmt -Check	09/07/2023 09/07/2023	20964 20965	ACWA JPIA Animal Pest Management Services, Inc.	Med/Dental/Vision/Life Ins-October quarterly gopher control @ basins	-19,367.86 -935.00
Bill Pmt -Check	09/07/2023	20966	Beneficial Ag Services	quarterly gophier control @ basins	-108.00
Bill Pmt -Check Bill Pmt -Check	09/07/2023 09/07/2023	20967 20968	Burrtec Waste Industries, Inc. Central Blueprint Service	green waste & trash srvc-September	-395.36 -312.48
Bill Pmt -Check	09/07/2023	20969	Cintas Corporation #150		-196.82
Bill Pmt -Check Bill Pmt -Check	09/07/2023 09/07/2023	20970 20971	Computer Village DJL Audio Video Specialists, Inc.	Microsoft 365 monthly HDMI cables-floor/reprogram control system	-528.30 -1,942.35
Bill Pmt -Check	09/07/2023	20972	Fence Craft of Upland, Inc.		-3,863.12
Bill Pmt -Check Bill Pmt -Check	09/07/2023 09/07/2023	20973 20974	Monte Vista Water District O.F. Wolfinbarger, Inc.	fill sand	-439.45 -37.71
Bill Pmt -Check	09/07/2023	20975	Omone Abu	Sept. Social Media	-675.00
Bill Pmt -Check Bill Pmt -Check	09/07/2023 09/07/2023	20976 20977	San Diego Human Resources Consulting, Inc Saoirse LLC	Consulting srvcs-August IE Special Insert	-1,288.08 -4,650.00
Bill Pmt -Check	09/07/2023	20978	Vanguard Cleaning Systems	monthly janitorial srvc-Sept.	-495.00
Bill Pmt -Check Bill Pmt -Check	09/07/2023 09/07/2023	20979 20980	V.C.I. Victor Construction, Inc. Cal Card (US Bank)	Drinking fountain installation Statement Ending 8/22/2023	-4,200.00 -17,359.31
General Journal	09/09/2023	ke 9.22.23	,	PPE 9/09/2023 - SDI	-489.75
General Journal General Journal	09/09/2023 09/09/2023	ke 9.22.23 ke 9.22.23		PPE 9/09/2023 - ETT PPE 9/09/2023 - SUI	-1.62 -27.57
General Journal General Journal	09/09/2023 09/09/2023	ke 9.22.23 ke 9.22.23	CalPERS (Payroll)	PPE 9/09/2023 CaIPERS - PPE 9/09/2023	-15,596.24 -8,137.26
General Journal	09/09/2023	ke 9.22.23	CalPERS (Payroll)	CalPERS - PPE 9/09/2023	-1,938.26
General Journal Bill Pmt -Check	09/09/2023 09/11/2023	ke 9.22.23 20981	Computer Village	Payroll 9/09/2023 Inkjet printer for DS	-38,408.58 -384.31
Bill Pmt -Check	09/11/2023	20982	Red Wing Business Advantage	work boots-RS	-109.96
Bill Pmt -Check Bill Pmt -Check	09/11/2023 09/11/2023	20983 20984	Smith Pipe & Supply Inc. Walk In Grace, Inc.	irrig parts for garden Quarterly window & solar panel cleaning	-63.01 -1,350.00
General Journal	09/15/2023	cm 10.6.23	Paychex	Paychex Fee - Hrs	-50.00
General Journal General Journal	09/20/2023 09/23/2023	cm 10.6.23 ke 10.04.23	Paychex	Paychex Fee - OAB PPE 9/0232023 - SDI	-184.45 -494.64
General Journal	09/23/2023	ke 10.04.23		PPE 9/23/2023 - ETT	-1.83
General Journal General Journal	09/23/2023 09/23/2023	ke 10.04.23 ke 10.04.23		PPE 9/23/2023 - SUI PPE 9239/2023	-31.01 -16,825.05
General Journal	09/23/2023	ke 10.04.23	CalPERS (Payroll)	CalPERS - PPE 9/23/2023	-8,155.65
General Journal General Journal	09/23/2023 09/23/2023	ke 10.04.23 ke 10.04.23	CalPERS (Payroll)	CalPERS - PPE 9/23/2023 Payroll 9/23/2023	-1,938.26 -43,696.56
Bill Pmt -Check	09/25/2023	20985	AM-TEC Security	VOID: Qrtrly monitoring-security,cameras,fire 10/1-12/31	0.00
Bill Pmt -Check Bill Pmt -Check	09/25/2023 09/25/2023	20986 20987	AM-TEC Security ASBCSD	Qrtrly monitoring-security,cameras,fire 10/1-12/31 Hesperia Dinner Mtg on 9/18-Dir. Parker	-625.20 -40.00
Bill Pmt -Check	09/25/2023	20988	Beneficial Ag Services	green waste from garden	-72.00
Bill Pmt -Check Bill Pmt -Check	09/25/2023 09/25/2023	20989 20990	Brunick, McElhaney & Kennedy Cintas Corporation #150	VOID: Legal services-August	0.00 -196.82
Bill Pmt -Check	09/25/2023	20991	City of Ontario	Quarterly A/C consider 7/4 0/20	-329.41
Bill Pmt -Check	09/25/2023	20992	Climatec LLC	Quarterly A/C service 7/1-9/30	-1,815.00

Туре	Date	Num	Name	Memo	Amount
Bill Pmt -Check	09/25/2023	20993	Computer Village	IT monitoring & support	-1,914.00
Bill Pmt -Check	09/25/2023	20994	Costco Wholesale Membership	Annual Costco Membership	-120.00
Bill Pmt -Check	09/25/2023	20995	DJL Audio Video Specialists, İnc.	Troubleshoot HDMI cable-replaced	-421.18
Bill Pmt -Check	09/25/2023	20996	Eagle Eye Produce Inc.	pumpkins for festival	-1,040.00
Bill Pmt -Check Bill Pmt -Check	09/25/2023 09/25/2023	20997 20998	Great America Financial Services Corp Kessler Alair Insurance Services Inc.	monthly copier lease	-723.99 -775.00
Bill Pmt -Check	09/25/2023	20999	Lizbeth Cardenas	Face Painting for Pumpkin Festival	-380.00
Bill Pmt -Check	09/25/2023	21000	Monte Vista Water District		-778.00
Bill Pmt -Check	09/25/2023	21001 21002	Natalja Kent Photography	VOID: Bal. due for photographer @ Pumpkin Festival	0.00 -226.27
Bill Pmt -Check Bill Pmt -Check	09/25/2023 09/25/2023	21002	O.F. Wolfinbarger, Inc. Ronald Bourn	DG for garden paths DJ services @ Pumpkin Festival	-500.00
Bill Pmt -Check	09/25/2023	21004	Santa Ana Watershed Project Authority	VOID: FY23-24 Contribution-Weather Mod Pilot Proj Year 2	0.00
Bill Pmt -Check	09/25/2023	21005	Sarah Khwaja	Face Painting for Pumpkin Festival	-380.00
Bill Pmt -Check Bill Pmt -Check	09/25/2023 09/25/2023	21006 21007	SCE (Utiltiy Payments Only) Standard Insurance Company, Inc.	Policy #006492990083/from Sept payroll	-4,261.71 -760.30
Bill Pmt -Check	09/25/2023	21007	Studio Tutto LLC	deposit for mural kit design for Lobby	-3.500.00
Bill Pmt -Check	09/25/2023	21009	TPX Communications	phone & internet service 9/16-10/15	-815.33
Bill Pmt -Check	09/25/2023	21010	Verizon Wireless	wireless push to talk srvc 9/10-10/9	-146.57
Bill Pmt -Check Bill Pmt -Check	09/25/2023 09/25/2023	21011 21012	Virginia Ashley Wagner & Bonsignore, CCE	Petting Zoo @ Pumpkin Festival Engrg. Srvcs for August	-1,250.00 -1,000.00
Bill Pmt -Check	09/25/2023	21013	Frontier	909-293-7578-071118-5	-466.77
Bill Pmt -Check	09/25/2023	21014	Natalja Kent Photography	Bal. due for photographer @ Pumpkin Festival	-300.00
Bill Pmt -Check Check	09/25/2023 09/25/2023	21015	Santa Ana Watershed Project Authority	FY23-24 Contribution-Weather Mod Pilot Proj Year 2 Wire Service Charge	-5,000.00 -15.00
Bill Pmt -Check	10/06/2023	21016	ACWA JPIA	Med/Dental/Vision/Life Ins-November	-19,367.86
Bill Pmt -Check	10/06/2023	21017	Animal Pest Management Services, Inc.	ground squirrel control @ basins	-935.00
Bill Pmt -Check	10/06/2023	21018	Beneficial Ag Services		-72.00
Bill Pmt -Check Bill Pmt -Check	10/06/2023 10/06/2023	21019 21020	Brunick, McElhaney & Kennedy Burrtec Waste Industries, Inc.	Legal services-August trash & green waste srvc-October	-6,338.75 -395.36
Bill Pmt -Check	10/06/2023	21021	Central Blueprint Service	Fall workshop brochures	-619.56
Bill Pmt -Check	10/06/2023	21022	Cintas Corporation #150	·	-202.27
Bill Pmt -Check	10/06/2023	21023	Computer Village	Microsoft 365 - October	-559.92
Bill Pmt -Check Bill Pmt -Check	10/06/2023 10/06/2023	21024 21025	Eide Bailly LLP GM Parking Lot Restoration Corp.	215752 parking lot resurfacing & striping	-7,596.80 -6,697.20
Bill Pmt -Check	10/06/2023	21026	La Verne Power Equipment, Inc.	parking for resultating & striping	-924.92
Bill Pmt -Check	10/06/2023	21027	Monte Vista Water District		-773.07
Bill Pmt -Check	10/06/2023	21028	O.F. Wolfinbarger, Inc.	Ossial Madia - Ostaban	-295.24
Bill Pmt -Check Bill Pmt -Check	10/06/2023 10/06/2023	21029 21030	Omone Abu Smith Pipe & Supply Inc.	Social Media - October	-575.00 -198.36
Bill Pmt -Check	10/06/2023	21031	Swedlows Distributors, Inc.	GM office furniture	-5,990.13
Bill Pmt -Check	10/06/2023	21032	Tom Day Tree Service, Inc.	tree trimming in oak grove & garden areas	-4,395.00
Bill Pmt -Check Bill Pmt -Check	10/06/2023 10/06/2023	21033 21034	Vanguard Cleaning Systems ACWA	monthly janitorial srvc-October 2024 Annual Agency Dues	-495.00 -14,100.00
Bill Pmt -Check	10/06/2023	21035	Cal Card (US Bank)	Statement Ending 9/22/2023	-18,952.25
General Journal	10/07/2023	ke 10.13.23		PPE 10/07/2023 - SDI	-516.85
General Journal	10/07/2023	ke 10.13.23		PPE 10/07/2023 - ETT	-1.57
General Journal General Journal	10/07/2023 10/07/2023	ke 10.13.23 ke 10.13.23		PPE 10/07/2023 - SUI PPE 10/07/2023	-26.90 -16,798.16
General Journal	10/07/2023	ke 10.13.23	CalPERS (Payroll)	CalPERS - PPE 10/07/2023	-8,171.42
General Journal	10/07/2023	ke 10.13.23	CalPERS (Payroll)	CalPERS - PPE 10/07/2023	-1,938.26
General Journal	10/07/2023	ke 10.13.23	O NEIL	Payroll 10/07/2023	-40,989.50
Bill Pmt -Check General Journal	10/09/2023 10/13/2023	21036 cm 11.6.23	Computer Village Paychex	Paychex Fee - Hrs	-366.77 -50.00
Bill Pmt -Check	10/19/2023	21037	Central Blueprint Service	1 dyonox 1 00 Till 0	-851.12
Bill Pmt -Check	10/19/2023	21038	Cintas Corporation #150		-193.57
Bill Pmt -Check	10/19/2023	21039 21040	City of Ontario	Consulting on as Sont	-325.77
Bill Pmt -Check Bill Pmt -Check	10/19/2023 10/19/2023	21041	CV Strategies Great America Financial Services Corp	Consulting srvcs-Sept. monthly copier lease	-4,278.75 -687.73
Bill Pmt -Check	10/19/2023	21042	La Verne Power Equipment, Inc.	,	-250.93
Bill Pmt -Check	10/19/2023	21043	Montclair Chamber of Commerce	Liz Willis -Oct. networking breakfast	-15.00
Bill Pmt -Check Bill Pmt -Check	10/19/2023 10/19/2023	21044 21045	Nationwide Guard Services, Inc Robert A. Carter	overnight security for fall festival repair front door & Lg. Conf. rm door handle	-600.00 -564.89
Bill Pmt -Check	10/19/2023	21046	SCE (Utiltiy Payments Only)	electric use all campus	-3,150.19
Bill Pmt -Check	10/19/2023	21047	SiteOne Landscape Supply Holding, LLC	irrigation supplies	-351.97
Bill Pmt -Check	10/19/2023	21048	California Newspapers Partnership	Notice for Bids	-1,005.35
Bill Pmt -Check Bill Pmt -Check	10/19/2023 10/19/2023	21049 21050	The City of Monclair Three Valleys MWD	Sewer charges 8/1-9/30 10/26 Ldrshp Brkfst-Directors Kati P. & Hanif G.	-50.58 -60.00
Bill Pmt -Check	10/19/2023	21051	TPX Communications	phone & internet service 10/16-11/15	-831.33
Bill Pmt -Check	10/19/2023	21052	Verizon Wireless	wireless push to talk srvc 10/10-11/09	-145.22
Bill Pmt -Check Bill Pmt -Check	10/19/2023	21053 21054	Wagner & Bonsignore, CCE	Auto 8 CL Policy Voor 10/1/22 10/1/24	-22,054.90 48.212.00
Bill Pmt -Check	10/20/2023 10/20/2023	21054	ACWA JPIA Computer Village	Auto & GL Policy Year 10/1/23-10/1/24 IT monitoring & support	-48,212.00 -1,992.00
Check	10/20/2023			Wire Service Charge	-15.00
General Journal	10/20/2023	cm 10.6.23	Paychex	Paychex Fee - OAB	-184.45
General Journal General Journal	10/21/2023 10/21/2023	cm 10.26.23 cm 10.26.23		Payroll 10/21/2023 PPE 10/21/2023 - SDI	-38,960.75 0.00
General Journal	10/21/2023	cm 10.26.23		PPE 10/21/2023 - ETT	-1.41
General Journal	10/21/2023	cm 10.26.23		PPE 10/21/2023 - SUI	-24.03
General Journal	10/21/2023	cm 10.26.23	ColDEDS (Dovroll)	PPE 10/21/2023-IRS	-13,610.10
General Journal General Journal	10/21/2023 10/21/2023	cm 10.26.23 cm 10.26.23	CalPERS (Payroll) CalPERS (Payroll)	CalPERS - PPE 10/21/2023 CalPERS - PPE 10/21/2023	-7,683.95 -1,769.99
General Journal	10/21/2023	cm 10.26.23		PPE 10/21/2023-EDD	-2,522.44
General Journal	10/21/2023	cm 10.26.23	01: 1/4   1/5=	Balance ETT per 10/2023 Bank Statement	-1.93
Bill Pmt -Check General Journal	10/26/2023 10/27/2023	21056 cm 11.6.23	Chino Valley USD	Paychex Refund	-771.50 737.80
Bill Pmt -Check	11/03/2023	21057	ACWA JPIA	Workers Comp Q1: 7/1/23-9/30/23	-9,418.38
Bill Pmt -Check	11/03/2023	21058	Animal Pest Management Services, Inc.	ground squirrel control @ basins	-935.00
Bill Pmt -Check	11/03/2023	21059	Cintas Corporation #150	Overted LIVAO resistances	-196.82
Bill Pmt -Check Bill Pmt -Check	11/03/2023 11/03/2023	21060 21061	Climatec LLC Computer Village	Quarterly HVAC maintenance	-1,815.00 -2,238.10
Bill Pmt -Check	11/03/2023	21062	CV Strategies	Consulting Srvcs-Oct.	-2,755.00
Bill Pmt -Check	11/03/2023	21063	Eide Bailly LLP	215752	-2,050.00

Туре	Date	Num	Name	Memo	Amount
Bill Pmt -Check	11/03/2023	21064	Erin L. Hughes	Staff Group & employee headshots photo session	-3,100.00
Bill Pmt -Check Bill Pmt -Check	11/03/2023 11/03/2023	21065 21066	Ford Printing and Mailing Frontier	Loteria Deck Printing 909-293-7578-071118-5	-4,812.19 -473.79
Bill Pmt -Check	11/03/2023	21067	O.F. Wolfinbarger, Inc.	DG for GIES: Our Loving Savior	-473.79
Bill Pmt -Check	11/03/2023	21068	Occupational Health Ctr of Ca	Pre-employment physical-KL	-155.50
Bill Pmt -Check Bill Pmt -Check	11/03/2023 11/03/2023	21069 21070	Omone Abu Robert A. Carter	Nov. social media services replace handle on office door with kepypad one	-500.00 -992.81
Bill Pmt -Check	11/03/2023	21071	Standard Insurance Company, Inc.	Policy #006492990083/STD/LTD from Oct payroll	-716.48
Bill Pmt -Check	11/03/2023	21072	V.C.I. Victor Construction, Inc.	Repair tile on top of WCC entrance wall	-500.00
Bill Pmt -Check General Journal	11/03/2023 11/04/2023	21073 ke 11.13.23	Vanguard Cleaning Systems	Monthly Janitorial Srvc-November Payroll 11/04/2023	-495.00 -36.315.90
General Journal	11/04/2023	ke 11.13.23		PPE 11/04//2023 - EDD	-2,434.97
General Journal	11/04/2023	ke 11.13.23		PPE 11/04/2023 - ETT	-2.03
General Journal General Journal	11/04/2023 11/04/2023	ke 11.13.23 ke 11.13.23		PPE11/04/2023 - SUI PPE 11/04/2023-IRS	-34.59 -13,018.07
General Journal	11/04/2023	ke 11.13.23	CalPERS (Payroll)	CalPERS - PPE 11/04/2023	-7,504.13
General Journal Bill Pmt -Check	11/04/2023 11/06/2023	ke 11.13.23 21074	CalPERS (Payroll) ACWA JPIA	CalPERS - PPE 11/04/2023 Med/Dental/Vision/Life Ins-December	-1,799.99 -17,362.78
Bill Pmt -Check	11/06/2023	21074	Monte Vista Water District	Recycled Garden Irrigation	-321.49
Bill Pmt -Check	11/06/2023	21076	Occupational Health Ctr of Ca	Pre-Employment Physical-IG	-155.50
Bill Pmt -Check Bill Pmt -Check	11/06/2023 11/07/2023	21077 21078	Smith Brothers Glass, Inc Monte Vista Water District	replace window -upper North corner of board room irrigation @ MC 1,2,3	-2,395.10 -178.71
Bill Pmt -Check	11/07/2023	21079	Beneficial Ag Services	Green Waste Recycling	-36.00
Bill Pmt -Check	11/07/2023	21080	Burrtec Waste Industries, Inc.	trash & green waste srvc-November	-395.36
Bill Pmt -Check General Journal	11/07/2023 11/10/2023	21081 bc 12.7.23	Climatec LLC Paychex	Paychex Fee - Hrs	-5,650.19 -50.00
Bill Pmt -Check	11/13/2023	21082	Cal Card (US Bank)	Statement Ending 10/23/2023	-17,416.44
Bill Pmt -Check	11/16/2023	21083	Bee Removers	Bee Removal Srvcs	-260.00
Bill Pmt -Check Bill Pmt -Check	11/16/2023 11/16/2023	21084 21085	Beneficial Ag Services Central Blueprint Service	Green Waste Recycling	-36.00 -74.13
Bill Pmt -Check	11/16/2023	21086	Cintas Corporation #150	Uniform Srvc	-103.86
Bill Pmt -Check	11/16/2023	21087	Climatec LLC	check for refrigerant leaks	-595.00
Bill Pmt -Check Bill Pmt -Check	11/16/2023 11/16/2023	21088 21089	City of Ontario Department of Justice	Fingerprints-KL	-278.81 -64.00
Bill Pmt -Check	11/16/2023	21090	Dora Cervantes	Strip/wax floors in WCC & ED bldgs	-950.00
Bill Pmt -Check	11/16/2023	21091	Hometown Rentals Inc.	Trencher Rental for GIES Randall Pepper	-220.00
Bill Pmt -Check Bill Pmt -Check	11/16/2023 11/16/2023	21092 21093	Jon's Flags & Poles Inc. Lighting Instyle Inc.	CAL & USA flags (2 ea) Locker Rm Light Bulbs	-401.67 -38.04
Bill Pmt -Check	11/16/2023	21094	Monte Vista Water District	•	-749.00
Bill Pmt -Check	11/16/2023	21095	Rupinder S. Bedi	First Aid CPR & AED Training-20 Staff	-780.00
Bill Pmt -Check Bill Pmt -Check	11/16/2023 11/16/2023	21096 21097	San Diego Human Resources Consulting, Inc SCE (Utiltiy Payments Only)	HR Consulting Srvcs-October Electric use all campus 10/11-11/8	-246.05 -2,340.83
Bill Pmt -Check	11/16/2023	21098	Smith Pipe & Supply Inc.	•	-60.18
Bill Pmt -Check Bill Pmt -Check	11/16/2023 11/16/2023	21099 21100	Aggressive Pest Management Great America Financial Services Corp	Quarterly pest control srvc Copier Lease Pmt	-75.00 -687.73
Bill Pmt -Check	11/17/2023	21101	JMDIAZ, INC.	2023-14 Board/Admin Assist srvcs-Oct	-3,855.30
General Journal	11/18/2023	BC 11.22.23		PPE 11/18/23	-44,873.70
General Journal General Journal	11/18/2023 11/18/2023	BC 11.22.23 BC 11.22.23		PPE 11/18/23 - SDI PPE 11/18/23 - ETT	-436.90 -3.11
General Journal	11/18/2023	BC 11.22.23		PPE 11/18/23 - SUI	-52.90
General Journal	11/18/2023	BC 11.22.23	0 IDED0 (D II)	PPE 11/18/23	-16,231.45
General Journal General Journal	11/18/2023 11/18/2023	BC 11.22.23 BC 11.22.23	CalPERS (Payroll) CalPERS (Payroll)	CalPERS - PPE 11/18/23 CalPERS - PPE 11/18/23	-6,997.01 -1,799.99
Bill Pmt -Check	11/20/2023	21102	Brunick, McElhaney & Kennedy		-26,662.25
Bill Pmt -Check	11/20/2023	21103 21104	TPX Communications	phone & internet service 11/16-12/15	-831.45
Bill Pmt -Check Bill Pmt -Check	11/20/2023 11/20/2023	21104	Verizon Wireless T&G Roofing Company, Inc	wireless push to talk srvc 11/10-12/09 Roof Repairs on WCC Bldg	-141.90 -2,950.00
Bill Pmt -Check	12/01/2023	21106	Animal Pest Management Services, Inc.	Ground Squirrel Control @ Basins	-935.00
Bill Pmt -Check Bill Pmt -Check	12/01/2023 12/01/2023	21107 21108	California Special Districts Association Cintas Corporation #150	Annual Membership + 2024 labor law posters	-8,437.00 -293.52
Bill Pmt -Check	12/01/2023	21109	Computer Village		-2,569.80
Bill Pmt -Check	12/01/2023	21110	Donald D. Kniss		-1,125.00
Bill Pmt -Check Bill Pmt -Check	12/01/2023 12/01/2023	21111 21112	Eide Bailly LLP Ewing Irrigation Products, Inc.	215752	-2,580.50 -140.78
Bill Pmt -Check	12/01/2023	21113	Frontier	909-293-7578-071118-5	-473.79
Bill Pmt -Check	12/01/2023	21114	Gourmet Gourmet Catering Inc.	Holiday Luncheon Buffet Delivery	-1,838.24
Bill Pmt -Check Bill Pmt -Check	12/01/2023 12/01/2023	21115 21116	MaintainX, Inc. Majestic Trophy Co., Inc.	Premium Plan (Work Order Platform): 11-30-23 to 11-30-24 Time Capsule Bronze Plaque	-9,006.00 -462.19
Bill Pmt -Check	12/01/2023	21117	McFadden-Dale Ind Hardware	Fencing Tie Wire	-20.66
Bill Pmt -Check	12/01/2023	21118	Omone Abu	Dec Social Media Srvcs	-450.00
Bill Pmt -Check Bill Pmt -Check	12/01/2023 12/01/2023	21119 21120	R&L Feed Securitas Security Services USA, Inc.	35 Straw Bale Rentals - Pumpkin Patch	-364.12 -1,320.00
Bill Pmt -Check	12/01/2023	21121	Smith Pipe & Supply Inc.	Park Irrigation Parts	-36.02
Bill Pmt -Check Bill Pmt -Check	12/01/2023 12/01/2023	21122 21123	Standard Insurance Company, Inc. Swedlows Distributors, Inc.	Policy #006492990083/STD/LTD from Nov payroll GM Office Chair, Panel for Boark Clerk Office, Work Rm Furniture mvmt	-744.19 -1,993.34
Bill Pmt -Check	12/01/2023	21124	Thompson Plumbing Supply Inc.	Urinal Filters	-233.19
Bill Pmt -Check	12/01/2023	21125	Vanguard Cleaning Systems	Monthly Janitorial Srvc-December	-495.00
General Journal General Journal	12/02/2023 12/02/2023	BC 12.11.23 BC 12.11.23		PPE 12/02/23 PPE 12.02.23 - SDI	-38,020.51 -414.61
General Journal	12/02/2023	BC 12.11.23		PPE 12.02.23 - SDT	-2.63
General Journal	12/02/2023	BC 12.11.23		PPE 12.02.23 - SUI	-44.71
General Journal General Journal	12/02/2023 12/02/2023	BC 12.11.23 BC 12.11.23	CalPERS (Payroll)	PPE 12.02.23 CalPERS - PPE 12/02/23	-14,601.24 -6,905.54
General Journal	12/02/2023	BC 12.11.23	CalPERS (Payroll)	CalPERS - PPE 12/02/23	-1,799.99
Bill Pmt -Check	12/04/2023	21126	Studio Tutto LLC	Mural lobby painting - Payment 2 of 2	-3,500.00
Bill Pmt -Check Check	12/04/2023 12/06/2023	21127	ACWA JPIA	Med/Dental/Vision/Life Ins-January Wire Service Charge	-24,857.38 -15.00
Bill Pmt -Check	12/08/2023	21128	Beneficial Ag Services	Green Waste Recycling	-36.00
Bill Pmt -Check Bill Pmt -Check	12/08/2023 12/08/2023	21129 21130	Central Blueprint Service Climatec LLC	Scan of IEUA Recharge Plans - Ely 3 AC Repairs	-7.33 -736.26
Bill Pmt -Check	12/08/2023	21131	JMDIAZ, INC.	VOID: 2023-14 Board/Admin Assist Srvcs-Nov	0.00
Bill Pmt -Check	12/08/2023	21132	OMSD - Bussing	Bus Rmbrsmt: Lincoln ES FT on 11-29-23	-216.10

Туре	Date	Num	Name	Memo	Amount
Bill Pmt -Check Bill Pmt -Check	12/08/2023 12/08/2023	21133 21134	Securitas Security Services USA, Inc. ServPro of Claremont/Montclair	Security Srvcs-11/25/2023	-440.00 -10,725.13
Bill Pmt -Check	12/08/2023	21135	Smith Pipe & Supply Inc.		-1,385.56
Bill Pmt -Check Bill Pmt -Check	12/08/2023 12/08/2023	21136 21137	Wagner & Bonsignore, CCE JMDIAZ, INC.	2023-14 Board/Admin Assist Srvcs-Nov	-5,704.65 -4,295.50
Check	12/08/2023	21107	SINDIAL, INC.	Wire Service Charge	-40.00
Bill Pmt -Check	12/14/2023	21138	Burrtec Waste Industries, Inc.	trash & green waste srvc-December	-395.36
Bill Pmt -Check Bill Pmt -Check	12/14/2023 12/14/2023	21139 21140	C.J. Brown & Company, CPAS Cal Card (US Bank)	Auditing Srvcs - Nov 2023 Statement Ending 11/22/2023	-6,526.00 -12,180.63
Bill Pmt -Check	12/14/2023	21141	Central Blueprint Service	Statement Litting 11/22/2023	-867.39
Bill Pmt -Check	12/14/2023	21142	Cintas Corporation #150		-202.46
Bill Pmt -Check Bill Pmt -Check	12/14/2023 12/14/2023	21143 21144	CV Strategies Eide Bailly LLP	Consulting Srvcs - Nov 215752	-3,145.00 -10,745.90
Bill Pmt -Check	12/14/2023	21145	Justin Lane Saegusa	FY 20-22 Annual Report Design	-5,500.00
Bill Pmt -Check	12/14/2023	21146	MJA Electric Co.		-2,725.00
Bill Pmt -Check Bill Pmt -Check	12/14/2023 12/14/2023	21147 21148	Monte Vista Water District Securitas Security Services USA, Inc.	Security Srvc - 12/02	-441.70 -440.00
Bill Pmt -Check	12/14/2023	21149	Smith Pipe & Supply Inc.	Geounty 6176 - 12/62	-289.04
Bill Pmt -Check	12/14/2023	21150	The City of Monclair	Sewer charges 10/1-11/30	-50.58
General Journal General Journal	12/15/2023 12/16/2023	bc 1.10.24 BC 12.20.23	Paychex	Paychex Fee - Hrs PPE 12/16/23	-50.00 -44,727.63
General Journal	12/16/2023	BC 12.20.23		PPE 12.16.23 - ETT	-1.30
General Journal	12/16/2023	BC 12.20.23		PPE 12.16.23 - SUI	-22.01
General Journal General Journal	12/16/2023 12/16/2023	BC 12.20.23 BC 12.20.23	CalPERS (Payroll) CalPERS (Payroll)	CalPERS - PPE 12/16/23 CalPERS - PPE 12/16/23	-6,928.69 -1.799.99
General Journal	12/16/2023	BC 12.20.23	Cair Litto (Fayloli)	PPE 12.16.23-IRS	-13,863.61
General Journal	12/16/2023	BC 12.20.23		PPE 12.16.23-EDD	-2,626.24
General Journal Bill Pmt -Check	12/16/2023 12/21/2023	BC 12.20.23 21151	AM-TEC Security	Checking Rec adjustment 1/31/24  Qrtrly monitoring-security,cameras,fire 1/1/24-3/31/24	-0.05 -625.20
Bill Pmt -Check	12/21/2023	21151	Chiofam LLC	Deposit - Office Blinds	-1,459.40
Bill Pmt -Check	12/21/2023	21153	Cintas Corporation #150	Uniform Srvc	-104.62
Bill Pmt -Check Bill Pmt -Check	12/21/2023 12/21/2023	21154 21155	City of Ontario Computer Village	IT Monitoring & Support	-195.21 -1,992.00
Bill Pmt -Check	12/21/2023	21156	Elvira's Management Inc.	Deposit for Time Capsule Event Lunch: 1/17/2024	-1,077.07
Bill Pmt -Check	12/21/2023	21157	Great America Financial Services Corp	Copier Lease Pmt	-687.73
Bill Pmt -Check Bill Pmt -Check	12/21/2023 12/21/2023	21158 21159	SCE (Utiltiy Payments Only) TPX Communications	Electric use all campus 11/9-12/11	-2,415.52 -831.45
Bill Pmt -Check	12/21/2023	21160	Verizon Wireless	phone & internet service 12/16/23-1/15/24 wireless push to talk srvc 11/10-12/09 - Additional Phone Srvc + New iPho	-4,069.69
Check	12/21/2023			Wire Service Charge	-15.00
Check	12/22/2023 12/28/2023			Wire Service Charge Wire Service Charge	-40.00 -40.00
Check General Journal	12/30/2023	BC 1.3.24		PPE 12/30/23	-36,253.19
General Journal	12/30/2023	BC 1.3.24		PPE 12.30.23- SDI	-575.25
General Journal	12/30/2023	BC 1.3.24 BC 1.3.24		PPE 12.30.23 - ETT	-52.11 -881.94
General Journal General Journal	12/30/2023 12/30/2023	BC 1.3.24 BC 1.3.24		PPE 12.30.23- SUI PPE 12.30.23	-14,874.71
General Journal	12/30/2023	BC 1.3.24	CalPERS (Payroll)	CalPERS - PPE 12/30/23	-6,805.40
General Journal Check	12/30/2023 01/03/2024	BC 1.3.24 EFT	CalPERS (Payroll)	CalPERS - PPE 12/30/23 Service Charge	-1,799.99 -15.00
Bill Pmt -Check	01/05/2024	21161	ACWA JPIA	Med/Dental/Vision/Life Ins-February	-21,735.54
Bill Pmt -Check	01/05/2024	21162	Animal Pest Management Services, Inc.	Ground Squirrel Control @ Basins	-935.00
Bill Pmt -Check Bill Pmt -Check	01/05/2024 01/05/2024	21163 21164	ASBCSD Burrtec Waste Industries, Inc.	Jan. Mbrshp Mtg-Dir. AC,TL,GA,HG + E.Willis trash & green waste srvc-January	-195.00 -395.36
Bill Pmt -Check	01/05/2024	21165	Cintas Corporation #150	uniform service + changes for GJ	-127.18
Bill Pmt -Check	01/05/2024	21166	Climatec LLC	AC troubleshooting-Conservation office	-595.00
Bill Pmt -Check Bill Pmt -Check	01/05/2024 01/05/2024	21167 21168	Computer Village CV Strategies	Microsoft 365: Monthly Strategic Comm. Srvcs-December	-577.80 -2,710.00
Bill Pmt -Check	01/05/2024	21169	Eide Bailly, LLC Payroll Services	VOID: November Payroll Processing	0.00
Bill Pmt -Check	01/05/2024	21170	Elvira's Management Inc.	Remaining Balance for Time Capsule Event Lunch: 1/17/2024	-1,077.07
Bill Pmt -Check Bill Pmt -Check	01/05/2024 01/05/2024	21171 21172	Frontier Kessler Alair Insurance Services Inc.	909-293-7578-071118-5	-473.79 -200.00
Bill Pmt -Check	01/05/2024	21173	Montclair Chamber of Commerce	Fireman's luncheon for EW,AF,GA,HG,KP	-200.00
Bill Pmt -Check	01/05/2024	21174	Occupational Health Ctr of Ca	Pre-employment physical- B. Yoshida	-155.50
Bill Pmt -Check Bill Pmt -Check	01/05/2024 01/05/2024	21175 21176	Vanguard Cleaning Systems Gourmet Gourmet Catering Inc.	Table/Chair/Heater Rntls for Time Capsule Event	-690.00 -929.34
Bill Pmt -Check	01/08/2024	21177	ACWA JPIA	Workers Comp Q2: 10/1/23-12/31/23	-8,224.01
Bill Pmt -Check	01/08/2024	21178	Cintas Corporation #150	Uniform Srvc	-97.18
Bill Pmt -Check Bill Pmt -Check	01/08/2024 01/08/2024	21179 21180	Monte Vista Water District San Diego Human Resources Consulting, Inc	irrigation @ MC 1,2,3 PTO Policy revision support-December	-178.71 -46.25
Bill Pmt -Check	01/08/2024	21181	Smith Pipe & Supply Inc.	valve box-repair-olive tree removal area	-9.39
Bill Pmt -Check	01/08/2024	21182	Computer Village	Board room computer set up for board clerk	-2,219.90
Bill Pmt -Check Bill Pmt -Check	01/08/2024 01/08/2024	21183 21184	Eide Bailly LLP JMDIAZ, INC.	215752 2023-14 Board/Admin Assist Srvcs-Dec	-900.00 -2,442.44
General Journal	01/12/2024	bc 2.8.24	Paychex	Paychex Fee - Hrs	-50.00
General Journal	01/13/2024	BC 1.17.24		PPÉ 1/13/24	-42,438.21
General Journal General Journal	01/13/2024 01/13/2024	bc 1.17.24 bc 1.17.24		PPE 1/13/2024 - SDI PPE 1/13/2024 - ETT	-617.92 -42.15
General Journal	01/13/2024	bc 1.17.24		PPE 1/13/2024 - SUI	-628.69
General Journal	01/13/2024	bc 1.17.24	O-IDEDO (DIII)	PPE 1/13/2024	-16,707.64
General Journal General Journal	01/13/2024 01/13/2024	BC 1.17.24 BC 1.17.24	CalPERS (Payroll) CalPERS (Payroll)	CalPERS - PPE 1/13/24 CalPERS - PPE 1/13/24	-8,425.67 -1,819.15
Bill Pmt -Check	01/18/2024	21185	Cal Card (US Bank)	Statement Ending 11/22/2023	-16,309.57
Bill Pmt -Check	01/19/2024	21186	ASBCSD	2024 Annual Dues	-275.00
Bill Pmt -Check Bill Pmt -Check	01/19/2024 01/19/2024	21187 21188	Beneficial Ag Services C.J. Brown & Company, CPAS	green waste from Garden auditor srvcs for Dec. 2023	-36.00 -1,632.00
Bill Pmt -Check	01/19/2024	21189	Chiofam LLC	Bal. due-blinds for EU,AF & Brd Clrk offices	-1,459.40
Bill Pmt -Check	01/19/2024	21190	Cintas Corporation #150	Total and the FOM makes	-194.36
Bill Pmt -Check Bill Pmt -Check	01/19/2024 01/19/2024	21191 21192	Climatec LLC Computer Village	replace two ECM motors email assist for Director ML.	-4,160.66 -8.74
Bill Pmt -Check	01/19/2024	21193	Great America Financial Services Corp	monthly copier lease	-687.73
Bill Pmt -Check	01/19/2024	21194	Monte Vista Water District		-1,164.74 203 11
Bill Pmt -Check	01/19/2024	21195	O.F. Wolfinbarger, Inc.		-203.11

Туре	Date	Num	Name	Memo	Amount
Bill Pmt -Check	01/19/2024	21196	Occupational Health Ctr of Ca	pre-employment physK. Martinez	-155.50
Bill Pmt -Check	01/19/2024	21197	OMSD - Bussing	1 1 7 1 7	-658.90
Bill Pmt -Check	01/19/2024	21198	Quality Pet Waste Stations	doggie waste bags for park	-211.46
Bill Pmt -Check	01/19/2024	21199	SCE (Utiltiy Payments Only)	electric use all campus 12/12/23-1/10/24	-2,279.13
Bill Pmt -Check	01/19/2024	21200	Smith Pipe & Supply Inc.	•	-438.36
Bill Pmt -Check	01/19/2024	21201	TPX Communications	phone & internet srvcs - 1/16-2/15/24	-831.45
Bill Pmt -Check	01/19/2024	21202	Department of Justice	Fingerprinting for Brandon Y & Karla M	-64.00
Bill Pmt -Check	01/19/2024	21203	Main Street Signs		-607.10
Bill Pmt -Check	01/24/2024	21204	AM-TEC Security	Service call for ED Bldg alarm	-245.00
Bill Pmt -Check	01/24/2024	21205	Chino Valley USD	·	-414.40
Bill Pmt -Check	01/24/2024	21206	City of Ontario		-185.69
Bill Pmt -Check	01/24/2024	21207	Dept of Industrial Relations		-450.00
Bill Pmt -Check	01/24/2024	21208	Eide Bailly LLP	215752	-9,073.70
Bill Pmt -Check	01/24/2024	21209	Language Testing International, Inc	Spanish Translator test for AQ	-63.00
Bill Pmt -Check	01/24/2024	21210	Lighting Instyle Inc.	light bulbs for lobby fixtures	-205.45
Bill Pmt -Check	01/24/2024	21211	Mountain View School Disctrict		-1,000.00
Bill Pmt -Check	01/24/2024	21212	OMSD - Bussing		-1,000.00
Bill Pmt -Check	01/24/2024	21213	V.C.I. Victor Construction, Inc.	Pull Up bar installation	-1,643.00
Bill Pmt -Check	01/24/2024	21214	Verizon Wireless	wireless push to talk srvc 12/10-1/09	-643.98
Bill Pmt -Check	01/24/2024	21215	Frontier	909-293-7578-071118-5	-474.49
Bill Pmt -Check	01/24/2024	21216	Cintas Corporation #150	Uniform Service	-97.18
General Journal	01/27/2024	BC 2.2.24		PPE 1/27/24	-40,013.29
General Journal	01/27/2024	bc 2.2.24		PPE 1/27/2024- SDI	-641.47
General Journal	01/27/2024	bc 2.2.24		PPE 1/27/2024- ETT	-28.10
General Journal	01/27/2024	bc 2.2.24		PPE 1/27/2024- SUI	-423.04
General Journal	01/27/2024	bc 2.2.24		PPE 1/27/2024	-16,514.53
General Journal	01/27/2024	BC 2.2.24	CalPERS (Payroll)	CalPERS - PPE 1/27/24	-8,687.98
General Journal	01/27/2024	BC 2.2.24	CalPERS (Payroll)	CalPERS - PPE 1/27/24	-2,019.15
Total 10100 ·	General Checking				-1,911,543.55
Total 10000 · Ca	ash Accounts				-1,911,543.55
TOTAL					-1,911,543.55

## **Chino Basin Water Conservation District** Monthly Petty Cash Checking Disbursements As of January 31, 2024

Туре	Date	Num	Name	Memo	Amount	Balance
10000 · Cas	sh Accounts					1,001.05
10200 · F	etty Cash					1,001.05
Deposit	07/31/2023			Interest	0.04	1,001.09
Deposit	08/31/2023			Interest	0.04	1,001.13
Check	09/28/2023	2442	CBWCD-Petty Cash	\$ for change for pumpkin patch sales @ festival	-300.00	701.13
Deposit	09/30/2023			Interest	0.04	701.17
Deposit	10/12/2023			Deposit	300.00	1,001.17
Deposit	10/31/2023			Interest	0.04	1,001.21
Deposit	12/31/2023			Interest	0.01	1,001.22
Deposit	01/31/2024			Interest	0.01	1,001.23
Total 102	00 · Petty Cash				0.18	1,001.23
Total 10000	· Cash Accounts				0.18	1,001.23
TOTAL					0.18	1,001.23

## Chino Basin Water Conservation District CalCard Monthly Detail

Туре	Date	Name	Мето	Amount	Balance
20600 · CalCard					1,207.28
20648 · CalCard-K Lope: Credit Card Charge	01/05/2024	Amazon-Cal Card	Refill dispenser for powdered soap	23.95	34.85 58.80
Credit Card Charge Credit Card Charge	01/09/2024 01/09/2024	Restaurant-Cal Card Post Office	coffee for time capsule event stamps	98.96 66.00	157.76 223.76
Credit Card Charge	01/12/2024	Kenny Products	Name Badges - BY and KL	53.62	277.38
Credit Card Charge Credit Card Charge	01/14/2024 01/16/2024	Services - Misc Supplies - Misc	Brd Rm nameplate for Brd Clerk Beta fish for Time Capsule Event centerpieces	50.32 51.61	327.70 379.31
Credit Card Charge	01/18/2024	Amazon-Cal Card	HDMI to DP Cable for monument sign, keyboard/mouse for community intern laptop	90.43	469.74
Credit Card Charge Credit Card Charge	01/19/2024 01/19/2024	Target-Cal Card Food - CalCard	photo frames for ASM office Meet and Greet for BY	96.09 35.34	565.83 601.17
Credit Card Charge Credit Card Charge	01/19/2024 01/19/2024	Amazon-Cal Card Amazon-Cal Card	speaker for ASM office headphones for ASM office	46.21 163.49	647.38 810.87
Credit Card Charge	01/19/2024 01/19/2024	Amazon-Cal Card	batteries	26.68	837.55
Credit Card Credit Credit Card Charge	01/19/2024	Amazon-Cal Card MOO Inc	Returned USB to HDMI converter from Order -2996214 (not compatible w/Brd Clerk computers) business cards for Conservation Team and BY	-28.32 204.31	809.23 1,013.54
Credit Card Charge Bill	01/22/2024 01/22/2024	Services - Misc Cal Card (US Bank)	laundry srvc - table cloths and rags Statement Ending 01/22/24	42.36 -978.20	1,055.90 77.70
Credit Card Charge	01/25/2024	Amazon-Cal Card	Outlet extender/mtg table/cabinet for ASM office	221.99	299.69
Credit Card Charge Credit Card Charge	01/26/2024 01/26/2024	Food - CalCard Amazon-Cal Card	Lunch Mtg with EideBailley - EW,AF,JT,KL,BY,DS,KE,CM,BC Shirt to embroider for ASM	190.94 23.52	490.63 514.15
Credit Card Charge Credit Card Charge	01/26/2024 01/26/2024	Amazon-Cal Card Amazon-Cal Card	Shirt to embroider for ASM Shirts to embroider for BY and KL for Admin Team Photos	26.14 101.31	540.29 641.60
Credit Card Charge	01/30/2024	Amazon-Cal Card	Coffee creamer and straws	50.69	692.29
Credit Card Credit Credit Card Charge	01/31/2024 01/31/2024	Amazon-Cal Card Amazon-Cal Card	Return Mtg Table for ASM Office - Came table top only Mtg table for ASM office	-69.41 183.10	622.88 805.98
Credit Card Charge	01/31/2024	Amazon-Cal Card	Carpet Cleaner	15.28	821.26
Total 20648 · CalCard-K I	Lopez			786.41	821.26
20609 · CalCard - J Salc		H B 0-101	Martin and the device of the Martin	444.40	0.00
Credit Card Charge Credit Card Charge	01/03/2024 01/04/2024	Home Depot - CalCard Fuel - Misc	Metal sheet panels for cloud project at MC #4 Fuel for new Chevy	141.13 130.66	141.13 271.79
Credit Card Charge Credit Card Charge	01/10/2024 01/11/2024	Costco-Cal Card Lowe's-Cal Card	wtr, tortoise food,TP,Cntr pull twls,creamers,copy ppr small tools & supplies, fencing materials	201.59 243.88	473.38 717.26
Credit Card Charge	01/12/2024	Costco-Cal Card	gloves - PPE	32.69	749.95
Credit Card Charge Credit Card Charge	01/16/2024 01/17/2024	Lowe's-Cal Card Lowe's-Cal Card	ply boards for MUB shovels for time capsule ceremony	69.60 64.61	819.55 884.16
Credit Card Charge	01/17/2024	Lowe's-Cal Card	shovels and adhesives for plaque for time capsule ceremony	155.03	1,039.19
Credit Card Charge Bill	01/19/2024 01/22/2024	Stater Bros - CalCard Cal Card (US Bank)	Tortoise and cat food Statement Ending 01/22/24	29.06 -1,068.25	1,068.25 0.00
Credit Card Charge	01/31/2024	Fuel - Misc	Fuel for 2018 Chevy & 5Gal gas container	97.68	97.68
Total 20609 · CalCard - J	Salcido			97.68	97.68
20610 · CalCard - J Tayle Credit Card Charge	or 01/03/2024	Amazon-Cal Card	legal pads	18.52	-7.30 11.22
Credit Card Charge	01/05/2024	Amazon-Cal Card	Command Strips and TP	46.05	57.27
Credit Card Charge Credit Card Charge	01/06/2024 01/09/2024	Stater Bros - CalCard Amazon-Cal Card	Bday cake for Dir Parker cork board 12x12	29.99 15.25	87.26 102.51
Credit Card Charge	01/16/2024	Supplies - Misc	dog treats for visitors, net for betta care	18.84	121.35
Credit Card Charge Credit Card Charge	01/17/2024 01/17/2024	Supplies - Misc Stater Bros - CalCard	Archive paper for Time Capsule event Beverages for 75th Time Capsule event	49.50 113.30	170.85 284.15
Credit Card Charge Bill	01/20/2024 01/22/2024	WalMart - CalCard Cal Card (US Bank)	refreshments for Brandon Y's first day Statement Ending 01/22/24	39.25 -366.95	323.40 -43.55
Credit Card Charge	01/23/2024	Post Office	Cetified Mail: Mgmt report letter to CJ Brown	9.68	-33.87
Credit Card Charge Credit Card Charge	01/29/2024 01/30/2024	WalMart - CalCard Costco-Cal Card	refreshments - Admin & EideBailly mtg kleenex, coffee creamer, popcorn, chips, bowls	19.44 127.35	-14.43 112.92
Credit Card Charge	01/30/2024	Amazon-Cal Card	Kettles for board room and employee kitchen	54.48	167.40
Total 20610 · CalCard - J	Taylor			174.70	167.40
20613 · CalCard - R Soto Bill	omayor 01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	0.00	0.00 0.00
Credit Card Charge	01/24/2024	Costco-Cal Card	Gas for truck	95.35	95.35
Total 20613 · CalCard - R	R Sotomayor			95.35	95.35
20619 · CalCard - B Burg Credit Card Charge	gess 01/14/2024	Zoom	Zoom One Pro + Webinar: 1/14-2/13	162.06	-29.42 132.64
Credit Card Charge	01/14/2024	Eventbrite-Cal Card	Pro 100: 1/14-2/14	29.00	161.64
Bill	01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	-191.06	-29.42
Total 20619 · CalCard - B	3			0.00	-29.42
20620 · CalCard - S Klein Credit Card Charge	nrock 01/01/2024	SendGrid	contact list storage: Jan 2024	19.95	170.61 190.56
Credit Card Charge	01/06/2024	Amazon-Cal Card	Giveaway - Seed Envelopes	156.84	347.40
Credit Card Charge Credit Card Charge	01/12/2024 01/12/2024	Amazon-Cal Card Amazon-Cal Card	Reusable name tags for volunteer program garden people counter	21.78 249.61	369.18 618.79
Credit Card Charge Credit Card Charge	01/12/2024 01/14/2024	California Botanic Garden Target-Cal Card	plants for the garden Giveaway for Montclair Place Display - Chair (4)	81.03 867.64	699.82 1,567.46
Credit Card Charge	01/14/2024	Target-Cal Card	Giveaway for Montclair Place Display - Table	163.50	1,730.96
Credit Card Credit Credit Card Charge	01/16/2024 01/18/2024	Adobe Services - Misc	Credit for cancelling subscription - transferred to whole agency account Apple iCloud Storage	-190.65 9.99	1,540.31 1,550.30
Credit Card Charge Credit Card Charge	01/19/2024 01/20/2024	Amazon-Cal Card Amazon-Cal Card	Camera batteries Moisture Meter for CNPLC Program Demo	152.50 74.12	1,702.80 1,776.92
Credit Card Charge	01/20/2024	Amazon-Cal Card	Replacement hard drive for Adobe & Video edit files	392.39	2,169.31
Credit Card Charge Credit Card Charge	01/20/2024 01/20/2024	Amazon-Cal Card Amazon-Cal Card	Replacement hard drive for Video files waterproof cases for garden people counter	217.99 32.68	2,387.30 2,419.98
Credit Card Charge Bill	01/22/2024 01/22/2024	Services - Misc Cal Card (US Bank)	waterwisegardenplanner.org-hosting Statement Ending 01/22/24	63.00 -1,260.23	2,482.98 1,222.75
Total 20620 · CalCard - S		Cai Caid (OS Baik)	Statement Litting 0 1/22/24	1,052.14	1,222.75
20626 · CalCard - M Curi				1,032.14	0.00
Bill	01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	0.00	0.00
Credit Card Charge	01/25/2024	Supplies - Misc	Field Trip game materials for 'Web of Life'	29.41	29.41
Total 20626 · CalCard - M				29.41	29.41
20630 · CalCard - M Dea Credit Card Charge	n 01/08/2024	Google	Google Play monthly	1.99	28.60 30.59
Credit Card Charge	01/10/2024	Supplies - Misc	Personal Charge - Reimburseable to CBWCD	40.83	71.42
Credit Card Charge Credit Card Charge	01/11/2024 01/15/2024	Services - Misc Services - Misc	Social Media Mgmt Software Graphic Design Software - Annual Subscription	79.00 119.40	150.42 269.82
Credit Card Charge Bill	01/19/2024 01/22/2024	Services - Misc Cal Card (US Bank)	Newsletter software Statement Ending 01/22/24	88.35 -358.17	358.17 0.00
Credit Card Charge	01/23/2024	Amazon-Cal Card	power cord for TV screen	9.80	9.80
Credit Card Charge Credit Card Charge	01/27/2024 01/29/2024	Drop Box Services - Misc	DropBox Plus: 1-27-24 to 2-27-24 Open House invitations	11.99 33.39	21.79 55.18
Credit Card Charge Credit Card Charge	01/29/2024 01/30/2024	Supplies - Misc Amazon-Cal Card	Teacher giftcards-Poster Contest duck tape for MUB supplies	1,875.00 12.87	1,930.18 1,943.05
S. Suit Out Offarge	3 11 001 E 0 E T	a.con our ouru		12.01	1,040.00

## Chino Basin Water Conservation District CalCard Monthly Detail

Туре	Date	Name	Memo	Amount	Balance
Credit Card Charge	01/30/2024	Zoom	One Pro monthly	16.61	1,959.66
Total 20630 · CalCard -	M Dean			1,931.06	1,959.66
20631 · CalCard - W Me					38.1
Bill Credit Card Charge	01/22/2024 01/29/2024	Cal Card (US Bank) Supplies - Misc	Statement Ending 01/22/24 Teacher giftcards-Poster Contest	-38.11 1,500.00	0.00 1,500.00
Total 20631 · CalCard -		одружов инов	Todation ginediate i octor contact	1,461.89	1,500.00
				1,401.03	
20632 · CalCard - E Wil Credit Card Charge	01/10/2024	California Newspapers Partnership	Daily Bulletin: Digital access monthly	14.00	431.52 445.52
Credit Card Charge Credit Card Charge	01/12/2024 01/16/2024	Food - CalCard Adobe	Gloria's Cocina Mexicana - EW lunch w/Scott Creative Cloud	42.86 20.32	488.38 508.70
Credit Card Charge	01/18/2024	Elvira's Management Inc.	Balance due for Time Capsule catering	1,035.60	1,544.30
Credit Card Charge Bill	01/19/2024 01/22/2024	Erin L. Hughes Cal Card (US Bank)	photography for Time Capsule event Statement Ending 01/22/24	400.00 -1,944.30	1,944.30 0.00
Credit Card Charge	01/23/2024	Adobe	Creative Cloud (4) & Acrobat Pro (6) - Monthly	503.90	503.90
Credit Card Charge Credit Card Charge	01/23/2024 01/24/2024	Zoom Supplies - Misc	Zoom One Pro Monthly 1/23/24-2/22/24 iPad charging cable for EW	16.61 21.54	520.51 542.05
Credit Card Charge	01/30/2024	Restaurant-Cal Card	lunch w/SBVWCD (2 members)	110.60	652.6
Total 20632 · CalCard -	E Willis			221.13	652.65
20634 · CalCard - D Mo					0.00
Credit Card Charge Bill	01/16/2024 01/22/2024	Fuel - Misc Cal Card (US Bank)	Gas for F150 Statement Ending 01/22/24	77.87 -77.87	77.87 0.00
Γotal 20634 · CalCard -	D Moreno		-	0.00	0.00
20637 · CalCard - G Jin					0.00
Credit Card Charge	01/10/2024	Armstrong Garden Center	Sensory garden plants	18.97	18.97
Bill	01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	-18.97	0.00
Fotal 20637 · CalCard -				0.00	0.00
20642 · CalCard - D Scl Credit Card Charge	hroeder 01/09/2024	Burrtec Waste Industries, Inc.	dumpster deposit for MC #3 & 4 clean-up	822.64	0.00 822.64
Credit Card Charge	01/16/2024	Services - Misc	evaluate Climatec's diagnosis for Conserv. Off HVAC	128.00	950.64
Credit Card Charge Bill	01/22/2024 01/22/2024	Services - Misc Cal Card (US Bank)	Education units for DS to maintain Certified Arborist credentials Statement Ending 01/22/24	150.00 -950.64	1,100.64 150.00
Credit Card Charge	01/25/2024	Lowe's-Cal Card	Locks for Cloud Seeder - Billed to SAWPA	43.06	193.06
Total 20642 · CalCard -	D Schroeder			193.06	193.06
:0643 · CalCard - D Lar Bill	marque 01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	0.00	0.00
Fotal 20643 · CalCard -		our ourd (oo burnt)	Statistical Ending C (FEE)	0.00	0.00
0644 · CalCard - L Hol					82.31
Credit Card Charge	01/04/2024	Services - Misc	Dumping of office materials from construction	38.00	120.31
Credit Card Charge Bill	01/04/2024 01/22/2024	Home Depot - CalCard Cal Card (US Bank)	Hardware & cover for MC #4 Statement Ending 01/22/24	95.48 -215.79	215.79 0.00
Credit Card Charge	01/26/2024	Lowe's-Cal Card	concrete for GIES	30.39	30.39
Credit Card Charge Credit Card Credit	01/29/2024 01/29/2024	Lowe's-Cal Card Lowe's-Cal Card	supplies for wall repair & sign hanging return of concrete-GIES	26.89 -22.79	57.28 34.49
Total 20644 · CalCard -	L Holguin			-47.82	34.49
20645 · CalCard- J Jon					0.00
Bill	01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	0.00	0.00
「otal 20645 · CalCard- J	Jones			0.00	0.00
20646 · CalCard- A Feri Credit Card Credit	nandez 01/08/2024	Southern California Water Coalition	Refund SoCal Quarterly Luncheon - Dir Aldaco	-125.00	250.00 125.00
Credit Card Charge	01/08/2024	Southern California Water Coalition	SoCal Quarterly Luncheon - Liz Willis	125.00	250.00
Credit Card Charge Credit Card Charge	01/10/2024 01/10/2024	Upland Chamber of Commerce Eventbrite-Cal Card	January Luncheon-Dir. Parker SoCalWater Coalition-Qrtrly lunch-Dir. Layton	100.00 125.00	350.00 475.00
Credit Card Charge	01/12/2024	American Ground Water Trust	2024 AGWA Conference-Dir. Aldaco	475.00	950.00
Credit Card Charge Credit Card Charge	01/12/2024 01/16/2024	American Ground Water Trust American Ground Water Trust	2024 AGWA Conference-Dir. Parker 2024 Conference AGWA - EW	270.00 475.00	1,220.00 1,695.00
Credit Card Charge	01/16/2024	American Ground Water Trust	2024 AGWA Conference-Dir. TL & HG	950.00	2,645.00
Bill	01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	-2,645.00	0.00
Total 20646 · CalCard- A				-250.00	0.00
20647 · CalCard- A Qui Credit Card Charge	nones 01/04/2024	Supplies - Misc	poster contest winner trophies	99.19	208.00 307.19
Credit Card Charge	01/04/2024	4imprint, Inc.	poster contest clrd pencil kit prizes	958.05	1,265.24
Credit Card Charge Credit Card Charge	01/05/2024 01/18/2024	Supplies - Misc Stater Bros - CalCard	stickers for poster contest participants Groundwater guardians youth cohort snacks	138.98 9.07	1,404.22 1,413.29
Bill	01/22/2024	Cal Card (US Bank)	Statement Ending 01/22/24	-1,413.29	0.00
Credit Card Charge Credit Card Charge	01/26/2024 01/29/2024	Services - Misc Supplies - Misc	fieldtrip regist. platform-monthly Teacher giftcard-poster contest entries	199.00 75.00	199.00 274.00
Credit Card Charge	01/29/2024	Supplies - Misc Supplies - Misc	Teacher giftcards-Poster Contest Teacher giftcards-Poster Contest	1,500.00	1,774.00
Credit Card Charge Fotal 20647 · CalCard- A	01/31/2024	Supplies - Misc	reaciei giitalius-Postei Contest		1,849.00
i otai 20647 · CalCard- A al 20600 · CalCard	A Quinones				
				7,386.01 7,386.01	8,593.29 <b>8,593.2</b> 9
AL.				7,300.01	0,093.29

# CHINO BASIN WATER CONSERVATION DISTRICT PAYROLL SUMMARY

Jan-24

	12	PPE 2/30/2023
Total Checks & Direct Deposits	\$	36,253.19
Total Taxes Paid	\$	16,384.01
Total Payroll	\$	52,637.20
*Check date 1/04/2024		PPE
		/13/2024
Total Checks & Direct Deposits	\$	42,438.24
Total Taxes Paid	\$	17,996.40
Total Payroll	\$	60,434.64

\*Check date 1/18/2024

# CHINO BASIN WATER CONSERVATION DISTRICT PAYROLL SUMMARY

Jan-24

				Gross	
Pay Period Beg.		Pay Period End	_	Wages	Notes
6/18/2023		7/1/2023	\$	54,009.58	
7/2/2023		7/15/2023	\$	57,916.88	
7/16/2023		7/29/2023	\$	52,833.17	
7/30/2023		8/12/2023	\$	55,622.73	
8/13/2023		8/26/2023	\$	59,212.92	
8/27/2023		9/9/2023	\$	54,669.62	
9/10/2023		9/23/2023	\$	61,235.64	
9/24/2023		10/7/2023	\$	53,496.92	
10/8/2023		10/21/2023	\$	55,879.77	
10/22/2023	-	11/4/2023	\$	52,929.72	
11/5/2023	-	11/18/2023	\$	61,429.59	
11/19/2023	-	12/2/2023	\$	54,039.81	
12/3/2023	-	12/16/2023	\$	61,314.44	
12/17/2023	-	12/30/2023	\$	52,522.02	
12/31/2023	-	1/13/2024	\$	60,593.00	
Total Payroll			\$	847,705.81	- -

Chino Basin Water Conservation District Director and Staff Expense Reimbursements

Payroll Date Check Date

-

		MARKET OF	Disactor Fames	No.	Craff Cunam	1													
		Dog Diego	board of Director Expenses	Q .	Staff Experi														
Emp # Name	Medical	100	Mileage		Employee	_	Outreach		E Health Exp		Recruting	Employee Appreciatio n Team		Office Supplies		Meeting Refreshments		Uniforms	
Gulmahamad, Hanif	\$	monthly	\$ 51250			explanation	56330	explanation	23.55	explanation	1955 explanation		explanation	51760	explanation	51800	explanation	51970	explanation
Ligtenberg, Mark	v,		**	reimb at .655															
Aldaco, Gilbert	s	1																	
115 Sonnenberg, Ryan		N/A at t	ils s																
Parker, Katherine	s	monthly reimb.	s																
Layton, Theresa		N/A at t	s si																
Coker, Amanda		N/A at ti	\$																
Alfaro, Ashley						reimb at 655 per mile				v	÷					\$		\$	
Burgess, Brandon						reimb at .655 per mile				en.	Ť					\$			
Curiel, Monica					vs.	rainth at ,655 per mile	· •			v	É	*				,			
Denberger, Kaylee						reimb at 555 per mile	v2			vs	79	vn							
Fernandez, Alicia						reimb at 655 per mile	v			vs.	1 7	· ·				· · · · · · · · · · · · · · · · · · ·		· ·	
Garcia, Isabella						reimb at ,655 per mile	, vs			v	7	**				40		5	
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Chino Basin Water Conservation District Director and Staff Expense Reimbursements

Payroll Date 01/ Check Date 1/18/2024

	1/18/2024		Board of Director Expenses	ector Expense		Staff Expenses	20												
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		\$1250		51260	explanation	$\rightarrow$	explanation	56330 explanation	nation 56340	to explanation	54180	explanation 5	50312 explanation		explanation	51800	explanation		explanation
111	Gulmahamad, Hanif	\$ 164.90	reimb.	\$ 45.85	reimb at .655 per mile														
113	Ligtenberg, Mark	\$ 164.90	monthly reimb.	\$ 6.55	reimb at .655 per mile														
114	Aldaco, Gilbert	\$ 164.90	164.90 monthly reimb.	\$ 23.19	reimb at .655 per mile														
115	Sonnenberg, Ryan		N/A at this time	5 4.72	reimb at .655 per mile														
116	Parker, Katherine	\$ 277.52	monthly reimb.	\$ 57.64	reimb at .655 per mile														
117	Eayton, Theresa		N/A at this	\$ 5.63	reimb at .655														
118	Coker, Amanda		N/A at this time	\$ 19.26	reimb at .655 per mile														
279	Alfaro, Ashley						reimb at 655 per mile		so			8							
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## STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

BY: Elizabeth Willis, General Manager

SUBJECT: APPROVE THE RESCHEDULING OF THE REGULAR BOARD OF DIRECTORS

MEETING OF MONDAY, NOVEMBER 11, 2024, TO MONDAY, NOVEMBER 18,

2024

#### **RECOMMENDATION**

It is recommended that the Board of Directors:

1. Approve the rescheduling of the Regular Board of Directors Meeting of Monday, November 11, 2024, to Monday, November 18, 2024, due to November 11<sup>th</sup> being a Federal Holiday (Veterans Day).

#### **BACKGROUND**

At the beginning of the new calendar year, the District sets forth a list of Federal Holidays that the agency observes. In a unique circumstance, Veterans Day happens to fall on the second Monday of the month, coincidentally being the Regular Meeting date for the Board of Directors.

At the February 12, 2024, Regular Board of Directors Meeting, the Board asked staff to create a poll of availability to reschedule the March Board Meeting to a date that works for all Board Members. A poll was sent out to Directors, with the most votes received for Monday, November 18, 2024.

### **DISCUSSION/ANALYSIS**

As a result of Veterans Day, staff recommends adjusting the month of November's Regular Meeting date from Monday, November 11, 2024, to Monday, November 18, 2024. This change will accommodate for Veterans Day while still convening the monthly Board of Directors meeting. Alternative recommendations can be provided as well if the aforementioned date does not meet the needs of the Board.

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 2

## **FISCAL IMPACT**

No fiscal impact is associated with approving this change in the meeting date.



## STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

BY: Elizabeth Willis, General Manager

SUBJECT: APPROVE AMENDMENTS TO DISTRICT POLICY NO. 32 - DIRECTOR, GENERAL

MANAGER, SALARIED, AND HOURLY EMPLOYEE BENEFITS

#### **RECOMMENDATION**

It is recommended that the Board of Directors:

- 1. Amend the language within District Policy No. 32 Director, General Manager, Salaried, and Hourly Employee Benefits effective April 1, 2024, as recommended by the Personnel and Finance Committees; and,
- 2. Amend Policy No. 32 to allow Directors to be covered under the single ACWA JPIA Formula effective on or before June 1, 2024, as recommended by the Personnel and Finance Committees (60 days lead time required).

#### **BACKGROUND**

In the past few months, several questions have been raised about the implementation of Policy No. 32 related to how benefits are calculated and distributed. The policy was last updated in September 2017 after a thorough review of options for changing the way the District handles benefits. Previously, the District paid 100% of the least expensive family plans for medical, as well as 100% of vision and dental plans. That amount was reduced to 90% of the cheapest family plan on September 11, 2017, due to budgetary concerns that have since been resolved.

#### **DISCUSSION/ANALYSIS**

There are two issues to consider that arose out of different members of the Board, District staff, and Eide Baily staff reading the policy and coming to different conclusions. Such a circumstance requires that the policy be adjusted to ensure clarity and to ensure that the intent of the Board is put into practice.

The first issue that arose concerns staff benefits. It is unclear if, in 2017, the Board intended that the 90% cap on employee health benefits covers 90% of the least expensive family medical plan and 100% of the dental and vision plans or if the Board intended for the District to pay for 90%

## BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 3

of the total of the cheapest family medical plan as well as 90% of the vision and dental plans. There are no choices on the vision and dental plan options that employees could make, there is only one dental plan and one vision plan for all enrollees.

For the calendar year 2023, the District set the 90% "cap" on the District share of benefits at \$2,003.52. Anything over that amount is paid for by the employee. Typically, the average employee on a family medical plan pays \$222.61 per month for their medical insurance.

The second issue is benefits provided to Directors. A few people have read the policy's meaning as allowing Directors to either be put on the District's health insurance plan as a single person or to be reimbursed by the District for insurance purchased elsewhere. As the policy does not explicitly state one way or another about the possibility of a Director being on the District's health insurance plan, staff thought it best to bring the issue to the Personnel Committee for further discussion.

On January 17, 2024, the Personnel Committee met to discuss both issues and it was recommended that the Board approve amending Policy No. 32 to state that the District will pay for medical benefits, including Dental and Vision, at 100% of the lowest Family Plan. The proposed benefit change will be extended to salaried and full-time hourly employees, including their spouse and qualified family members, as of the first of the next month after the date of employment, in an effort to better attract and retain employees. In addition, the Personnel Committee also recommended that Board members be allowed to participate in the District's medical plan under the single member ACWA JPIA formula; not including dental and vision benefits. It was noted that the health plans offered by AWCA JPIA are significantly cheaper than plans offered by other agencies and extending the benefit to its Board would attract future Board members.

On February 13, 2024, the Finance Committee met to discuss both issues related to amending Policy No. 32 and recommended that the Board approve amending the policy to reflect 100% of the lowest family plan for employees and to allow Board members to participate in the District's medical plan under the single member ACWA JPIA formula.

#### **FISCAL IMPACT**

The District currently pays a maximum of \$2,003.52 per month for employee health care. The least expensive HMO family plan is the Kaiser HMO plan, which costs \$2,226.13, with vision and dental included. This leaves \$222.61 per month deducted from paychecks for employees with family coverage. This arrangement saves the District approximately \$2,671,32 per year for employees with family coverage.

Coverage for a single individual costs \$775.36 for Anthem Blue Cross PPO, \$954.71 for Anthem Blue Cross HMO, and \$740.13 for Kaiser HMO. The total cost of adding Directors to the District's health plan varies depending on the number of Directors participating and the level of coverage they choose.

### **ATTACHMENT(S)**

## BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 3 of 3

- 1. Attachment 1 Policy No. 32 Director, General Manager, Salaried, and Hourly Employee Benefits
- 2. Attachment 2 ACWA JPIA Add or Term Classes Form

Policy No.: 32 Issue No.: 40 11

Effective Date: 09/11/17 03/11/24

**Subject:** Director, General Manager, Salaried, Hourly Employee Benefits

Policy No. 32 - Director, General Manager, Salaried, Hourly Employee Benefits

**Purpose:** To establish and set forth benefits provided to Director, salaried and hourly District employees.

#### **Definitions:**

Director – A publicly elected or appointed member of the District's Board of Directors.

General Manager – An exempt employee who has a unique Employment Agreement.

Salaried employee – An exempt employee who works a minimum of 80 hours during a scheduled Alternative Work Week.

Full-time hourly employee - A non-exempt, hourly employee who works a minimum of 80 hours during a scheduled Alternative Work Week receiving the same vacation, sick, and medical benefits as a salaried employee.

Part-time hourly employee – A non-exempt hourly employee not working a full-time hourly schedule.

## Policy/Procedure:

### Retirement Plan:

The retirement plan provided by the District is through CalPERS and applies to salary and hourly employees meeting plan requirements and who work 1,000 hours or more each year. The District pays the employee and employer portion of the plan for Classic CalPERS members. The employee pays the employee portion of the plan and the District pays the employer portion of the plan for PERPA\* CalPERS members. The District administers the plan pursuant to CalPERS rules and regulations.

\* The California Public Employees' Pension Reform Act (PEPRA), which took effect in January 2013, changes the way CalPERS retirement and health benefits are applied, and places compensation limits on members.

As defined by PEPRA, a new member includes:

- A member who first established CalPERS membership prior to January 1, 2013, and who is rehired by a different CalPERS employer after a break in service of greater than six months
- A new hire who is brought into CalPERS membership for the first time on or after January 1, 2013, and **who has no prior membership** in any California public retirement system
- A new hire who is brought into CalPERS membership for the first time on or after January 1, 2013, and who is not eligible for reciprocity with another California public retirement system

Policy No.: 32 Issue No.: 40 11

Effective Date: 09/11/17 03/11/24

**Subject:** Director, General Manager, Salaried, Hourly Employee Benefits

All members that don't fall into the definitions above are considered Classic members. Classic members will retain the existing benefit levels for future service with the same employer.

## Medical Benefits:

The General Manager is eligible for medical benefits covering the General Manager, spouse, and qualified family members as of the first of the next month after the date of employment with the District paying premiums as specified in the General Manager Employment Agreement.

Salaried and full-time hourly employees are eligible for medical benefits covering the employee, spouse, and qualified family members as of the first of the next month after the date of employment with 90 100% of the lowest Family HMO plan, including Dental and Vision premiums, paid by the District.

As of the first of the next month after the date a Director is "sworn-in" as a Director for this District, individual Directors may elect to utilize a basic health care plan of their own choosing, which is comparable in monthly premium amounts and benefits to that offered to all District salaried or full-time employees, or elect to participate in the District's medical plan under the single member ACWA JPIA formula (not including dental/vision benefits). If a Director elects to secure his/her own basic medical insurance coverage and desires reimbursement through the District, the Director shall provide a receipt or other acceptable proof of payment in accordance with the auditor's guidelines. The District will then issue a reimbursement check to the Director monthly. The District will only pay that portion of the insurance premium covering the Director; it does not pay insurance premiums for a Director's spouse or family members.

#### **Dental Benefits:**

Salaried or full-time hourly employees are eligible for dental benefits as of the first of the next month after the date of employment. Directors are not eligible for dental benefits.

#### Vision Benefits:

Salaried or full-time hourly employees are eligible for vision benefits as of the first of the next month after the date of employment. Directors are not eligible for vision benefits.

### Car Allowance:

The General Manager receives a monthly car allowance as delineated in District Policy No. 22.

#### Revision:

Issue No. 9: (Update adding PEPRA to Retirement Plan and General Manager Title) Issue No. 10: 09/11/17, Update adding General Manager Definition and Medical Benefits, and adding 90% cap to Family Medical, Dental and Vision Plans.

Issue No. 11: 03/11/24, Updated to 100% cap to Family Medical, Dental, and Vision Plans for eligible employees, and 100% of a single-member Medical plan for Directors.



## **Medical – Change Covered Classes**

To add, change or terminate covered classes, please complete the following information. If adding classes mid-year, a special open enrollment period will be required. \_\_\_\_\_(60 days lead time is required; longer if Desired Effective Date: for January 1. Must be the first day of a month.) Please indicate add or term as appplicable: Board Members/Directors (Not required to be covered, but if covered must be treated the same as active employees for the purposes of benefits, including participation and contribution requirements. Exception: If Directors are covered at an Incentive Rate district, they may waive in accordance with Standard Rate policies.) \_\_\_\_\_ Retirees (Not required to be covered – Agency must follow JPIA retiree health requirements to add Retirees as a class.) \_\_ Other (please describe) (added class must meet JPIA participation requirements) **Retiree Information** Complete this section if you wish to add retiree medical coverage. Your retiree health policies must accompany this application. Indicate the employer contribution for Retiree Medical: \_\_\_\_\_\_% of □ least cost Retiree plan or □ any Retiree plan; OR \$ \_ flat dollar amount (defined contribution) (Minimum for Standard Rate program is 25% of the retiree only premium for least cost retiree plan; for Incentive Rate program, the minimum is 50%.) Retiree **Dependent** Medical % or \$ (No agency contribution is required for retiree dependent coverage) How long will your agency provide retirement benefits? ☐ Lifetime ☐ Medicare Entitlement or \_\_\_\_\_ Years ☐ Other, please describe \_\_\_\_\_ If an enrolled retiree gets married after retirement, will the new spouse be eligible to enroll? □ Yes □ No What about the new spouse's children, if they are of eligible age for coverage? □ No ☐ Yes Do you provide Surviving Spouse benefits for spouses enrolled at the time of retiree death? ☐ Yes ☐ No If yes, how long?



									at the time of r	etiree death?	?
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## STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

BY: Alicia Fernandez, Administrative Services Manager

SUBJECT: REVIEW SALARY ANALYSIS AND APPROVE UPDATED ADMINISTRATIVE

ASSISTANT I, ADMINISTRATIVE ASSISTANT II AND PROPOSED ADMINISTRATIVE

**ANALYST JOB DESCRIPTIONS** 

#### **RECOMMENDATION**

It is recommended that the Board of Directors:

- 1. Review and discuss the salary analysis and proposed labor grades; and,
- 2. Review, discuss, and approve the updated job descriptions for Administrative Assistant I and Administrative Assistant II positions effective March 11, 2024, as recommended by the Personnel and Finance Committees; and,
- 3. Review, discuss, and approve the proposed Administrative Analyst position effective March 11, 2024, as recommended by the Personnel and Finance Committees; and,
- 4. Review, discuss, and approve the suggested retroactive pay for the employee working out of class as recommended by the Personnel and Finance Committees; and,
- 5. Instruct staff to include funds for a full Classification and Compensation Study within the Fiscal Year 2024-2025, the first draft of which will be presented to the Finance Committee at the beginning of April 2024.

#### **BACKGROUND**

In June of 2020, the District engaged Koff & Associates to prepare a Total Compensation Study, assessing both salaries and benefits, to evaluate and compare District positions and compensation with other similar agencies. During this detailed analysis it was determined that the Office Assistant I/II's job descriptions were outdated, containing duties that no longer applied to those positions and would not be appropriate to continue; therefore, Staff proposed changing those job descriptions as well to change the job titles to "Administrative Assistant I/II". However, the District did not engage Koff & Associates to perform a formal "classification study," which would have contrasted duties within the job description to the functions carried out by employees on a day-to-day basis through surveys of staff and their managers.

## BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 4

On December 20, 2020, the District approved the updated job description for the Administrative Assistant I position, which was vacant. At the time staff proposed it remain unfilled but be filled when needed, should the Board decide to do so. In addition, the Administrative Assistant II job description was also updated to include the finance duties that were previously performed by the Bookkeeper, who resigned on or about February 27, 2020. Shortly after the resignation of the Bookkeeper, the state government enacted the "Stay at Home" policy in response to the COVID-19 pandemic, which abruptly ended all events being held at the District. Managing events had been a large part of the Administrative Assistant II's day-to-day responsibilities. During the state lock down, the Administrative Assistant II continued finance responsibilities. Although the job description was updated to include new responsibilities, the salary grade of 111 remained the same for the Administrative Assistant II position.

On January 11, 2021, the District approved updating labor grades as recommended Koff & Associates Compensation Study. As a result, the Administrative Assistant I salary grade was changed to 113 and the Administrative Assistant II salary grade was changed to 123. When the classification and compensation study was completed, the Administrative Assistant II and Bookkeeper positions were analyzed as two separate positions. To date, the Bookkeeper position has remained vacant since February of 2020; therefore, the current Administrative Assistant II has been working above their class for almost 4 years as of February 2020.

### **DISCUSSION/ANALYSIS**

On June 12, 2023, the Board approved the position and updated the job description for the Administrative Assistant I position for the purpose of effective job training and knowledge transfer of the Administrative Assistant II position. During this time the Administrative Services Manager, who onboarded in May of 2023, created a matrix of all duties performed by the staff within the Administration Department. The matrix was created for the purpose of new-hire/job training, cross-training the team, to better understand the operations of the department, and to create a training manual/guide that would benefit the District in the future.

As a result, staff has streamlined the Administrative Assistant I (**Attachment 1**) and Administrative Assistant II (**Attachment 2**) job descriptions for each of the job titles by removing duties that no longer applied or were duplicated throughout, adding actual duties performed but not listed, improved clarity, and differentiated the experience levels between the two positions. Greater clarity will benefit those who currently hold these positions and will assist potential job seekers in understanding the nature of these positions prior to applying for them, as well as attracting better qualified candidates.

In addition, to best maintain an efficient and effective workforce, staff recommends the addition of an Administrative Analyst position (**Attachment 3**). The Administrative Analyst position would be filled internally, by the current Administrative Assistant II, who has continuously and successfully performed the duties for that higher position since February of 2020. This recommendation is based on the employee's exceptional performance, increased responsibilities, and the potential benefits of retaining talent within the organization by allowing

## BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 3 of 4

room for advancement. Creating this position will not only recognize the employee for their contributions but it will also foster a culture of growth and development by motivating and empowering other team members. Recognizing and promoting employees who excel in their roles is crucial for retaining top talent within the organization. Finally, creating this position and placing the Administrative Assistant II in it simply reflects the duties and level of responsibility that this employee has performed since the loss of the Bookkeeper.

Staff compiled a list of similar Administrative Assistant positions from 16 agencies within San Bernardino County to complete a salary analysis for the Administrative team. The minimum, midpoint and maximum salary ranges were researched for the Administrative Assistant I, II, and Administrative Analyst/Administrative Assistant III positions, and the average hourly rate was used to determine the proposed salary range. The salary analysis concluded that the current minimum hourly rate for Administrative Assistant I position is approximately 16% below market and the maximum hourly rate is 14% below market. The results for the Administrative Assistant II concluded that the current minimum hourly rate is 17% below market and the maximum hourly rate is 16% below market. As a result of the salary analysis, staff recommended to the Personnel and Finance Committees that the District update the labor grade for the Administrative Assistant I from 120 to 125; updating the labor grade for the Administrative Assistant II from 123 to 128; and placing the Administrative Analyst in labor grade 132 (Attachment 4).

On January 17, 2024, the Personnel Committee met to review the proposed updated job descriptions for Administrative Assistant I, Administrative Assistant II, Administrative Analyst, the salary analysis, and proposed labor grades for the positions. The committee provided feedback on the job descriptions and recommended bringing this item for Board consideration in March. In addition, it was suggested that staff research retroactive pay for the employee that performed duties outside of their classification for the past four years. Staff requested that the District's financial consultant, Eide Bailly LLP, compute the retroactive pay from 2020 to 2024, which calculated to \$28,500 (including taxes and benefits). For consistency purposes, staff also updated the salary analysis to only include the comparator agencies previously used in the 2020 Koff & Associates compensation study (Attachment 5).

On February 13, 2024, the Finance Committee met to review the proposed job descriptions, the salary analysis, proposed labor grades, and retroactive pay research for the employee that performed duties outside of their classification. The committee suggested that the job descriptions be reviewed by the District's human resources advisory representative at ACWA JPIA and recommended Board approval. ACWA JPIA reviewed the descriptions and found them in order. In addition, staff requested that Koff and Associates review the internal salary analysis and provide feedback. Koff and Associates recommended that the District focus on the select comparator group previously used in the 2020 study and that the District base salary labor grades on the market median, rather than the average. As a result, the salary analysis was updated to reflect the recommendation made by Koff and Associates (**Attachment 6**); there was no change in the proposed salary ranges for the three positions.

## BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 4 of 4

Periodic reviews of compensation structures and job classifications ensure fairness, competitiveness, and alignment with organizational goals. Traditionally, organizations undertake a comprehensive compensation study every three to five years, while classification studies are conducted usually every five years. While the District conducted a total compensation study with Koff & Associates in 2020-2021, the District has not conducted a classification study with a third-party consultant. Lack of a formal study raises concerns regarding the alignment of the District's compensation practices with industry standards, as well as the accuracy of current job classifications across the organization. In light of this, staff recommends that the District take proactive steps to address this gap by including funds for a classification and compensation study in the FY 24-25 Budget and initiating a request for proposals to conduct such a study beginning in June 2024. This study will encompass an in-depth analysis of the District's current compensation structure across all departments, including salary ranges, benefits packages, and other forms of compensation, to ensure competitiveness in attracting and retaining top talent.

### **FISCAL IMPACT**

Approving the Administrative Analyst position at Labor Grade 132 would result in an estimated increased cost (above current salary) of \$2,400 (including benefits) for FY 23/24. If the Committee recommends that the Board consider paying the \$28,500 (including taxes and benefits), in retroactive pay, the fiscal impact would be a combined total of \$30,900 for FY 23/24. Approving the proposed Classification and Compensation Schedule for the Administrative I/II position at Labor Grade 125 and 128 would still yield a savings of \$16,800 (includes taxes and benefits), because the position was budgeted for twelve months, but filled mid-year.

#### ATTACHMENT(S)

- 1. Attachment 1 Administrative Assistant I Job Description
- 2. Attachment 2 Administrative Assistant II Job Description
- 3. Attachment 3 Administrative Analyst Job Description
- 4. Attachment 4 Salary Analysis and Proposed Labor Grades Comparator Agencies
- Attachment 5 Salary Analysis and Proposed Labor Grades Comparator Agencies and Koff & Associates Input
- 6. Attachment 6 Updated Classification and Compensation Schedule



**POSITION** ADMINISTRATIVE ASSISTANT I

SALARY GRADE 120 125

**CLASSIFICATION** Full-Time, 40 hours per week, Non-exempt under the Fair Labor Standards

Act (FLSA)

DATE JULY 1, 2023, March 11, 2024 (to be presented at 3/11/24 Board Meeting)

#### ABOUT THE DISTRICT

Chino Basin Water Conservation District (District) is recognized throughout the state as an innovative, energetic, and effective water conservation organization. The District is dedicated to the protection of the Chino Groundwater Basin to ensure that the current and future water needs of the region will be met. Its core business is two-pronged: (1) increase water supply through groundwater percolation; and (2) decrease water demand through conservation education, workforce training, and services. The District provides programs, services, and resources to audiences of all ages and backgrounds to cultivate a community-wide conservation ethic and build regional capacity for water resilience.

#### **ABOUT THE DEPARTMENT**

The Administrative Services Department is responsible for the business and personnel functions of the District and for supporting other Departments in fulfilling their goals and the District mission.

#### Administrative Services:

- Is responsible for administration of District financial activities, including budget and expenditures, inventory, audits, investments, and payroll;
- Oversees human resources functions, including classification and compensation, recruitment and selection, performance appraisals, personnel records, and staff development and education;
- Administers benefits programs and risk management;
- Oversees safety programs and protocols;
- Is responsible for District records, including resolutions, Board and committee meetings materials and minutes, and public records requests;
- Coordinates Board and committee meetings;
- Maintains and coordinates review of District policies with District counsel for compliance with federal, state, and local laws and advises staff on applicable policies;
- Oversees information technology;

- Provides support to the Board of Directors;
- Manages scheduling of Water Conservation Center facilities; and
- Oversees procurements, contracts, and agreements.

#### **ABOUT THE POSITION**

#### **SUMMARY/OBJECTIVE**

Under administrative direction, performs a variety of semi basic-skilled duties to support office staff, including clerical/administrative duties, financial record keeping, greeting visitors in person and on the telephone, assisting the public visiting the District facilities, processing mail, making copies, scanning, filing, typing, indexing, ordering office supplies, janitorial work, as well as performing light maintenance at the District office maintaining cleanliness of front lobby/meeting rooms, as well as prepping for meetings. Positions assigned to this level perform limited or routine clerical and light janitorial duties at the District facilities.

Positions assigned to this level perform a full range of clerical duties under general supervision; this is an entry level position.

The Office Administrative Assistant I position differs from the Office Administrative Assistant II position in that the Administrative Assistant I position is assigned duties of providing the General Manager and Administrative Services Manager clerical assistance basic administrative support, maintaining the District's filing system, and handling assisting with accounts payable on an as needed basis, which requires 1-2 years of clerical/administrative experience.

#### **ESSENTIAL FUNCTIONS**

The duties listed below are illustrative only and are not meant to be a complete and exhaustive listing of all duties and responsibilities of the classification.

#### **Board of Director/Committee Support:**

Responsible for the following duties in the absence of the Administrative Assistant II/Administrative Analyst and/or is responsible for:

- Assembles and delivers agenda packets and other documents/informational materials to Board Members.
- Sets up for Board/Committee and all general District-meetings and cleans up afterward.
- Logs, researches, and retrieves actions and policies by the Board of Directors, as well as other historical documents upon request.
- Posts notices and agendas.
- Delivers documents to Board members and others, as needed.
- Proofreads agendas, minutes, announcements, and other materials as requested.

#### Financial Support:

May assist in the following duties in the absence of the Administrative Assistant II/ Administrative Analyst:

- Processes accounts receivable, including recording transactions in QuickBooks.
- Processes accounts payable, including recording transactions in QuickBooks.
- Compiles and maintains District payroll documents and creates the payroll packet for Board meetings.
- Prepares and records County property tax income deposits and reports.
- Processes/records bank deposits and cash and maintains bank statements.
- Prepares District checks with supporting documentation on a weekly basis for and coordinates signatures.
- Processes and mails signed accounts payable checks.
- Applies for and oversees annual Wellness Grant.
- Assists with locating and maintaining files for annual financial audit.
- Prepares Cal Card reconciliation for all departments.
- Runs QuickBooks reports for all departments as requested.
- Periodically reviews bank account balances to avoid insufficient funds.
- Retrieves investment account statements and records transfers as needed.
- Copies incoming checks and records in deposit log.

#### Communication:

### Responsible for the following duties:

- Assists with telephone system administration duties and inquiries to include making software changes and coordinating repairs.
- Greets and directs visitors to appropriate person, screens management calls, locates
  employees for callers, and directs callers to or assists callers with program and workshop
  information and filling out the Districts online forms, if necessary.
- Handles telephone calls, takes messages, secures proper names, telephone numbers, and extensions; provides answers to general questions from the public.
- Processes, logs, and delivers all incoming mail. Processes all outgoing mail: copies, types, provides postage, and delivers to post office when required. Handles all special and/or overnight mail including Federal Express, UPS, Express Mail, and certified mail.
- Maintains and updates the public display case (insert and remove agendas, meeting notices, holiday, and other notices in a timely manner).

### Regulatory Support:

May assist in the following duties in the absence of the Administrative Assistant II/ Administrative Analyst and/or is responsible for:

- Logs time tracking sheets for basin staff hours.
- Tracks and maintains basin data as directed.
- Tracks and reports on chemical inventory and usage as directed.
- Maintains basin work staff hour logs as directed.

### General Clerical/Staff Support:

Responsible for the following duties in the absence of the Administrative Assistant II/ Administrative Analyst and/or is responsible for:

- Assists the Administrative Services Manager and General Manager as needed.
- Assists with preparing for activities associated with District special and ongoing events and activities (ex: Waterwise Garden and Pumpkin Festival, student contests, workshops etc.).
- Responsible for facility opening and closing procedures, including outside bathrooms and garden.
- Maintains front lobby cleanliness, lobby flyers, and creates facility closure signs.
- Maintains and updates the Employee Roster as needed.
- Performs general records management duties including creating and maintaining files, central filing, archives, library, electronic storage, and purging out-of-date files when required.
- Prepares Orders District Business Cards as needed.
- Provides Performs miscellaneous clerical support and word processing assistance to the Administrative Services Department.
- Performs related duties or special projects as assigned.
- Proofreads agendas, minutes, announcements, letters, reports, and other materials as requested.
- For District-sponsored events, assists with ordering food and room set up, nametags, guest lists, and other basic tasks.
- For all events, ensures that rooms are reserved appropriately, forms are signed, rooms and furniture are set up appropriately, and maintains communication with event hosts.
- Prepares and sets up for all District meetings, including staff meetings, and cleans up afterwards.
- Responsible for maintaining copier, including programming users.
- Monitors and records visitor data.
- Runs errands as requested (bank deposits, post office, accountant, check signature runs, office supplies, grocery store, etc.).
- Coordinates use of the Waterwise Community Center facilities by internal and external parties.
- Maintains District kitchen organization and tidiness.
- Maintains and keeps common areas organized.
- Maintains District's Outlook shared calendars.
- Maintains appropriate levels of office, kitchen, janitorial, and facility first aid supplies.
- Coordinates District wide janitorial and laundry services with vendor.
- Gathers and prepares recycling for disposal.
- Assists with maintaining Board and staff training records.
- Serves as backup for all administrative duties performed in the absence of the Administrative Assistant II/Administrative Analyst.
- Processes reproduction of District documents.
- Maintains the District's letter reference numbers and log.
- Organizes and maintains the District historical archives.
- Assists in new hire process as needed.

#### **Meeting/Event Support**

- For District-sponsored events, assists with ordering food and set up, nametags, guest lists, and other basic tasks.
- For all events, ensures that rooms are reserved appropriately, forms are signed, rooms and furniture are set up appropriately, and maintains communication with event hosts.
- Sets up for all District meetings and cleans up afterwards.

#### **Janitorial**

- Provides light office cleaning.
- Maintains District kitchen organization and tidiness.
- Maintains and keeps common areas organized.
- Cleans up after meetings and events.

#### Miscellaneous

- Supervises volunteers and interns as needed.
- Performs related duties or special projects as assigned.
- Maintains records of work, time, and material usage.
- Runs errands as needed.

#### COMPETENCIES

## **Knowledge and Experience:**

- Basic/Intermediate technical experience Proficient in Microsoft Office 365 (Word, Excel, PowerPoint, Outlook), Adobe Acrobat, and/or other related software.
- Minimum of 1-2 years of basic clerical/administrative experience directly related to the primary duties and essential functions, preferably with a public agency.
- Proficient in QuickBooks Pro (Version 2012 or higher) QuickBooks experience (invoicing, income receipts, financial reports, bank statement reconciliation, accounts payable, accounts receivable) is desired, but not required.
- Basic office procedures, knowledge of office equipment, general filing techniques and standard telephone etiquette/techniques.
- Basic office procedures. General filing techniques.
- Standard telephone techniques.
- Basic operation of standard office equipment and personal computers.
- Proper work safety standards.
- Vehicular and worker safety codes, practices, and procedures.

#### Skills:

- Customer/Client service oriented.
- Basic technical skills.
- Basic oral and written communication proficiency.
- Proficient typing and 10-key pad skills.
- Proficient techniques for record keeping, report preparation, and writing.
- Proper English, spelling, and grammar.

- Keen eye for typos, formatting, and other mistakes on written materials.
- Basic principles of mathematics.
- Strong customer service skills.
- Bilingual Spanish language skills is highly desirable, but not required.
- Operate standard office equipment.
- Operate Personal Computer.
- Fully developed keyboarding skills.
- Perform mathematical calculations.

#### Abilities:

- Ability to work individually and as part of a team, under general supervision.
- Ability to prioritize and organize workload.
- Detail oriented.
- Comply with the District's Safety, Health, and Environmental policies and procedures.
- Establish and maintain cooperative relationships with internal and external contacts in the course of work.
- Project a professional image and communicate effectively both orally and in written form,
   with proper English usage. in English with others, including the public.
- Safely and efficiently use a variety of hand tools, cleaning solutions, and equipment in the performance of janitorial and office type work.
- Use good judgment in the performance of typical and special work assignments, paying particular attention to details and job safety.
- Proofread documents to ensure accuracy in spelling, punctuation, and grammar.
- Work overtime or on various shifts as assigned.
- Administer District's telephone system, as required.
- Assist the Administrative Services Manager with projects where needed.
- Work safely and efficiently with<del>out</del> general supervision.
- Assist with the operation and troubleshooting of standard office equipment (copier, fax, printers, computers).
- Assist with gathering data and compiling information for the preparation of reports.
- Interact professionally with other employees, customers, the public, and vendors.
- Perform mathematical calculations quickly and accurately.
- Use good judgment in the performance of typical and special work assignments, paying particular attention to details and job safety.
- Understand and follow oral and written instructions in English.
- Learn and employ District procedures to safely and efficiently accomplish assigned tasks.
- Deal tactfully and courteously with internal and external contacts.

#### **SUPERVISION**

Receives direct supervision from the Administrative Services Manager and supports the General Manager. The incumbent in this position does not routinely exercise supervision.

• Reports to: Administrative Services Manager.

- Supports: General Manager.
- Supervises: Volunteers or interns as needed.

#### POSITION TYPE AND EXPECTED HOURS OF WORK

- Full-Time, Non-Exempt, Hourly.
- The standard work schedule is from 8:00 a.m. to 5:00 p.m., five days each week.
- This position requires occasional evenings and weekend work. Saturday work.

#### **EDUCATION AND EXPERIENCE**

- Minimum High School Diploma or GED is required. Any combination of formal or informal training and education that provides the ability to read and write English at a level required of assigned duties, supplemented by specialized clerical training.
- Minimum of 1-2 years of basic/intermediate experience such as a front desk representative, administrative clerk, administrative assistant, or relevant clerical experience.
- Ability to type 35+ words per minute with speed and accuracy.
- Basic/intermediate technical experience in MS Office (Word, Excel, PowerPoint, Outlook, Projects, and Access) and Adobe Acrobat.
- Conversational Spanish speaker is preferred, but not required.

**Required:** 6-12 months of clerical experience. Any combination of formal or informal training and education that provides the ability to read and write English at a level required of assigned duties.

#### **WORK ENVIRONMENT**

This job operates in a professional/standard office environment. This role routinely uses standard office equipment such as computers, phones, photocopiers, filing cabinets, fax machines, and has frequent interaction with staff and the public.

- Standard office setting.
- Frequent interaction with staff and public.

### **PHYSICAL DEMANDS**

- Work in an office environment, lift and move objects up to 20 pounds such as large binders, books, boxes, and office equipment.
- Possess aided or unaided hearing and vision within normal ranges.
- Frequent travel by automobile in conducting District business.
- Keyboarding, filing, organizing, and proficiently using a computer and other office equipment.
- Sitting for extended time periods.
- Safely use office equipment such as a personal computer, printer, copier, and fax machine.
- Regular use of a telephone for communication.

- Good judgment involving safe and proper work procedures and the order in which assignments are completed.
- Safely mix and apply chemicals used to clean and disinfect restrooms and other office environments.
- Intermittently kneel, bend, squat and carry items, for brief to moderate durations of up to 5 minutes.
- Extended standing, walking, sitting, reaching, climbing, and bending.
- Use both hands and fingers to perform keyboarding strokes and to grip, grasp and manipulate various types of office equipment and supplies. Some repetitive pushing/pulling with the use of the arms and/or hands, twisting of the wrist and or elbows may be performed throughout the work shift. These functions will be intermittently performed for moderate to extended periods ranging from 30-60 minutes for daily totals between five (5) to seven (7) hours.
- Communicate orally in English with District management, co-workers, and the public in face to face, one on one and group settings.
- Lifting (up to 20 50 Lb.).
- Safely operate and maintain a variety of office equipment.

#### **ADDITIONAL ELIGIBILITY QUALIFICATIONS**

- Basic/Intermediate Beginner computer skills using Microsoft products.
- Possession of a valid California Class C Driver's License and proof of a good driving record as evidenced by freedom from multiple or serious traffic violations or accidents for at least two (2) years duration.

#### **OTHER DUTIES**

- Some limited local driving is involved.
- This job description is not a comprehensive listing of activities, duties or responsibilities
  that are required of the employee. Other duties, responsibilities and activities may
  change or be assigned at any time with or without notice.



POSITION ADMINISTRATIVE ASSISTANT II

SALARY GRADE 111 128

CLASSIFICATION Full-Time, 40 hours per week, Non-exempt under the Fair Labor Standards

Act (FLSA)

DATE December 20, 2020 March 11, 2024 (to be presented at 3/11/24

**Board Meeting)** 

#### **ABOUT THE DISTRICT**

Chino Basin Water Conservation District (District) is recognized throughout the state as an innovative, energetic, and effective water conservation organization. The District is dedicated to the protection of the Chino Groundwater Basin to ensure that the current and future water needs of the region will be met. Its core business is two-pronged: (1) increase water supply through groundwater percolation; and (2) decrease water demand through conservation education, workforce training, and services. The District provides programs, services, and resources to audiences of all ages and backgrounds to cultivate a community-wide conservation ethic and build regional capacity for water resilience.

#### **ABOUT THE DEPARTMENT**

The Administrative Services Department works with the General Manager Executive Director on the business and personnel functions of the District.

#### Administrative Services:

- Is responsible for District financial activities, including budget and expenditures, inventory, audits, investments, and payroll;
- Oversees human resources functions, including classification and compensation, recruitment and selection, performance appraisals, personnel records, and staff development and education;
- Administers benefits programs and risk management;
- Oversees safety programs and protocols;
- Is responsible for District records, including resolutions, Board and committee agendas, meeting materials and minutes, and public records requests;
- Coordinates Board and committee meetings;
- Maintains and coordinates review of District policies with District counsel for compliance with federal, state, and local laws and advises staff on applicable policies;

- Oversees information technology;
- Provides support to the Board of Directors;
- Manages scheduling of Water Conservation Center facilities; and
- Oversees procurements, contracts, and agreements.

#### **ABOUT THE POSITION**

#### **SUMMARY/OBJECTIVE**

Under administrative direction, performs a variety of semi-intermediate-skilled duties to support office staff, including clerical/administrative duties, financial record keeping, greeting visitors in person and on the telephone, assisting the public visiting the District facilities, processing mail, making copies, filing, typing, indexing, ordering office supplies, maintaining cleanliness of front lobby/meeting rooms, as well as prepping rooms for meetings.

Positions assigned to this level perform a full range of clerical/administrative duties under general minimal supervision. Because employees in this classification are expected to be fully trained and competent, the position requires significant previous work experience in the appropriate areas.

The Administrative Assistant I position differs from the Administrative Assistant II position in that the more senior is assigned additional duties of providing the General Manager and Administrative Services Manager direct intermediate-level administrative support, assists with procurement functions, is responsible for accounts payable and credit card reconciliation, which requires 3-4 years of progressive clerical and administrative experience.

#### **ESSENTIAL FUNCTIONS**

The duties listed below are illustrative only and are not meant to be a complete and exhaustive listing of all of the duties and responsibilities of the classification.

#### **Board of Director/Committee Support:**

May assist in the following duties in the absence of the Administrative Assistant I/ Administrative Analyst and/or is responsible for:

- Assembles and delivers agenda packets and other documents/informational materials to Board Members.
- Sets up for Board/Committee and all general District meetings and cleans up afterward.
- Logs, researches, and retrieves actions and policies passed by the Board of Directors, as well as contracts with District vendors, and other historical documents upon request.
- Assists with organization of records management as needed.
- Posts notices for Board and Committee meetings in compliance with the Brown Act.
- Delivers documents to Board members and others, as needed.

### Financial Support:

May assist in the following duties in the absence of the Administrative Analyst and/or is responsible for:

- Processes accounts receivable, including recording transactions in QuickBooks.
- Processes accounts payable, including recording transactions in QuickBooks.
- Compiles and maintains District payroll documents and creates the payroll packet for Board meetings.
- Prepares and records County property tax income deposits and reports.
- Processes/records bank deposits and cash and maintains bank statements.
- Prepares District checks with supporting documentation on a weekly basis for and coordinates signatures.
- Processes and mails signed accounts payable checks.
- Applies for and oversees annual Wellness Grant.
- Assists with locating and maintaining files for annual financial audit.
- Prepares Cal Card reconciliation for all departments.
- Runs QuickBooks reports for all departments as requested.
- Periodically reviews bank account balances to avoid insufficient funds.
- Retrieves investment account statements and records transfers as needed.
- Scans expense reports for payroll processing, including e-filing.
- Assists with processing payroll in the absence of the Board Clerk.
- <u>■ Maintains copies incoming checks and records in deposit log.</u>
- Cuts checks weekly.

### Communication:

## Responsible for the following duties:

- Assists with telephone system administration duties and inquiries to include making software changes and coordinating repairs.
- Greets and directs visitors to appropriate person, screens management calls, and locates employees for callers, and directs callers to or assists callers with program and workshop information and filling out the Districts online forms, if necessary.
- Processes Handles telephone calls, takes messages, secures proper names, telephone numbers, and extensions; provides answers to general questions from the public.
- Processes, logs, and delivers all incoming mail. Processes all outgoing mail: copies, types, provides postage and delivers to post office when required. Handles all special and/or overnight mail including Federal Express, UPS, Express Mail, and certified mail.
- Maintains and updates the public display case (inserts and removes agendas, meeting notices, holiday and other notices in a timely manner).

# **Regulatory Support:**

May assist in the following duties in the absence of the Administrative Assistant I/Administrative Analyst and/or is responsible for:

- Logs time tracking sheets for basin staff hours.
- Maintains basin work staff hour logs.

Tracks and reports on chemical inventory and usage.

# **General Administrative Support:**

Responsible for the following duties in the absence of the Administrative Assistant I/Administrative Analyst and/or is responsible for:

- Assist the Administrative Services Manager and General Manager Senior Administrative
   Assistant as needed.
- Assist with attending and preparing for activities associated with District special and ongoing events and activities (ex: Earth Day Festival, student contests, workshops, etc.).
- Responsible for facility opening and closing procedures, including outside bathrooms and garden.
- Maintains front lobby cleanliness, lobby flyers, and creates facility closure signs.
- Maintains and updates the Employee Roster as needed.
- Performs general records management duties including creating and maintaining files, central filing, archives, library, microfilming, electronic storage, and purging out-of-date files when required.
- Prepares Orders District Business Cards as needed.
- Provides administrative clerical support and word processing assistance to the Administrative Services Department District personnel and Board members.
- Performs related duties or special projects as assigned.
- Proofreads agendas, minutes, announcements, letters, reports and other materials as requested.
- For District-sponsored events, assists with ordering food and room set up, nametags, guest lists, and other basic tasks.
- For all events, ensures that rooms are reserved appropriately, forms are signed, rooms and furniture are set up appropriately, and maintains communication with event hosts.
- Prepares and sets up for all District meetings, including staff meetings, and cleans up afterwards.
- Responsible for maintaining copier, including programming users.
- Monitors and records visitor data.
- Runs errands as requested (bank deposits, post office, accountant, check signature runs, office supplies, grocery store, etc.).
- Coordinates the use of the Waterwise Community Center facilities.
- Maintains District kitchen organization and tidiness.
- Maintains and keeps common areas organized.
- Maintains the District's Outlook shared calendars.
- Maintains appropriate levels of office, kitchen, janitorial, and facility first aid supplies.
- Coordinates District wide janitorial and laundry services with vendor.
- Gathers and prepares recycling for disposal.
- Assists with organization of finance records.
- Assists with purchasing/procurement, as needed.

- Serves as backup for all administrative duties performed in the absence of the Administrative Assistant I/Administrative Analyst.
- Maintains records of work, time, and material usage.
- Processes reproduction of District documents.
- Maintains the District's letter reference numbers and log.
- Organizes and maintains the District historical archives.

## **COMPETENCIES**

# **Knowledge and Experience:**

- Proficient in Microsoft Office 365 products (Word, Excel, PowerPoint, Outlook), Adobe Acrobat and/or other related software.
- Minimum of 3-4 years of progressive intermediate-level administrative experience directly related to the primary duties and essential functions, preferably with a public agency.
- QuickBooks experience (invoicing, income receipts, financial reports, bank statement reconciliation, accounts payable, accounts receivable) is desired, but not required.
- Basic office procedures, knowledge of office equipment, general filing techniques and standard telephone etiquette/techniques.
- Principles and practices of records management.

#### Skills:

- Customer/Client service oriented.
- Intermediate/Advanced technical skills.
- Intermediate/Advanced oral and written communication proficiency.
- Proficient typing and 10-key pad skills.
- Proficient techniques for record keeping, report preparation, and writing.
- Proper English, spelling, and grammar.
- Keen eye for typos, formatting, and other mistakes on written materials.
- Basic principles of mathematics.
- Strong customer service skills.
- Bilingual Spanish language skills is highly desirable, but not required.

### Abilities:

- Ability to work individually and as a part of a team, under minimal supervision.
- Ability to prioritize and organize workload.
- Detail oriented.
- Comply with the District's policies and procedures.
- Establish and maintain cooperative relationships with internal and external contacts in the course of work.
- Project a professional image and communicate effectively, both orally and in written form, with proper English usage.

- Safely and efficiently use a variety of hand tools, cleaning solutions, and equipment in the performance of setup and cleanup of District meetings.
- Use good judgment in the performance of typical and special work assignments, paying particular attention to details and job safety.
- Proofread documents to ensure accuracy in spelling, punctuation, and grammar.
- Work overtime or on various shifts as assigned.
- Administer the District's telephone system, as required.
- Assist the Senior Administrative Services Manager Assistant with projects where needed.
- Work safely and efficiently without minimal direct supervision.
- Assist with the operation and troubleshooting of standard office equipment (copier, fax, printers, computers).
- Assist with gathering data and compiling information for the preparation of reports.
- Interact professionally with other employees, customers, the public, and vendors.
- Perform mathematical calculations quickly and accurately.
- Use good judgment in the performance of typical and special work assignments, paying particular attention to details and job safety.

### **SUPERVISION**

Receives direct supervision from the Administrative Services Manager and supports the General Manager. The incumbent in this position does not routinely exercise supervision.

## POSITION TYPE AND EXPECTED HOURS OF WORK

- Full-Time, Non-Exempt, Hourly.
- The standard work schedule is from 8:00 a.m. to 5:00 p.m., five days each week.
- This position requires occasional periodic evenings and weekend work.

## **EDUCATION AND EXPERIENCE**

- Minimum High School Diploma or GED is required. Any combination of formal or informal training and education that provides the ability to read and write English at a level required of assigned duties, supplemented by specialized clerical training.
- Minimum of 3 3-4 years of progressive intermediate/advanced administrative experience directly related to the primary duties and essential functions specified, preferably with a public agency or a combination of a bachelor's degree and 1-2 years' experience.
- Ability to type 45+ words per minute with speed and accuracy.
- Intermediate/advanced technical experience in MS Office (Word, Excel, PowerPoint, Outlook, Projects, and Access) and Adobe Acrobat.
- Conversational Spanish speaker is preferred, but not required.

## **WORK ENVIRONMENT**

This job operates in a professional/standard office environment. This role routinely uses standard office equipment such as computers, phones, photocopiers, filing cabinets, fax machines, and has frequent interaction with staff and the public.

- Standard office setting.
- Frequent interaction with staff and public.

### **PHYSICAL DEMANDS**

- Work in an office environment, lift and move objects up to 20 25 pounds such as large binders, books, boxes, and office equipment.
- Possess aided or unaided hearing and vision within normal ranges.
- Frequent travel by automobile in conducting District business.
- Keyboarding, filing, organizing, and proficiently using a computer and other office equipment.
- Sitting for extended time periods.
- Safely use office equipment such as computers, copiers, and fax machines.
- Regular use of telephone for communication.
- Good judgment involving safe and proper work procedures and the order in which assignments are completed.
- Safely mix and apply chemicals used to clean and disinfect restrooms and other office environments.
- Intermittently kneel, bend, squat and carry items, for brief to moderate durations of up to 5 minutes.
- Extended standing, walking, sitting, reaching, climbing, and bending.
- Use both hands and fingers to perform keyboarding strokes and to grip, grasp and manipulate various types of office equipment and supplies. Some repetitive pushing/pulling with the use of the arms and/or hands, twisting of the wrist and or elbows may be performed throughout the work shift. These functions will be intermittently performed for moderate to extended periods ranging from 30-60 minutes for daily totals between five (5) to seven (7) hours.
- Sufficient finger/hand coordination and dexterity to operate and adjust office equipment.

# **ADDITIONAL ELIGIBILITY QUALIFICATIONS**

- Intermediate/Advanced-Strong computer skills using Microsoft products.
- Possession of a valid California Class C Driver's License and proof of a good driving record as evidenced by freedom from multiple or serious traffic violations or accidents for at least two (2) years duration.

## **OTHER DUTIES**

- Some limited local driving is involved.
- This job description is not a comprehensive listing of activities, duties or responsibilities that are required of the employee. Other duties, responsibilities, and activities may change or be assigned at any time with or without notice.
- Performs other duties as assigned.



POSITION ADMINISTRATIVE ANALYST

SALARY GRADE 132

CLASSIFICATION Full-Time, 40 hours per week, Non-exempt under the Fair Labor Standards

Act (FLSA)

DATE March 11, 2024 (to be presented at 3/11/24 Board Meeting)

# **ABOUT THE DISTRICT**

Chino Basin Water Conservation District (District) is recognized throughout the state as an innovative, energetic, and effective water conservation organization. The District is dedicated to the protection of the Chino Groundwater Basin to ensure that the current and future water needs of the region will be met. Its core business is two-pronged: (1) increase water supply through groundwater percolation; and (2) decrease water demand through conservation education, workforce training, and services. The District provides programs, services, and resources to audiences of all ages and backgrounds to cultivate a community-wide conservation ethic and build regional capacity for water resilience.

## **ABOUT THE DEPARTMENT**

The Administrative Services Department works with the General Manager on the business and personnel functions of the District.

### Administrative Services:

- Is responsible for District financial activities, including budget and expenditures, inventory, audits, investments, and payroll;
- Oversees human resources functions, including classification and compensation, recruitment and selection, performance appraisals, personnel records, and staff development and education;
- Administers benefits programs and risk management;
- Oversees safety programs and protocols;
- Is responsible for District records, including resolutions, Board and committee agendas, meeting materials and minutes, and public records requests;
- Coordinates Board and committee meetings;
- Maintains and coordinates review of District policies with District counsel for compliance with federal, state, and local laws and advises staff on applicable policies;
- Oversees information technology;

- Provides support to the Board of Directors;
- Manages scheduling of Water Conservation Center facilities; and
- Oversees procurements, contracts, and agreements.

#### **ABOUT THE POSITION**

# **SUMMARY/OBJECTIVE**

Under administrative direction, performs a variety of advanced-skilled duties to support office staff, including clerical duties/administrative duties, financial record keeping, greeting visitors in person and on the telephone, assisting the public visiting the District facilities, processing mail, making copies, filing, typing, indexing, ordering office supplies, maintaining cleanliness of front lobby/meeting rooms, as well as prepping rooms for meetings.

Positions assigned to this level perform a full range of clerical/administrative duties with little to no supervision. Because employees in this classification are expected to be fully trained and competent, the position requires significant previous work experience in the appropriate areas.

The Administrative Assistant II position differs from the Administrative Analyst position in that the more senior is assigned additional duties of providing the General Manager and Administrative Services Manager confidential and advanced-level administrative support, assists with human resources functions, is responsible for accounts payable and credit card reconciliation, which requires 5 years or more of progressive administrative experience.

## **ESSENTIAL FUNCTIONS**

The duties listed below are illustrative only and are not meant to be a complete and exhaustive listing of all of the duties and responsibilities of the classification.

## **Board/Committee Support:**

May assist in the following duties in the absence of the Administrative Assistant I/II and/or is responsible for:

- Assembles and delivers agenda packets and other documents/informational materials to Board Members.
- Sets up for Board/Committee meetings and cleans up afterward.
- Logs, researches, and retrieves actions and policies passed by the Board of Directors, as well as other historical documents upon request.
- Assists with organization of records management, including District wide records retention and destruction.

## **Financial Support:**

Responsible for the following duties:

• Processes accounts receivable, including recording transactions in QuickBooks.

- Processes accounts payable, including recording transactions in QuickBooks.
- Compiles and maintains District payroll documents and creates the payroll packet for Board meetings.
- Prepares and records County property tax income deposits and reports.
- Processes/records bank deposits and cash and maintains bank statements.
- Prepares District checks with supporting documentation on a weekly basis and coordinates signatures.
- Processes and mails signed accounts payable checks.
- Applies for and oversees annual Wellness Grant.
- Assists with locating and maintaining files for annual financial audit.
- Prepares Cal Card reconciliation for all departments.
- Runs QuickBooks reports for all departments as requested.
- Periodically reviews bank account balances to avoid insufficient funds.
- Retrieves investment account statements and records transfers as needed.
- Scans expense reports for payroll processing, including e-filing.
- Assists with processing payroll in the absence of the Board Clerk.

### Communication:

Responsible for the following duties:

- Assists with telephone system administration duties and inquiries to include making software changes and coordinating repairs.
- Greets and directs visitors to appropriate person, screens management calls, locates
  employees for callers, and directs callers to or assists callers with program and
  workshop information and filling out the Districts online forms, if necessary.
- Handles telephone calls, takes messages, secures proper names, telephone numbers, and extensions; provides answers to general questions from the public.
- Processes logs and delivers all incoming mail. Processes all outgoing mail: copies, types, provides postage and delivers to post office when required. Handles all special and/or overnight mail including Federal Express, UPS, Express Mail, and certified mail.

# **Regulatory Support:**

Administrative Analyst may assist in the following duties in the absence of the Administrative Assistant I/II and/or is responsible for:

Logs time tracking sheets for basin staff hours.

# General Administrative Support:

May assist in the following duties in the absence of the Administrative Assistant I/II and/or is responsible for:

- Assist the Administrative Services Manager and General Manager as needed.
- Assist with attending and preparing for activities associated with District special and ongoing events and activities (ex: Earth Day Festival, student contests, workshops, etc.)

- Responsible for facility opening and closing procedures, including outside bathrooms and garden.
- Maintains front lobby cleanliness, lobby flyers, and creates facility closure signs.
- Maintains and updates the Employee Roster as needed.
- Performs general records management duties including creating and maintaining files, central filing, archives, library, electronic storage, and purging out-of-date files when required.
- Orders District Business Cards as needed.
- Provides advanced administrative support and word processing assistance to the Administrative Services Department and Board members.
- Performs related duties or special projects as assigned.
- Proofreads agendas, minutes, announcements, letters, reports and other materials as requested.
- For District-sponsored events, assists with ordering food and room set up, nametags, guest lists, and other basic tasks.
- For all events, ensures that rooms are reserved appropriately, forms are signed, rooms and furniture are set up appropriately, and maintains communication with event hosts.
- Prepares and sets up for all District meetings, including staff meetings, and cleans up afterwards.
- Responsible for maintaining copier, including programming users.
- Monitors and records visitor data.
- Runs errands as requested (bank deposits, post office, accountant, check signature runs, office supplies, grocery store, etc.).
- Coordinates the use of the Waterwise Community Center facilities.
- Maintains District kitchen organization and tidiness.
- Maintains and keeps common areas organized.
- Maintains the District's Outlook shared calendars.
- Maintains appropriate levels of office, kitchen, janitorial, and facility supplies.
- Coordinates District wide janitorial and laundry services with vendor.
- Gathers and prepares recycling for disposal.
- Assists with organization of finance records.
- Manages all scheduling of internal/external appointments for the General Manager and assists with Board calendar in the absence of the Board Clerk.
- Assists with searching for records to respond to public records requests.
- Assists with recruiting process such as posting/removing job recruitments, preparing interview binders, preparing board room, organizing/filing candidate information, and responding to unselected candidates.
- Assists with onboarding processes such as preparing on-boarding documentation, creating employee file folders, scanning documents, preparing keys, and onboarding process.
- Monitor employee anniversary milestones.

• Serves as backup for all administrative duties performed in the absence of the Administrative Assistant I/II.

## **COMPETENCIES**

# **Knowledge and Experience:**

- Advanced in Microsoft Office 365 products (Word, Excel, PowerPoint, Outlook), Adobe Acrobat, and/or other related software.
- Minimum of 5 years of progressive advanced-level administrative experience directly related to the primary duties and essential functions, preferably with a public agency.
- QuickBooks experience (invoicing, financial reports, bank statement reconciliation, accounts payable, accounts receivable) is required.
- Principles and practices of records management.
- Basic office procedures, knowledge of office equipment, general filing techniques, and standard telephone etiquette/techniques.

## Skills:

- Customer/Client service oriented.
- Advanced technical skills.
- Advanced oral and written communication proficiency.
- Proficient typing and 10-key pad skills.
- Proficient techniques for record keeping, report preparation, and writing.
- Proper English, spelling, and grammar.
- Keen eye for typos, formatting, and other mistakes on written materials.
- Basic principles of mathematics.
- Strong customer service skills.
- Bilingual Spanish language skills is highly desirable, but not required.

## Abilities:

- Ability to work individually and as a part of a team, with little to no supervision.
- Ability to prioritize and organize workload.
- Detail oriented.
- Comply with the District's policies and procedures.
- Establish and maintain cooperative relationships with internal and external contacts in the course of work.
- Project a professional image and communicate effectively, both orally and in written form, with proper English usage.
- Safely and efficiently use a variety of hand tools, cleaning solutions and equipment in the performance of setup and cleanup of District meetings.
- Use good judgment in the performance of typical and special work assignments, paying particular attention to details and job safety.
- Proofread documents to ensure accuracy in spelling, punctuation, and grammar.
- Work overtime or on various shifts as assigned.

- Administer the District telephone system, as required.
- Assist the Administrative Services Manager with projects where needed.
- Work safely and efficiently with little to no supervision.
- Assist with the operation and troubleshooting of standard office equipment (copier, fax, printers, computers).
- Assist with gathering data and compiling information for the preparation of reports.
- Interact professionally with other employees, customers, the public, and vendors.
- Perform mathematical calculations quickly and accurately.
- Use good judgment in the performance of typical and special work assignments, paying particular attention to details and job safety.

### **SUPERVISION**

Receives direct supervision from the Administrative Services Manager. The incumbent in this position does not routinely exercise supervision.

## POSITION TYPE AND EXPECTED HOURS OF WORK

- Full-Time, Non-Exempt, Hourly.
- The standard work schedule is from 8:00 a.m. to 5:00 p.m., five days each week.
- This position requires occasional evenings and weekend work.

### **EDUCATION AND EXPERIENCE**

- Minimum High School Diploma or GED is required. Any combination of formal or informal training and education that provides the ability to read and write English at a level required of assigned duties, supplemented by specialized clerical training.
- Minimum of 5 years of progressive advanced administrative experience directly related to the primary duties and essential functions specified, preferably with a public agency or a combination of a bachelor's degree and 3-4 years' experience.
- Ability to type 55+ words per minute with speed and accuracy.
- Advanced technical experience in MS Office (Word, Excel, PowerPoint, Outlook, Projects, and Access) and Adobe Acrobat.
- Conversational Spanish speaker is preferred, but not required.

### **WORK ENVIRONMENT**

This job operates in a professional/standard office environment. This role routinely uses standard office equipment such as computers, phones, photocopiers, filing cabinets, fax machines, and has frequent interaction with staff and the public.

## **PHYSICAL DEMANDS**

- Work in an office environment, lift, and move objects up to 20 pounds such as large binders, books, boxes, and office equipment.
- Possess aided or unaided hearing and vision within normal ranges.
- Frequent travel by automobile in conducting District business.

- Sitting for extended time periods.
- Safely use office equipment such as computers, copiers, and fax machines.
- Regular use of telephone for communication.
- Good judgment involving safe and proper work procedures and the order in which assignments are completed.
- Safely mix and apply chemicals used to clean and disinfect restrooms and other office environments.
- Intermittently kneel, bend, squat and carry items, for brief to moderate durations of up to 5 minutes.
- Extended standing, walking, sitting, reaching, climbing, and bending.
- Use both hands and fingers to perform keyboarding strokes and to grip, grasp and manipulate various types of office equipment and supplies. Some repetitive pushing/pulling with the use of the arms and/or hands, twisting of the wrist and or elbows may be performed throughout the work shift. These functions will be intermittently performed for moderate to extended periods ranging from 30 60 minutes for daily totals between five (5) to seven (7) hours.

## **ADDITIONAL ELIGIBILITY QUALIFICATIONS**

- Advanced computer skills using Microsoft products.
- Possession of a valid California Class C Driver's License and proof of a good driving record as evidenced by freedom from multiple or serious traffic violations or accidents for at least two (2) years duration.

# **OTHER DUTIES**

- Some limited local driving is involved.
- This job description is not a comprehensive listing of activities, duties or responsibilities that are required of the employee. Other duties, responsibilities, and activities may change or be assigned at any time with or without notice.

# SALARY ANALYSIS AND PROPOSED LABOR GRADES

# **ADMINISTRATIVE ASSISTANT I**

	Agency	Position		Salary Min		Midpoint	9	Salary Max
1	Chino Basin Watermaster	Office Specialist/Receptionist	\$	48,360.00	\$	56,940.00	\$	65,520.00
	Cucamonga Valley Water District**	Administrative Assistant I	\$	56,201.60	-	·		73,049.60
3	East Valley Water District**	Senior Administrative Assistant	\$	65,728.00	\$	69,139.20	\$	72,550.40
4	Hi-Desert Water District	Admin Assistant I/Accounting Technician I	\$	57,574.40	\$	68,556.80	\$	79,539.20
	Inland Empire Resource Conservation District**	Administrative Assistant	\$	48,880.00	\$	57,772.00	\$	66,664.00
6	Inland Empire Utilities Agency (IEUA)	Admin Assistant I	\$	64,251.20	\$	70,307.12	\$	76,363.04
7	Joshua Basin Water District	Accounting Technician	\$	57,408.00	\$	66,372.80	\$	75,337.60
	Jurupa Community Services District	Office Assistant	\$	51,292.80	\$	56,825.60	\$	62,358.40
	Mojave Water Agency	Administrative Assistant I	\$	46,488.00	\$	55,796.00	\$	65,104.00
	San Bernardino Valley Municipal							
10	Water District**	Administrative Specialist	\$	75,119.20	\$	88,403.12	\$	101,687.04
	Yucaipa Valley Water District**	Administrative Assistant I	\$	64,896.00		75,036.00	\$	85,176.00
		Administrative Technician	\$	56,014.19		62,046.30	\$	68,078.40
	Monte Vista Water District**	Administrative Assistant	\$	59,716.80		69,024.80	\$	78,332.80
	Pomona**	Administrative Assistant	\$	45,780.80		50,720.80		55,660.80
	Chino Hills**	Administrative Secretary	\$	57,345.60	\$	63,523.20	\$	69,700.80
	San Bernardino Valley Water					ŀ	1	
16	Conservation District	Administrative Assistant	\$	50,461	\$	58,531.20	\$	66,602
		Min		45,780.80		50,720.80		55,660.80
		Max		75,119.20		88,403.12		101,687.04
		Average		57,143.83		65,112.04		73,080.25
		Average Hourly	\$	27.47	\$	31.30	\$	35.13
	CRIMCD Administrative Assistant	Day 2 - 120	¢	22.04	¢	36.53	¢	20.40
	CBWCD - Administrative Assistant I	Range 120	>	22.94	Ş	26.52	Ş	30.10
	% difference from average			12%		-15%		-14%

	Min	Mid	Max
CBWCD	\$ 22.94	\$ 26.52	\$ 30.10
Average (30% differential)	\$ 27.47	\$ 31.30	\$ 35.13
40% differential for Admin Positions	\$ 26.04	\$ 31.30	\$ 36.47
Salary Range 127	\$ 28.63	\$ 33.10	\$ 37.56
Salary Range 126	\$ 27.93	\$ 32.29	\$ 36.65
Salary Range 125 (Proposed)	\$ 27.25	\$ 31.50	\$ 35.75
Salary Range 124	\$ 26.58	\$ 30.73	\$ 34.88
Salary Range 123	\$ 25.94	\$ 30.01	\$ 34.08

# **ADMINISTRATIVE ASSISTANT II**

#	Agency	Position	S	alary Min	Midpoint	9,	Salary Max
1	Chino Basin Watermaster	Administrative Assistant	\$	57,990.40	\$ 67,839.20	\$	77,688.00
2	Cucamonga Valley Water District**	Administrative Assistant I	\$	56,201.60	\$ 64,625.60	\$	73,049.60
3	East Valley Water District**	Senior Administrative Assistant	\$	65,728.00	\$ 69,139.20	\$	72,550.40
4	Hi-Desert Water District	Accounting Technician II / Admin Assistant II	\$	61,276.80	\$ 72,956.00	\$	84,635.20
5	Inland Empire Resource Conservation District**	Administrative Programs Lead	\$	44,200.00	\$ 60,008.00	\$	75,816.00
6	Inland Empire Utilities Agency (IEUA)	Admin Assistant II	\$	72,546.03	\$ 80,468.54	\$	88,391.06
7	Joshua Basin Water District	Accounting Technician II	\$	61,817.60	\$ 71,468.80	\$	81,120.00
8	Jurupa Community Services District	Administrative Assistant(70)	\$	58,968.00	\$ 65,322.40	\$	71,676.80
9	Mojave Water Agency	Administrative Assistant II	\$	51,334.40	\$ 61,599.20	\$	71,864.00
10	San Bernardino Valley Municipal Water District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
_	Yucaipa Valley Water District**	Administrative Assistant II	\$	77,640.00	\$ 89,772.00		101,904.00
	Ontario	Administrative Assistant	\$	60,091.20	\$ 66,560.00	\$	73,028.80
	Monte Vista Water District**	Administrative Assistant II	\$	64,313.60	\$ 74,339.20	\$	84,364.80
	Pomona**	Administrative Assistant II	\$	50,544.00	\$ 55,983.20	\$	61,422.40
15	Chino Hills**	Management Aide	\$	61,360.00	\$ 67,964.00	\$	74,568.00
16	San Bernardino Valley Water Conservation District	Administrative Specialist I	\$	67,621	\$ 78,436.80	\$	89,253

Agencies Surveyed: 16

Min	\$ 44,200.00	\$ 55,983.20	\$ 61,422.40
Max	\$ 77,640.00	\$ 89,772.00	\$ 101,904.00
Average	\$ 61,917.42	\$ 71,136.40	\$ 80,355.39
Average Hourly	\$ 29.77	\$ 34.20	\$ 38.63

 CBWCD - Administrative Assistant II
 Range 123 \$ 24.71 \$ 28.57 \$ 32.42

 % difference from average
 -17%
 -16%
 -16%

	Min	Mid	Max
CBWCD	\$ 24.71	\$ 28.57	\$ 32.42
Average (30% differential)	\$ 29.77	\$ 34.20	\$ 38.63
40% differential for Admin Positions	\$ 28.45	\$ 34.20	\$ 39.84
Salary Range 130	\$ 30.83	\$ 35.64	\$ 40.45
Salary Range 129	\$ 30.08	\$ 34.78	\$ 39.47
Salary Range 128 (Proposed)	\$ 29.34	\$ 33.92	\$ 38.50
Salary Range 127	\$ 28.63	\$ 33.10	\$ 37.56
Salary Range 126	\$ 27.93	\$ 32.29	\$ 36.65

# **ADMINISTRATIVE ANALYST**

#	Agency	Position	Sa	alary Min	Midpoint	9	Salary Max
1	Chino Basin Watermaster	Administrative Analyst	\$	64,750.40	\$ 75,764.00	\$	86,777.60
2	Cucamonga Valley Water District**	Administrative Assistant II	\$	65,832.00	\$ 75,722.40	\$	85,612.80
3	East Valley Water District**	Senior Administrative Assistant	\$	65,728.00	\$ 69,139.20	\$	72,550.40
4	Hi-Desert Water District	Administrative Assistant III	\$	74,651.20	\$ 88,306.40	\$	101,961.60
5	Inland Empire Resource Conservation District**	Administrative Programs Lead	\$	44,200.00	\$ 60,008.00	\$	75,816.00
6	Inland Empire Utilities Agency (IEUA)	Executive Assistant	\$	88,172.03	\$ 97,799.52	\$	107,427.01
7	Joshua Basin Water District	Executive Assistant	\$	61,817.60	\$ 71,468.80	\$	81,120.00
8	Jurupa Community Services District	Sr. Admin Assistant (89)	\$	71,240.00	\$ 78,915.20	\$	86,590.40
9	Mojave Water Agency	Senior Administrative Assistant	\$	61,006.40	\$ 73,205.60	\$	85,404.80
10	San Bernardino Valley Municipal Water District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
11	Yucaipa Valley Water District**	Administrative Assistant II	\$	77,640.00	\$ 89,772.00	\$	101,904.00
12	Ontario	Administrative Specialist	\$	65,062.19	\$ 72,071.90	\$	79,081.60
13	Monte Vista Water District**	Administrative Assistant III	\$	70,969.60	\$ 82,045.60	\$	93,121.60
14	Pomona**	Administrative Assistant III	\$	63,107.20	\$ 69,908.80	\$	76,710.40
15	Chino Hills**	Executive Secretary	\$	65,956.80	\$ 73,018.40	\$	80,080.00
16	San Bernardino Valley Water Conservation District	Administrative Specialist	\$	78,270	\$ 86,642.40	\$	95,014

Agencies Surveyed: 16

Min	\$ 44,200.00	\$ 60,008.00	\$ 72,550.40
Max	\$ 88,172.03	\$ 97,799.52	\$ 107,427.01
Average	\$ 68,345.19	\$ 78,261.96	\$ 88,178.73
Average Hourly	\$ 32.86	\$ 37.63	\$ 42.39

CBWCD - Executive Administrative				
Assistant (Proposed)	Proposed Range 132 \$	32.39 \$	37.45 \$	42.50
% difference from average		-1%	0%	0%

	Min	Mid	Max
CBWCD			
Average (30% differential)	\$ 32.86	\$ 37.63	\$ 42.39
40% differential for Admin Positions	\$ 31.30	\$ 37.63	\$ 43.83
Salary Range 134	\$ 34.03	\$ 39.34	\$ 44.65
Salary Range 133	\$ 33.20	\$ 38.38	\$ 43.56
Salary Range 132 (Proposed)	\$ 32.39	\$ 37.45	\$ 42.50
Salary Range 131	\$ 31.60	\$ 36.53	\$ 41.46
Salary Range 130	\$ 30.83	\$ 35.64	\$ 40.45

# SALARY ANALYSIS AND PROPOSED LABOR GRADES - COMPARATOR AGENCIES

# **ADMINISTRATIVE ASSISTANT I**

#	Agency	Position	•	Salary Min	Midpoint	•	Salary Max
1	Cucamonga Valley Water District**	Administrative Assistant I	\$	56,201.60	\$ 64,625.60	\$	73,049.60
2	East Valley Water District**	Senior Administrative Assistant	\$	70,449.60	\$ 78,041.60	\$	85,633.60
3	Eastern Municipal Water District **	Administrative Assistant I	\$	59,009.60	\$ 66,258.40	\$	73,507.20
4	Inland Empire Resource Conservation District**	Administrative Assistant	\$	44,200.00	\$ 55,473.60	\$	66,747.20
5	San Bernardino Valley Municipal Water District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
6	Yucaipa Valley Water District**	Administrative Assistant I	\$	64,896.00	73,008.00	\$	81,120.00
7	Monte Vista Water District**	Administrative Assistant	\$	59,716.80	\$ 69,024.80	\$	78,332.80
8	Pomona**	Administrative Assistant	\$	45,780.80	\$ 50,720.80	\$	55,660.80
9	Chino Hills**	Administrative Secretary	\$	52,644.80	\$ 58,323.20	\$	64,001.60
10	Redlands**	Administrative Assistant I	\$	40,081.60	\$ 45,632.08	\$	51,182.56
		Min	\$	40,081.60	\$ 45,632.08	\$	51,182.56
		Max	\$	75,119.20	\$ 88,403.12	\$	101,687.04
		Average	\$	56,810.00	\$ 64,951.12	\$	73,092.24
		Average Hourly	\$	27.31	\$ 31.23	\$	35.14

CBWCD - Administrative Assistant I	Range 120 \$	22.94 \$	26.52 \$	30.10
% difference from average		12%	-15%	-14%

	Min	Mid	Max
CBWCD	\$ 22.94	\$ 26.52	\$ 30.10
Salary Range 127	\$ 28.63	\$ 33.10	\$ 37.56
Salary Range 126	\$ 27.93	\$ 32.29	\$ 36.65
Salary Range 125 (Proposed)	\$ 27.25	\$ 31.50	\$ 35.75
Salary Range 124	\$ 26.58	\$ 30.73	\$ 34.88
Salary Range 123	\$ 25.94	\$ 30.01	\$ 34.08

# **ADMINISTRATIVE ASSISTANT II**

#	Agency	Position	S	alary Min	Midpoint	9	Salary Max
1	Cucamonga Valley Water District**	Administrative Assistant II	\$	56,201.60	\$ 64,625.60	\$	73,049.60
2	East Valley Water District**	Senior Administrative Assistant	\$	66,289.60	\$ 75,961.60	\$	85,633.60
3	Eastern Municipal Water District**	Administrative Assistant II	\$	65,041.60	\$ 73,028.80	\$	81,016.00
	Inland Empire Resource Conservation						
4	District**	Administrative Programs Lead	\$	48,880.00	\$ 62,348.00	\$	75,816.00
	San Bernardino Valley Municipal						
5	Water District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
6	Yucaipa Valley Water District**	Administrative Assistant II	\$	77,640.00	\$ 87,348.00	\$	97,056.00
7	Monte Vista Water District**	Administrative Assistant II	\$	64,313.60	\$ 74,339.20	\$	84,364.80
8	Pomona**	Administrative Assistant II	\$	50,544.00	\$ 55,983.20	\$	61,422.40
9	Chino Hills**	Management Aide	\$	61,089.60	\$ 67,662.40	\$	74,235.20
10	Redlands**	Administrative Specialist I	\$	46,532	\$ 52,976.56	\$	59,421

Agencies Surveyed: 16

Min	\$ 46,531.68	\$ 52,976.56	\$ 59,421.44
Max	\$ 77,640.00	\$ 88,403.12	\$ 101,687.04
Average	\$ 61,165.09	\$ 70,267.65	\$ 79,370.21
Average Hourly	\$ 29.41	\$ 33.78	\$ 38.16

CBWCD - Administrative Assistant II	Range 123 \$	24.71 \$	28.57 \$	32.42
	% difference from average	-16%	-15%	-15%

	Min	Mid	Max
CBWCD	\$ 24.71	\$ 28.57	\$ 32.42
Salary Range 130	\$ 30.83	\$ 35.64	\$ 40.45
Salary Range 129	\$ 30.08	\$ 34.78	\$ 39.47
Salary Range 128 (Proposed)	\$ 29.34	\$ 33.92	\$ 38.50
Salary Range 127	\$ 28.63	\$ 33.10	\$ 37.56
Salary Range 126	\$ 27.93	\$ 32.29	\$ 36.65

# **ADMINISTRATIVE ANALYST**

#	Agency	Position	Sal	lary Min	Midpoint	9	Salary Max
1	Cucamonga Valley Water District**	Administrative Assistant II	\$	65,832.00	\$ 75,722.40	\$	85,612.80
2	East Valley Water District**	Senior Administrative Assistant	\$	66,289.60	\$ 75,961.60	\$	85,633.60
3	Eastern Municipal Water District	Executive Assistant	\$	75,316.80	\$ 84,562.40	\$	93,808.00
4	Inland Empire Resource Conservation District**	Administrative Programs Lead	\$	48,880.00	\$ 62,348.00	\$	75,816.00
	San Bernardino Valley Municipal Water						
5	District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
6	Yucaipa Valley Water District**	Administrative Assistant II	\$	77,640.00	\$ 87,348.00	\$	97,056.00
7	Monte Vista Water District**	Administrative Assistant III	\$	70,969.60	\$ 82,045.60	\$	93,121.60
8	Pomona**	Administrative Assistant III	\$	63,107.20	\$ 69,908.80	\$	76,710.40
9	Chino Hills**	Executive Secretary	\$	68,078.40	\$ 75,389.60	\$	82,700.80
10	Redlands**	Administrative Analyst	\$	68,095.04	\$ 76,674.00	\$	85,252.96

Agencies Surveyed: 16

Average Hourly	\$ 32.66	\$ 37.42	\$ 42.18
Average	\$ 67,932.78	\$ 77,836.35	\$ 87,739.92
Max	\$ 77,640.00	\$ 88,403.12	\$ 101,687.04
Min	\$ 48,880.00	\$ 62,348.00	\$ 75,816.00

CBWCD - Executive Administrative				
Assistant (Proposed)	Proposed Range 132 \$	32.39 \$	37.45 \$	42.50
% difference from average		-1%	0%	1%

	Min	Mid	Max
CBWCD			
Salary Range 134	\$ 34.03	\$ 39.3	4 \$ 44.65
Salary Range 133	\$ 33.20	\$ 38.3	3 \$ 43.56
Salary Range 132 (Proposed)	\$ 32.39	\$ 37.4	\$ \$ 42.50
Salary Range 131	\$ 31.60	\$ 36.5	3 \$ 41.46
Salary Range 130	\$ 30.83	\$ 35.6	4 \$ 40.45

# SALARY ANALYSIS AND PROPOSED LABOR GRADES - COMPARATOR AGENCIES

# **ADMINISTRATIVE ASSISTANT I**

#	Agency	Position		Salary Min		Midpoint		Salary Max
1	Cucamonga Valley Water District**	Administrative Assistant I	\$	56,201.60	\$	64,625.60	\$	73,049.60
2	East Valley Water District**	Senior Administrative Assistant	\$	70,449.60	\$	78,041.60	\$	85,633.60
3	Eastern Municipal Water District **	Administrative Assistant I	\$	59,009.60	\$	66,258.40	\$	73,507.20
4	Inland Empire Resource Conservation District**	Administrative Assistant	\$	44,200.00	\$	55,473.60	\$	66,747.20
5	San Bernardino Valley Municipal Water District**	Administrative Specialist	\$	75,119.20	\$	88,403.12	\$	101,687.04
6	Yucaipa Valley Water District**	Administrative Assistant I	\$	64,896.00	\$	73,008.00	\$	81,120.00
7	Monte Vista Water District**	Administrative Assistant	\$	59,716.80	\$	69,024.80	\$	78,332.80
8	Pomona**	Administrative Assistant	\$	45,780.80	\$	50,720.80	\$	55,660.80
9	Chino Hills**	Administrative Secretary	\$	52,644.80	\$	58,323.20	\$	64,001.60
10	Redlands**	Administrative Assistant I	\$	40,081.60	\$	45,632.08	\$	51,182.56
		Min	\$	40,081.60	\$	45,632.08	\$	51,182.56
		Max	\$	75,119.20	\$	88,403.12	\$	101,687.04
		Median	Ś	57.605.60	Ś	65.442.00	Ś	73.278.40

Average Hourly	\$	27.70	\$	31.46	\$	35.23
Median	\$	57,605.60	\$	65,442.00	\$	73,278.40
Max	\$	75,119.20	\$	88,403.12	\$	101,687.04
Min	Ş	40,081.60	Ş	45,632.08	Ş	51,182.56

CBWCD - Administrative Assistant I	Range 120 \$	22.94 \$	26.52 \$	30.10
% difference from average		12%	-16%	-15%

	Min	Mid	Max
CBWCD	\$ 22.94	\$ 26.52	\$ 30.1
Salary Range 127	\$ 28.63	\$ 33.10	\$ 37.5
Salary Range 126	\$ 27.93	\$ 32.29	\$ 36.6
Salary Range 125 (Proposed)	\$ 27.25	\$ 31.50	\$ 35.7
Salary Range 124	\$ 26.58	\$ 30.73	\$ 34.8
Salary Range 123	\$ 25.94	\$ 30.01	\$ 34.0

# **ADMINISTRATIVE ASSISTANT II**

#	Agency	Position	S	alary Min	Midpoint	Salary Max	
1	Cucamonga Valley Water District**	Administrative Assistant II	\$	56,201.60	\$ 64,625.60	\$	73,049.60
2	East Valley Water District**	Senior Administrative Assistant	\$	66,289.60	\$ 75,961.60	\$	85,633.60
3	Eastern Municipal Water District**	Administrative Assistant II	\$	65,041.60	\$ 73,028.80	\$	81,016.00
	Inland Empire Resource Conservation						
4	District**	Administrative Programs Lead	\$	48,880.00	\$ 62,348.00	\$	75,816.00
	San Bernardino Valley Municipal						
5	Water District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
6	Yucaipa Valley Water District**	Administrative Assistant II	\$	77,640.00	\$ 87,348.00	\$	97,056.00
7	Monte Vista Water District**	Administrative Assistant II	\$	64,313.60	\$ 74,339.20	\$	84,364.80
8	Pomona**	Administrative Assistant II	\$	50,544.00	\$ 55,983.20	\$	61,422.40
9	Chino Hills**	Management Aide	\$	61,089.60	\$ 67,662.40	\$	74,235.20
10	Redlands**	Administrative Specialist I	\$	46,532	\$ 52,976.56	\$	59,421

Agencies Surveyed: 16

Min	\$ 46,531.68	\$ 52,976.56	\$ 59,421.44
Max	\$ 77,640.00	\$ 88,403.12	\$ 101,687.04
Median	\$ 62,701.60	\$ 70,345.60	\$ 78,416.00
Average Hourly	\$ 30.15	\$ 33.82	\$ 37.70

CBWCD - Administrative Assistant II	Range 123 \$	24.71 \$	28.57 \$	32.42
	% difference from average	-18%	-16%	-14%

	Min	Mid	Max
CBWCD	\$ 24.71	\$ 28.57	\$ 32.42
Salary Range 130	\$ 30.83	\$ 35.64	\$ 40.45
Salary Range 129	\$ 30.08	\$ 34.78	\$ 39.47
Salary Range 128 (Proposed)	\$ 29.34	\$ 33.92	\$ 38.50
Salary Range 127	\$ 28.63	\$ 33.10	\$ 37.56
Salary Range 126	\$ 27.93	\$ 32.29	\$ 36.65

# **ADMINISTRATIVE ANALYST**

#	Agency	Position	Sa	lary Min	Midpoint		Salary Max
1	Cucamonga Valley Water District**	Administrative Assistant II	\$	65,832.00	\$ 75,722.40	\$	85,612.80
2	East Valley Water District**	Senior Administrative Assistant	\$	66,289.60	\$ 75,961.60	\$	85,633.60
3	Eastern Municipal Water District	Executive Assistant	\$	75,316.80	\$ 84,562.40	\$	93,808.00
4	Inland Empire Resource Conservation District**	Administrative Programs Lead	\$	48,880.00	\$ 62,348.00	\$	75,816.00
	San Bernardino Valley Municipal Water						
5	District**	Administrative Specialist	\$	75,119.20	\$ 88,403.12	\$	101,687.04
6	Yucaipa Valley Water District**	Administrative Assistant II	\$	77,640.00	\$ 87,348.00	\$	97,056.00
7	Monte Vista Water District**	Administrative Assistant III	\$	70,969.60	\$ 82,045.60	\$	93,121.60
8	Pomona**	Administrative Assistant III	\$	63,107.20	\$ 69,908.80	\$	76,710.40
9	Chino Hills**	Executive Secretary	\$	68,078.40	\$ 75,389.60	\$	82,700.80
10	Redlands**	Administrative Analyst	\$	68,095.04	\$ 76,674.00	\$	85,252.96

Agencies Surveyed: 16

Average Hourly	<u> </u>	32.73	۶ \$	<b>36.69</b>	۶ \$	41.17
Median	Ċ	68,086.72	Ċ	76,317.80	Ċ	85,623.20
Max	\$	77,640.00	\$	88,403.12	\$	101,687.04
Min	\$	48,880.00	\$	62,348.00	\$	75,816.00

CBWCD - Executive Administrative				
Assistant (Proposed)	Proposed Range 132 \$	32.39 \$	37.45 \$	42.50
% difference from average		-1%	2%	3%

	Min	Mid	Max
CBWCD			
Salary Range 134	\$ 34.03	\$ 39.34	\$ 44.65
Salary Range 133	\$ 33.20	\$ 38.38	\$ 43.56
Salary Range 132 (Proposed)	\$ 32.39	\$ 37.45	\$ 42.50
Salary Range 131	\$ 31.60	\$ 36.53	\$ 41.46
Salary Range 130	\$ 30.83	\$ 35.64	\$ 40.45

# CHINO BASIN WATER CONSERVATION DISTRICT CLASSIFICATION AND COMPENSATION SCHEDULE

**Board Approval Date: 10/09/2023** (last revised 8/14/23)

FY 23/24 **ELECTED OFFICIALS DAY OF SERVICE** \*MAX WITH **COLA** 7 200 \$ 200 N/A **Board Members** \*Per Ordinance No. 23-01 - \$200 per event, up to 10 events per calendar month ANNUAL SALARY RANGE \*MAX WITH **MANAGEMENT CLASSIFICATION (EXEMPT)** RANGE **COLA** Conservation Programs Manager 1 249 \$ 97,656 \$ 128,133 134,511 \$ 1 249 97,656 \$ 128,133 Community Programs Manager 134,511 \$ Facilities & Operations Manager 1 249 97,656 \$ 128,133 134,511 Administrative Services Manager 250 Ś 1 100,097 \$ 131,336 137,874 General Manager 1 N/A No Range **HOURLY CLASSIFICATIONS (NON-EXEMPT) RANGE HOURLY RANGE** \*MAX WITH **COLA** Administration Administrative Services Intern 0 106 \$ 22.37 16.24 21.30 A \$ Bookkeeper - Part-time 117 21.30 27.95 29.35 \$22.94 \$30.10 \$35.75 1 <del>120 125</del> \$27.25 Administrative Assistant I \$32.42 0 <del>123</del> 128 <del>24.71</del> \$29.34 \$38.50 Administrative Assistant II 1 42.50 Administrative Analyst 132 32.39 **Board Clerk** \$ \$ \$ 1 138 35.78 46.95 49.30 **Community Programs** \$ Youth Programs Teaching Assistant 0.5 106 16.24 21.30 22.37 \$ \$ Youth Programs Teaching Intern 0.5 106 16.24 21.30 \$ 22.37 Outreach & Public Affairs Intern \$ \$ 22.37 0 106 16.24 21.30 \$ **Community Programs Assistant** 0 113 19.30 \$ 25.32 \$ 26.59 0 \$ \$ \$ 27.94 Community Programs Educator I 115 20.28 26.61 \$ Community Programs Educator II 0.5/2 25.96 \$ 34.06 \$ 35.76 125 Community Outreach Specialist 0 131 \$ 30.10 \$ 39.50 \$ 41.48 Community Programs Specialist 0 Ś 30.10 Ś 39.50 Ś 131 41.48 Conservation Programs \$ \$ Conservation Programs Intern 1 106 16.24 \$ 21.30 22.37 \$ Receptionist 0.5 110 17.92 \$ 23.52 \$ 24.70 \$ Conservation Landscape Worker I 1 110 17.92 \$ 23.52 \$ 24.70 Conservation Landscape Worker II 0 114 \$ \$ 25.96 \$ 27.26 19.78 0 \$ \$ \$ Conservation Technician I 115 20.28 26.61 27.94 \$ Conservation Technician II 2 125 25.96 \$ 34.06 \$ 35.76 \$ Conservation Specialist I 1 131 30.10 \$ 39.50 \$ 41.48 \$ Conservation Specialist II 0 134 32.42 \$ 42.53 \$ 44.66 **Facilities & Operations** \$ 22.37 Facilities & Operations Trades Intern 0 106 16.24 \$ 21.30 Landscape / Maintenance Worker I 1 110 \$ 17.92 \$ 23.52 \$ 24.70 Landscape / Maintenance Worker II 0 114 \$ 19.78 \$ 25.96 \$ 27.26 Landscape Mainteannce Worker III \$ 35.76 1 125 25.96 34.06 Facilities & Basins Technician 131 \$ 30.10 39.50 41.48 \$

Total of 18 full-time equivalent (FTEs) positions were approved by the Board on 6/10/2023

<sup>\*</sup> A COLA of 5% for FY 23-24 will be effective January 1, 2024



# STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

BY: Maia Dean, Community Programs Manager

SUBJECT: APPROVE AMENDMENTS TO THE PROGRAM EDUCATOR I/II JOB DESCRIPTION

AND APPROVE THE PROPOSED CHANGE TO THREE (3) FULL-TIME EDUCATORS

# **RECOMMENDATION**

It is recommended that the Board of Directors:

- 1. Amend the job description for the Program Educator I/II position effective March 11, 2024, as recommended by the Personnel and Finance Committees; and,
- 2. Approve the adjustments from two (2) full-time and one (1) part-time Educator to three (3) full-time Educators effective March 11, 2024, as recommended by the Personnel and Finance Committees.

# **BACKGROUND**

The Community Programs Department has undergone many changes in staffing levels over the past five years in response to changing needs of the District, including staffing needs during the COVID-19 pandemic, and in response to requests from staff to scale down to part-time work or to return to full-time work. The District's field trip program is highly prized within the local educational community for the quality of the instruction and experience and for the District's willingness to tie instruction of each grade level to specific Next Generation Science Standard (NGSS) benchmarks set for each grade level. Therefore, the District has an interest in retaining highly qualified and expert educators to run the field trips and teach the hands-on STEM NGSS benchmarked curriculum developed for each grade level.

On April 15, 2019, the District's Community Programs Department requested the creation of the part-time educator position, as changed from a full-time educator position, due to a staff request to move from full-time to part-time. The Board approved the request. At the time, the Department also consisted of a full-time Community Programs Specialist and a full-time Community Programs Coordinator, and a part-time Community Programs Specialist. An additional part-time Educator was hired in July 2019.

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 3

In January 2021, the Programs Coordinator was changed to an Outreach Specialist to better capture and compensate for the duties and responsibilities performed by the employee.

In September 2021, the Community Programs Specialist position was vacated and the employee transferred to a Part-Time Educator II at the employee's request. The change was beneficial to the District at the time due to closures in programs related to the COVID-19 pandemic and statewide lockdown.

In June 2022, the District re-created the Full-Time Program Educator position to allow for increased staff time to work on the administrative aspects of the field trip program. The Board approved two Full-Time and one Part-Time Educator positions for the Fiscal Year.

In December 2022, after issues in properly staffing the Community Outreach Specialist position, the District chose to dissolve the position of Outreach Specialist and fulfill the duties of communications with the conversion of one of the two Part-Time Community Programs Educator positions into a second full-time Community Programs Educator position. This position would use the additional hours per week to handle the District's communications platforms, including writing newsletters, doing simple graphic design for collateral materials, and handling the District's social media channels. The District also chose to use consultants to fulfill the key roles of more complicated graphic design projects and public relations.

On January 17, 2024, the Personnel Committee met to review the change in staffing levels and the updated job description and voted to recommend these changes to the Board.

On February 13, 2024, the Finance Committee met to review the change in the staffing levels and the updated job description. By a vote of 3-0, the Finance Committee approved the recommendation of these changes to the Board.

# **DISCUSSION/ANALYSIS**

The District currently has two Full-Time Educators and one Part-Time Educator. This staffing arrangement, rather than beginning the fiscal year with three Full-Time Educators, was originally set at the request of a member of staff to remain in a part-time position for a longer period of time. There is now a request from that staff member to return to full-time work. Twenty hours per week covers only teaching the three field trip classes per week without any extra projects attached, so management is strongly supportive of making this move now.

The current two Full-Time Educators spend half of their time teaching, preparing for, and cleaning up after field trips and half of their time on office work or special projects. One runs the administrative portion of the field trips, including the sign-up process, scheduling classes, communicating with teachers, and gathering feedback, as well as the District's annual Poster Contest and the District's tabling calendar. The second Full-Time Program Educator spends office time on communications, graphic design, newsletters, and social media. A third Full-Time Program Educator would be invaluable to work on special projects related to the Board's

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 3 of 3

priorities as expressed during the Board Priorities Workshop in March 2023. This would include planning for the natural playground in the Wilderness Park, working on lobby exhibits, creating small, District-run evening community events to elevate the District's profile among its immediate neighbors, researching and preparing for contract classes, such as yoga in the garden, and working on raising walk-in visitor numbers.

# **FISCAL IMPACT**

Transition from a part-time to a full-time Program Educator position starting mid-March would cost an additional \$28,800 in staff wages and benefits. These changes are included in the mid-year budget modification.

# **ATTACHMENT(S)**

1. Attachment 1 – Programs Education I/II Job Description



**POSITION** COMMUNITY PROGRAMS EDUCATOR I & II

**SALARY GRADE** Community Programs Educator I: 115

Community Programs Educator II: 125

**SALARY RANGE** I = \$18.88 - \$24.78 AND II = \$24.17 - \$31.72

**CLASSIFICATION** Full-Time, 40 hours per week, Non-exempt under the Fair Labor Standards

Act (FLSA)

DATE March 11, 2024 (to be presented at 3/11/24 Board Meeting)

## **ABOUT THE DISTRICT**

Chino Basin Water Conservation District (District) is recognized throughout the state as an innovative, energetic, and effective water conservation organization. The District is dedicated to the protection of the Chino Groundwater Basin to ensure that the current and future water needs of the region will be met. Its core business is two-pronged: (1) increase water supply through groundwater percolation; and (2) decrease water demand through conservation education, workforce training, and services. The District provides programs, services, and resources to audiences of all ages and backgrounds to cultivate a community-wide conservation ethic and build regional capacity for water resilience.

# **ABOUT THE DEPARTMENT**

The Community Programs Department seeks to:

- Demonstrate best practices in conservation education in collaboration with strategic partners across the region.
- Educate to activate a community-wide conservation ethic for all ages by providing programs and resources that support awareness and knowledge of our water resource to promote both stewardship of our watershed and participation in achievable conservation behaviors.
- Provide interpretation and education of percolation strategies in the Chino Groundwater
   Basin to sustain a long-term water supply.

The Community Programs team develops, implements, and evaluates culturally relevant community & youth programming, plans and executes community events at the Waterwise Community Center, hosts symposia, coordinates community science and volunteer projects, and is responsible for the District and Center's public communications and outreach efforts.

### **ABOUT THE POSITIONS**

COMMUNITY PROGRAMS EDUCATOR I & II pg. 1
Position approval date: 01/11/2021 (TBD 03/11/24)

Approved by: Board of Directors

Community Programs Educator I: This is the entry level position that supports the goals of the Community Programs Department by leading assisting with culturally relevant, inquiry-based environmental education programs for service area communities.

Community Programs Educator II: This is an advanced position requiring 2-3 years of experience and supports the goals of the Community Programs Department by leading culturally relevant, inquiry-based environmental education programs for service area communities.

Distinctions between levels in the Community Programs Educator I & II job classification series may be based on many factors, including education and experience, the complexity of functions within department, decision-making responsibility and level of supervision exercised, and nature and complexity of work performed.

# **SUMMARY/OBJECTIVE**

Under the administrative direction of the Community Programs Manager, the Programs Educator is responsible for curriculum development and instruction to K-12 and higher education students related to water conservation and watershed sciences. and sustainable landscaping both at the Waterwise Community Center and at sites across the region. Related responsibilities include promoting the District and District programs through events hosted at the Waterwise Community Center, landscaping best practices, conducting public outreach and education activities, supporting homeowner and professional landscaping classes, and general administrative tasks as needed.

# **ESSENTIAL FUNCTIONS**

Primary duties include, but are not limited to, the following:

## **Program Coordination:**

- Utilize place-based experiential and inquiry-based environmental education best practices to teach K-12 students about water conservation and watershed science and landscaping in a classroom, field, and garden-based setting.
- Under limited supervision, take responsibility for coordinating programs such as field trips, contests, Earth Day, volunteer programs, community events, or other education efforts as needed. This may include scheduling and promoting field trips, professional development trainings, workshops, and/or community events, and tracking supply inventory, budgets, invoices, and program effectiveness indicators.
- Assist the Community Programs Specialist Department in developing and implementing new curriculum, professional development trainings, and refining program offerings utilizing experiential and inquiry-based education best practices.
- Coordinate and schedule volunteers during programming and events.
- Mentor volunteers and support student-led community service projects
- Provide support for new programs and partnerships as needed to expand education efforts.

- Travel off-site to conduct interactive school assemblies, class or schoolyard investigations, and presentations to audiences of all ages on topics related to water conservation and the District and Center's mission.
- Interface with members of the Education Committee and other members of the Board Directors to provide them information about the District's community programs.
- Assist Community Programs Manager and Specialist in identifying, applying for, and tracking grant opportunities and evaluating programs.
- Collaboratively work with other team members and departments to support programming.
- Support District partnerships with local water agencies through such venues as the Water Education Water Awareness Committee (WEWAC) or other ad hoc partnerships.

# **Public Communications: Support**

- Draft written and graphic communications materials for digital and print publication including newsletters, social media content, and press releases.
- Assist with developing and maintaining District's editorial calendar.
- Maintain contact with news outlets, advertising venues, social media channels, and others to identify opportunities for the District to expand public awareness and knowledge of programs and watershed literacy.
- Support District outreach by preparing materials and staffing informational booths at conferences and other public events.
- Assist with inventory tracking and ordering of promotional items.
- Update and maintain District contact database.
- Oversee sections of District website to ensure content is current and follows web content development best practices.
- Promote District and Center programs by assisting with the maintenance of the District and Center's website, signage, lobby displays, literature racks, flyers, brochures, posters, and social media outlets.
- Respond to community members and partners' program and conservation related questions in person, by phone, and online.
- Prepare and deliver a variety of informative presentations to diverse audiences promoting the District's programs and mission.
- Support and actively participate in various water conservation programs and technical information programs such as Water Awareness Month activities, Earth Day and Water Fair events, and contractor and homeowner training and information classes.
- Assist with the development of interpretative signage and public education programming for urban greening projects.
- Translate outreach materials and informational handouts for both English and Spanish
- Designs and evaluates interpretative exhibits and signage in collaboration with staff and stakeholders.

Approved by: Board of Directors

# **Offsite Community Outreach:**

- Supports District outreach by developing and maintaining a tabling booth calendar, preparing materials and staffing, and working with Department Managers to assign staff, interns, and volunteers to represent the District at informational booths at community events.
- Coordinate, order, and track inventory of promotional and giveaway items for outreach and public events.
- Prepares and delivers a variety of informative presentations to diverse audiences promoting the District's programs and mission.

# **Administrative Support**

- Perform database input and analysis, and report generation for outreach/education programs.
- Perform special projects and related duties as assigned.
- Provide guidance to Program Teaching Assistant(s) personnel, interns, and volunteers, and other training personnel as needed.
- Assist with budget tracking for program expenditures and grants.
- Update monthly quarterly Board Reports with program effectiveness indicators.
- Assist the Community Programs Manager in evaluating education programs for effectiveness and relevance.

### **COMPETENCIES**

# Knowledge and Experience

- Knowledge of Microsoft Office tools, familiarity with basic web content management systems, social media management, and familiarity digital communications software such as Adobe Creative Cloud products and Canva.
- Knowledge or understanding of basic environmental science topics, particularly related to native and waterwise plants adaptations, water science and watershed concepts.
- Knowledge and experience in curriculum development best practices and lesson planning for hands-on, engaging, inquiry-based scientific activities for K-12 audiences.
- Working understanding of education standards including California Science Framework,
   Common Core, Environmental Principles and Concepts, Next Generation Science Standards.
- Working understanding of watershed systems.
- Familiarity with principles, methods, and practices of environmental communications, community outreach and advertising programs through digital and print media.
- Ability to build understanding of behavior change theory

## Skills

- Teaching
  - Classroom management/Behavioral management
- Customer service

- Public speaking
- Collaborative teamwork
- Organizational skills and time management
- Verbal and written communication skills
- Event coordination
- Public outreach
- Networking
- Meeting facilitation

## **Abilities**

- Demonstrate curiosity and desire to learn about topics relevant to the District mission such as water, conservation, landscaping, watershed science, science education pedagogy, and trends, etc.
- Quickly adapt and learn new approaches and software for project management and communications.
- Effectively communicate in written public communications materials and during public speaking and partnership meetings.
- Project professional and positive image and deal tactfully, collaboratively, and courteously with internal and external contacts of all ages.
- Coordinate work schedules with others.
- Prepare clear, concise, well organized, engaging, and interactive presentations and deliver to a wide variety of audiences.
- Use flexibility and problem-solving skills.
- Demonstrate positive attitude and initiative to attain information and skills necessary to complete tasks and projects well.
- Actively seek out collaboration among staff or partners when necessary.
- Ability to quickly learn effective project management skills: Can prioritize among competing requests and timelines.
- Ability to lead a group, create supportive and safe learning environments, and effectively engage communities.
- Demonstrate and model best practices in environmental education.

## **SUPERVISION**

- Reports to: Community Programs Manager.
- Community Programs Educator I Supervises: Does not provide any supervision.
- Community Programs Educator II Supervises: Youth volunteers and interns, and Master Gardeners on occasion.

### POSITION TYPE AND EXPECTED HOURS OF WORK

• Full-time, 40-hour work week; evening and/or weekend work may be required to complete required duties and projects and participate in events; responds to emergencies as necessary.

COMMUNITY PROGRAMS EDUCATOR I & II pg. 5
Position approval date: 01/11/2021 (TBD 03/11/24)

Approved by: Board of Directors

#### **EDUCATION AND EXPERIENCE**

- Community Programs Educator I: Must have a minimum of a high school diploma or GED. Field experience in community or conservation programming and education preferred.
- Community Programs Educator II: Must have a minimum of a high school diploma or GED and 2-3 years of equivalent field experience in community or conservation programming and education. Bachelor's degree preferred with major course work in areas of environmental studies, ecology, resource management, hydrology, horticulture, geology, plant science, landscape irrigation science, education, communications, or directly related fields.
- Required Community Programs Educator I/II: Must have a minimum of a high school diploma or GED. 2-3 years of equivalent field experience in community or conservation programming and education or two years as Community Programs Assistant.
- Preferred Community Programs Educator II: Bachelor's degree with major course work in areas of environmental studies, ecology, resource management, hydrology, horticulture, geology, plant science, landscape irrigation science, education, communications, or directly related fields.

### **WORK ENVIRONMENT**

 Indoor and outdoor work, year-round, in all weather conditions. Must be able to work outdoors in heat, direct sun, wind, rain, and cold. Must be able to work in fast-paced environment.

## PHYSICAL DEMANDS

- Communicates orally in English with District Board members, co-workers, and the public in face-to-face, one- to-one, group, and classroom settings. Must be able to exchange information in these settings and promote a positive and collaborative image.
- Regularly operates a telephone for communication.
- Operates office equipment such as computers, printers, copiers, projectors, and FAX machines.
- Travels frequently by vehicle to conduct District business.
- Sometimes works in an outdoor environment in the sun, wind, rain, etc.
- Frequently positions self to address a classroom setting, assist students at tables and on the floor, inspect materials (plants, compost, etc.) on the ground, on tables/counters, and on shelves.
- May be required to move/position supplies and materials of up to 50 Lb.
- Intermittently moves materials, shifts items up to 25 lbs. for brief to moderate durations of up to 5 minutes.
- Traverses over uneven terrain.
- Works with soil, water, compost, plants, "critters" (composting worms, tortoises, etc.) and other teaching elements on a regular basis in garden, riparian, and classroom settings.

Approved by: Board of Directors

- Possible exposure to communicable diseases, blood, bodily fluids or tissues as a part of working with youth on a regular basis.
- Uses a variety of hand tools, cleaning solutions and equipment in the performance of light janitorial and office type work to support programs.

# **ADDITIONAL ELIGIBILITY QUALIFICATIONS**

- Possession of, or ability to obtain a valid driver's license is required and a good motor vehicle driving record as evidenced by freedom from multiple or serious traffic violations or accidents for at least two (2) years duration.
- Must complete within the first year of hire:
  - Formalized training in Project WET facilitation or EEI/NGSS Workshop.
  - Attend a minimum of two (2) District facilitated waterwise landscaping seminars.
  - o CPR and First Aid training.

## **OTHER DUTIES**

• This job description is not a comprehensive listing of activities, duties or responsibilities that are required of the employee. Other duties, responsibilities and activities may change or be assigned at any time with or without notice.



# STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

BY: Elizabeth Willis, General Manager

SUBJECT: APPROVE THE FISCAL YEAR 2023-2024 MID-YEAR BUDGET ADJUSTMENTS

# **RECOMMENDATION**

It is recommended that the Board of Directors:

- 1. Review, discuss, and approve the mid-year budget adjustments for fiscal year 2023-2024 as recommended by the Personnel and Finance Committees; and,
- 2. Review, discuss, and approve the adjustments to the classification and compensation schedule for fiscal year 2023-2024 as recommended by the Personnel and Finance Committees.

# **BACKGROUND**

Each year, the District undergoes a mid-year budget analysis and staff presents proposed budget amendments to the Finance Committee for review, feedback, and recommendation to the Board. This year, the District encountered two substantial, unexpected mid-year costs: the need to fast track the construction of iron fencing around Books Basin due to an increase in break-ins on the property, and percolation restoration at the Ely 3 Basin. Staff worked to fit these changes into the adopted FY 23-24 Budget, while also updating revenue projections based on funds that have been received thus far in the fiscal year. The Fiscal Year 2023-2024 proposed budget adjustments increases the District's overall budget by a total of \$285,700, moving from \$4,157,500 adopted in June 2023 to \$4,443,200, as proposed in February 2024.

The most important changes to the budget in the proposed mid-year budget adjustments include:

- Increase in Revenues Due to strong performance in incoming funds, the District's revenue projections have risen \$262,000, from \$4,327,700 to \$4,589,700.
- **Brooks Basin Fence** A total of \$300,000 was moved from FY 24-25 to FY 23-24 to allow for the Brooks Basin Fence to be completed this fiscal year.

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 2

- **Ely 3 Restoration** A total of \$299,600 was added to the Recharge Improvements fund in the District's Reserve Funds, which has been proposed by IEUA to be completed in the summer of 2024.
- **Amphitheater** A total of \$202,000 was reallocated to the Brooks Basin Fence Project to allow that project to move forward one year early. A total of \$60,000 remains for design and engineering of the amphitheater roof, with construction expected to begin in 2025.
- Reserve Funds The District's planned contribution to its Reserve Funds is decreasing \$23,700, from a total of \$170,200 adopted in June 2023 to \$146,500 proposed in February 2024.
- **Staffing Adjustments** The staffing adjustments proposed below will raise the total anticipated budget for hourly wages by 3%, or \$26,800. It would also raise funds allocated for employee health benefits by 6%, or \$16,200.
  - Amending the job description and updating the salary range for the Administrative Assistant I classification.
  - Amending the job description and updating the salary range for the Administrative Assistant II classification.
  - o Addition of the Administrative Analyst classification and salary range.
  - o Amending the job description for the Program Educator I/II classifications.
  - Amending the number of budgeted positions for the Program Educator II classification from two full-time positions and one part-time position to three fulltime positions for fiscal year 2023-2024.

# **DISCUSSION/ANALYSIS**

While the District has encountered unexpected costs, the original FY 23-24 Budget adopted by the Board in June 2023 included provisions for the unknown. Staff's original proposed budget was conservative about increases in revenue and planned for unexpected problems to occur during the year. Therefore, the District's budget remains in good shape for a strong end to the fiscal year.

On February 13, 2024, the Finance Committee met to discuss the Fiscal Year 2023-2024 mid-year budget adjustments and recommended Board approval.

# FISCAL IMPACT

The Fiscal Year 2023-2024 proposed budget adjustments increases the District's overall budget by a total of \$285,700, moving from \$4,157,500 adopted in June 2023 to \$4,443,200, as proposed in February 2024.

# **ATTACHMENT(S)**

- 1. Attachment 1 Classification and Compensation Schedule
- 2. Attachment 2 FY 23-24 Mid-Year Budget Modification (Proposed)
- 3. Attachment 3 FY 23-24 Mid-Year Budget Modification Narrative

# CHINO BASIN WATER CONSERVATION DISTRICT CLASSIFICATION AND COMPENSATION SCHEDULE

**Board Approval Date: 10/09/2023** (last revised 8/14/23)

FY 23/24 **ELECTED OFFICIALS DAY OF SERVICE** \*MAX WITH **COLA** 7 200 \$ 200 N/A **Board Members** \*Per Ordinance No. 23-01 - \$200 per event, up to 10 events per calendar month ANNUAL SALARY RANGE \*MAX WITH **MANAGEMENT CLASSIFICATION (EXEMPT)** RANGE **COLA** Conservation Programs Manager 1 249 \$ 97,656 \$ 128,133 134,511 \$ 1 249 97,656 \$ 128,133 Community Programs Manager 134,511 \$ Facilities & Operations Manager 1 249 97,656 \$ 128,133 134,511 Administrative Services Manager 250 Ś 1 100,097 \$ 131,336 137,874 General Manager 1 N/A No Range **HOURLY CLASSIFICATIONS (NON-EXEMPT) RANGE HOURLY RANGE** \*MAX WITH **COLA** Administration Administrative Services Intern 0 106 \$ 22.37 16.24 21.30 A \$ Bookkeeper - Part-time 117 21.30 27.95 29.35 \$22.94 \$30.10 \$35.75 1 <del>120</del> 125 \$27.25 Administrative Assistant I \$32.42 0 <del>123</del> 128 <del>24.71</del> \$29.34 \$38.50 Administrative Assistant II 1 42.50 Administrative Analyst 132 32.39 **Board Clerk** \$ \$ \$ 1 138 35.78 46.95 49.30 **Community Programs** \$ Youth Programs Teaching Assistant 0.5 106 16.24 21.30 22.37 \$ \$ Youth Programs Teaching Intern 0.5 106 16.24 21.30 \$ 22.37 Outreach & Public Affairs Intern \$ \$ 22.37 0 106 16.24 21.30 \$ **Community Programs Assistant** 0 113 19.30 \$ 25.32 \$ 26.59 0 \$ \$ \$ 27.94 Community Programs Educator I 115 20.28 26.61 \$ Community Programs Educator II 0.5/2 3 25.96 \$ 34.06 \$ 35.76 125 Community Outreach Specialist 0 131 \$ 30.10 \$ 39.50 \$ 41.48 Community Programs Specialist 0 Ś 30.10 Ś 39.50 Ś 131 41.48 Conservation Programs \$ \$ Conservation Programs Intern 1 106 16.24 \$ 21.30 22.37 \$ Receptionist 0.5 110 17.92 \$ 23.52 \$ 24.70 \$ Conservation Landscape Worker I 1 110 17.92 \$ 23.52 \$ 24.70 Conservation Landscape Worker II 0 114 \$ \$ 25.96 \$ 27.26 19.78 0 \$ \$ \$ Conservation Technician I 115 20.28 26.61 27.94 \$ Conservation Technician II 2 125 25.96 \$ 34.06 \$ 35.76 \$ Conservation Specialist I 1 131 30.10 \$ 39.50 \$ 41.48 \$ Conservation Specialist II 0 134 32.42 \$ 42.53 \$ 44.66 **Facilities & Operations** \$ 22.37 Facilities & Operations Trades Intern 0 106 16.24 \$ 21.30 Landscape / Maintenance Worker I 1 110 \$ 17.92 \$ 23.52 \$ 24.70 Landscape / Maintenance Worker II 0 114 \$ 19.78 \$ 25.96 \$ 27.26 Landscape Mainteannce Worker III \$ 35.76 1 125 25.96 34.06 Facilities & Basins Technician 131 \$ 30.10 39.50 41.48 \$

Total of 18 full-time equivalent (FTEs) positions were approved by the Board on 6/10/2023

<sup>\*</sup> A COLA of 5% for FY 23-24 will be effective January 1, 2024



# Proposed Amended Budget General Fund FY 2023/24

		FY 2023/24 YTD 12/31/23	FY 2023/24 Adopted Budget	Pro	2023/24 oposed ndments	FY 2023/24 Amended Budget	Proposed % Increase
1	Revenue						
2	Property Tax & Assessment Revenue	\$ 1,722,536	\$ 2,803,400	\$	61,600	\$ 2,865,000	2%
3	Redevelopment Agency ABx1 26	918,895	1,267,100		32,900	1,300,000	3%
4	Interest Income	252,674	221,700		178,300	400,000	80%
5	Miscellaneous Income	15,250	35,500		(10,800)	24,700	-30%
6	Total Revenue	\$ 2,909,355	\$ 4,327,700	\$	262,000	\$ 4,589,700	6%
7	Expenditures						
8	Salaries & Benefits						
9	Employee Wages - Salaried	336,407	645,300			645,300	0%
10	Employee Wages - Hourly	396,265	833,100		26,800	859,900	3%
11	Employee Wages - Interns	28,830	72,000			72,000	0%
12	Health Benefits	140,359	257,600		16,200	273,800	6%
13	Payroll Taxes	60,250	125,900		1,800	127,700	1%
14	CalPERS Retirement Normal Costs	62,214	130,100		500	130,600	0%
15	CalPERS Retirement UAL (Required)	41,286	48,900		(7,600)	41,300	-16%
16	Education, Training & Travel	14,667	48,100		-	48,100	0%
17	Total Salaries & Benefits	\$ 1,080,279	\$ 2,161,000	\$	37,700	\$ 2,198,700	2%
18	General & Administrative						
19	Legal	44,166	50,000		40,000	90,000	80%
20	Engineering Engineering	16,845	10,000		20,000	30,000	200%
21	Audit & Accounting	53,319	80,000		10,000	90,000	13%
22	General Consulting	34,584	131,000		(18,500)	112,500	-14%
23	Administrative Support	8,151	-		10,000	10,000	N/A
24	Insurance	53,331	93,000		1,200	94,200	1%
25	Board of Directors	42,658	113,100		(8,000)	105,100	-7%
26	Dues & Subscriptions	19,492	45,200		(1,600)	43,600	-4%
27	Office Utilities	15,420	39,500		(.,,,,,,,,	39,500	0%
28	Agenda Management Software	-	12,000		(5,000)	7,000	-42%
29	Computer/IT Support	25,941	43,700		3,500	47,200	8%
30	Office Equipment & Supplies	28,154	50,100		-	50,100	0%
31	Telecommunications	12,533	19,500		8,000	27,500	41%
32	Maintenance/Janitorial	6,814	17,300		-,	17,300	0%
33	Banking, Payroll & Collection Fees	10,673	22,700		-	22,700	0%
34	Recruitment	1,870	5,000			5,000	0%
35	Total General & Administrative	\$ 373,950	\$ 732,100	\$	59,600	\$ 791,700	8%
36	Facilities & Operations						
37	Basin Percolation Maintenance	-	101,000		(45,000)	56,000	-45%
38	Landscape & Irrigation	18,003	75,100		(1,500)	73,600	-2%
39	Fencing	12,848	42,000		3,000	45,000	7%
40	Structural Maintenance	51,670	42,000		33,800	75,800	80%
41	Signage	1,530	4,500		•	4,500	0%
42	Hardscape	-	9,200		8,000	17,200	87%
43	Facilities	356	10,000		-	10,000	0%
44	Equipment & Vehicles	10,801	33,200		(5,000)	28,200	-15%
45	Uniforms	3,874	10,700			10,700	0%
46	Weed Abatement & Pest/Critter Control	7,859	38,200		(9,000)	29,200	-24%
47	Trash Cleanup & Disposal	3,414	15,000		(5,000)	10,000	-33%
48	Utilities, Permits, Fees & Miscellaneous	5,187	14,000		-	14,000	0%
49	Total Facilities & Operations	115,543	394,900		(20,700)	374,200	-5%



# Proposed Amended Budget General Fund FY 2023/24

		FY 2023/24 YTD 12/31/23	FY 2023/24 Adopted Budget	FY 2023/24 Proposed Amendments	FY 2023/24 Amended Budget	Proposed % Increase
50	Public Relations/Education					
51	District Events	23,596	59,000	(18,300)	40,700	-31%
52	School Tours	1,434	40,000		40,000	0%
53	Advertising & Strategic Communications	19,980	63,300	700	64,000	1%
54	Web Design/Maintenance	2,725	29,000	(3,300)	25,700	-11%
55	Public Education/Workshops	1,476	20,000	(3,200)	16,800	-16%
56	Community Sponsorships	2,500	2,500		2,500	0%
57	Youth Program Supplies	1,121	1,500	1,000	2,500	67%
58	Informational Materials	3,292	3,000	1,600	4,600	53%
59	Supplies/Giveaways	4,550	10,000		10,000	0%
60	Lobby Display Rotation	2,146		3,500	3,500	N/A
61	Total Public Relations/Education	62,820	228,300	(18,000)	210,300	-8%
62	Capital Expenditures and Pension Management					
63	Capital Expenditures Total	35,510	541,200	(5,600)	535,600	-1%
64	CalPERS Pension Trust Contributions	-	100,000	(100,000)	-	-100%
65	Total Capital Expenditures and Pension Management	35,510	641,200	(105,600)	535,600	-16%
66	Total Expenditures	1,668,102	4,157,500	(47,000)	4,110,500	-1%
67	Net Revenue / (Expenditures)	1,241,253	170,200	309,000	479,200	182%
68	(Addition to) Recharge Imrpovements Reserve	-	-	(300,000)	(300,000)	N/A
69	(Addition to) Unassigned Reserve	(1,241,253)	(170,200)	(9,000)	(179,200)	5%
70	Net Balance	\$ -	\$ -	\$ -	\$ -	



# Proposed Amended Budget Capital Plan FY 2023/24

		Y 2023/24 YTD 12/31/23	FY 2023/24 Adopted Budget	ı	FY 2023/24 Proposed nendments	FY 2023/24 Amended Budget	Proposed % Increase
1	Capital Expenditures						
2	Major Structural Failures	\$ -	\$ 100,000	\$	(100,000) \$	-	-100%
3	Permanent Signage - Interpretive and Other	2,451	30,000		(15,000)	15,000	-50%
4	Truck	-	65,000			65,000	0%
5	Ely Basin No. 3 - Asphalt Driveway	-	20,000			20,000	0%
6	Amphitheatre Roof and Upgrades	-	262,000		(202,000)	60,000	-77%
7	College Heights - Iron Fencing	-	15,000			15,000	0%
8	Lobby Displays	7,152			7,200	7,200	N/A
9	Brooks Basin Fence	11,915	-		300,000	300,000	N/A
10	Drinking Fountain	4,200			4,200	4,200	N/A
11	Contingency - 10% of Total		49,200			49,200	0%
12	Total Capital Expenditures (District-Funded)	\$ 25,718	\$ 541,200	\$	(5,600) \$	535,600	-1%

# Chino Basin Water Conservation District FY 24 Proposed Budget Adjustments

# General Fund Revenue and Expenditures

#### Revenue

- **Line 2 Property Tax & Assessment Revenue** includes Ad Valorem tax revenue levied by San Bernardino County. Increase 2% based on actual collections year to date.
- **Line 3 Redevelopment Agency ABx126** includes collections remitted by the successor agency of the former Redevelopment Agency (RDA) in compliance with ABX 126 and AB 1484. Increase 3% based on actual collections year to date.
- **Line 4 Interest Income** includes earnings from cash and investments held with Wells Fargo Bank, CalTrust, and Local Agency Investment Fund (LAIF). Increase 80% for higher than anticipated interest rates on current investments and the transfer of funds into the California Cooperative Liquid Assets Securities System (CLASS).
- **Line 5 Miscellaneous Income** includes the Inland Empire utility agreement revenue, land lease revenue, credit card incentives, and other unpredictable sources of revenue. Decrease 30% for less anticipated irrigation audits.

# **Expenditures**

- **Line 9 Employee Wages Salaried** includes employee wages for salaried employees. No amendment.
- **Line 10 Employee Wages Hourly** includes employee wages for hourly employees. Increase 3% for administrative department reclassifications and community department employee moving to full-time.
- **Line 11 Employee Wages Interns** includes wages budgeted for four internship positions. No amendment.
- **Line 12 Health Benefits** include the District's contribution toward health, dental, vision, life, and disability insurance benefits for employees. Increase 6% for community department employee moving to full-time.
- **Line 13 Payroll Taxes** includes the District's portion of Federal and State taxes. Increase 1% for employee changes noted in line 10.
- **Line 14 CalPERS Retirement Normal Costs** includes the District's portion of employee retirement benefits. Increase less than 1% for employee changes noted in line 10.
- **Line 15 CalPERS Unfunded Actuarial Liability Payment** is the annual payment required to pay down the unfunded accrued liability. Decrease 16% for lower required payment due to favorable actuarial calculation.
- **Line 16 Education, Training & Travel** includes costs for tuition reimbursements, staff education, various conferences, mileage, food per diem and hotels for travel. No amendment.

# FY 24 Proposed Budget Adjustments

- **Line 19 Legal** includes various legal fees. Increase 80% for projected costs related to ongoing litigation.
- **Line 20 Engineering** includes general engineering changes to the basin, inspections, and improvement recommendations. Increase 200% for project costs related to ongoing litigation.
- **Line 21 Audit and Accounting** includes external audit and accounting services. Increase 13% for additional services supporting and training new administrative team members.
- **Line 22 General Consulting** includes contracts for graphic design, grant writing, human resource consulting, communication consulting, and other miscellaneous services, including planning for 75<sup>th</sup> Anniversary events. Net decrease of 14% for removal of water storage consulting and reduced contract for human resources consulting, and the addition of first responder assessment and training.
- **Line 23 Administrative Support** includes temporary staffing during the Board Clerk position vacancy. Add new budget for actual expenditures year to date.
- **Line 24 Insurance** includes property, liability, and worker's compensation insurance. Increase 1% for Bonding costs for new employee.
- **Line 25 Board of Directors** includes meeting stipends, meals, conferences, health and life insurance, mileage, travel, and miscellaneous expenditures. Decrease 7% for less than anticipated conference attendance and travel.
- **Line 26 Dues & Subscriptions** includes community and professional organization dues and subscriptions. Decrease 4% for subscriptions reallocated to the Computer/IT Support line.
- **Line 27 Office Utilities** includes gas, electricity, and water charges for the District. No amendment.
- **Line 28 Agenda Management Software** includes a proposal for software to effectively structure, organize, and distribute meeting agendas. Decrease 42% for negotiated discount on agreement.
- **Line 29 Computer/Information Technology Support** includes computer software, maintenance, and technology services. Increase 8% for subscriptions reallocated from the Dues & Subscriptions line.
- **Line 30 Office Equipment & Supplies** includes copier lease and maintenance expenditures, office furniture, computer and printer supplies, postage, and miscellaneous expenditures. No amendment.
- **Line 31 Telecommunications** includes phone, wireless, and internet services. Increase 41% for upgraded cell phones, office phones, and related services.
- **Line 32 Maintenance/Janitorial** includes routine facility maintenance, cleaning services, and supplies. No amendment.

FY 24 Proposed Budget Adjustments

- **Line 33 Banking, Payroll, & Collection Fees** includes payroll processing, banking, and County tax collection fees. No amendment.
- **Line 34 Recruitment** includes costs of recruiting for vacant employment position. No amendment.
- **Line 37 Basin Percolation Maintenance** includes ripping the floor of the basins, tract walking, and other activities designed to increase percolations rates. Decrease 45% based on actual expenditures and less than anticipated maintenance through year end.
- **Line 38 Landscape and Irrigation** includes grounds maintenance, landscaping services, irrigation expenditures, small tool purchases, and supplies. Decrease 2% based on actual expenditures year to date.
- **Line 39 Fencing** includes maintenance and repairs for various District fences. Increase 7% for additional fence repairs and goat containment.
- **Line 40 Structural Maintenance** includes heating, ventilation, and air-conditioning system (HVAC) maintenance, security maintenance, painting, parking lot resurfacing, and other various projects. Increase 80% for additional security services, alarm repairs, and heating, ventilation, and air-conditioning system (HVAC) maintenance.
- **Line 41 Signage** includes non-capitalized building and garden signage. No amendment.
- **Line 42 Hardscape** includes concrete work, stucco repair and road repair. Increase 87% for stucco repair to the amphitheater.
- **Line 43 Facilities** includes miscellaneous facility repairs. No amendment.
- **Line 44 Equipment & Vehicles** includes vehicles, repair and maintenance, and fuel. Decrease 15% for lower than anticipated fuel costs.
- **Line 45 Uniforms** includes employee uniforms. No amendment.
- **Line 46 Weed Abatement and Pest/Critter Control** includes services required for weed abatement and pest control. Decrease 24% based on actual expenditures year to date.
- **Line 47 Trash Cleanup & Disposal** includes trash and green waste services, street cleanup, and miscellaneous disposal services. Decrease 33% based on actual expenditures year to date.
- **Line 48 Utilities, Permits, Fees & Miscellaneous** includes miscellaneous permits and fees and operating utilities. No amendment.
- **Line 51 District Events** includes various outreach events, the water fair, and the poster art contest. Decrease 31% for removal of proposed events.
- **Line 52 School Tours** includes bus expenditures for school tours. No amendment.

FY 24 Proposed Budget Adjustments

- **Line 53 Advertising & Strategic Communications** includes mailers, printing, and various promotional pieces to promote the 75<sup>th</sup> Anniversary. Net increase of 1% for reallocation of software to Computer/IT Support line and addition of an IE news insert.
- **Line 54 Web Design and Maintenance** includes service agreements to maintain and upgrade the Distric6's website. Decrease 11% for removal of Civic Plus service.
- **Line 55 Public Education/Workshops** includes educational workshops for the public. Decrease 16% for reduced participation in the California Native Plant Landscaper Certification program and removal of guest instructor.
- **Line 56 Community Sponsorships** includes miscellaneous community sponsorships. No amendment.
- **Line 57 Youth Program Supplies** includes miscellaneous supplies for youth programming. Increase 67% for additional supplies.
- **Line 58 Informational Materials** includes educational workshop brochures and handouts. Increase 53% for additional workbooks for workshops.
- **Line 59 Supplies/Giveaways** include giveaways for public events and workshops. No amendment.
- **Line 60 Lobby Display Rotation** includes educational displays in the Waterwise Community Center lobby. Add budget for new line.
- **Line 63 Capital Expenditures** include capital projects detailed in the proposed budget for the Capital Plan.
- **Line 64 CalPERS Pension Trust Contributions** include voluntary payments to the pension trusts. Decrease 100% to realize higher investment earnings than currently offered with pension trust.
- **Line 67 Net Revenue/(Expenditures)** includes budgeted revenue over expenditures. FY 24 revenue over expenditures is projected to be \$479,200.
- **Line 68 (Addition to) Recharge Improvements Reserve** includes revenue in excess of expenses to be transferred to the Recharge Improvements Reserve. The FY 24 addition to the reserve is projected to be \$300,000.
- **Line 69 (Addition to) Unassigned Reserve** includes revenue in excess of expenses to be transferred to the Unassigned Reserve for future assignment by the Board. The FY 24 addition to the reserve is projected to be \$179,200.

FY 24 Proposed Budget Adjustments

# **Capital Expenditures**

- **Line 2 Major Structural Failures** includes unanticipated structural expenditures. Decrease 100% for reallocation to planned projects..
- **Line 3 Permanent Signage Interpretive and Other** includes the design and installation of district-wide interpretive signage. Decrease 50% for the delay of street front signage.
- **Line 4 Truck** includes the purchase of a new truck. No amendment.
- **Line 5 Ely Basin No. 3 Asphalt Driveway** includes a new driveway at the Ely Basin. No amendment.
- **Line 6 Amphitheatre Roof & Upgrades** includes construction and installation of a roof over the amphitheater and potential upgrades to the amphitheater. Decrease 77% for projected planning costs through year end.
- **Line 7 College Heights Iron Fencing** includes new fencing at the College Heights location. No amendment.
- **Line 8 Lobby Displays** includes permanent displays in the Waterwise Community Center lobby. Add budget for new line.
- **Line 9 Brooks Basin Fence** includes the replacement of the Brooks Basin fence. Add budget for project advanced from FY 25 to FY 24.
- **Line 10 Drinking Fountain** includes the purchase of a drinking fountain for the District. Add budget for final project costs, not completed until FY 24.
- **Line 11 Contingency** includes 10% of total budget for unanticipated expenditures. No amendment.
- **Line 12 Net Capital Expenditures (District-Funded)** includes the amount budgeted for the use of District funds. The FY 24 Amended Budget projects the use of \$535,600 from general funds.



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# STAFF REPORT BOARD OF DIRECTORS REGULAR MEETING

**DATE:** March 11, 2024

FROM: Elizabeth Willis, General Manager

**BY:** Dave Schroeder, Facilities & Operations Manager

SUBJECT: RATIFICATION OF EMERGENCY CONTRACT IN THE AMOUNT OF \$16,680 WITH

GRB ENGINEERING FOR MONTCLAIR BASIN NO. 2 EAST SLOPE REPAIRS

## **RECOMMENDATION**

It is recommended that the Board of Directors:

1. Review, discuss, and ratify the emergency contract in the amount of \$16,680 with GRB Engineering for Montclair Basin No. 2 East Slope Repairs.

## **BACKGROUND**

Following heavy rainfall totaling over six inches between February 4th and February 7th, 2024, as reported by the National Centers for Environmental Information (refer to Attachment 2), an inspection of the basins revealed a blowout along the eastern slope of Montclair Basin #2, adjacent to Moreno Elementary School. With another rainstorm forecasted to arrive within a week, General Manager Willis declared an emergency condition and directed staff to promptly repair the blowout before the impending storm.

Facilities and Operations Manager, Dave Schroeder, contacted three local contractors capable of performing the necessary earth excavation work to address the blowout. One contractor did not respond, while the other two inspected the site; only one of those two contractors submitted a complete and timely bid. With the forecasted rainstorm just four days away, General Manager Willis decided to proceed with the sole contractor who provided a responsive bid, treating it as a sole-source contract.

Mr. Schroeder, acting as the District's representative, monitored the construction work on-site on both Friday and Saturday of that week. The blowout repair was successfully completed twenty-four hours before the onset of the expected rains. During the storm, Mr. Schroeder conducted a thorough inspection of the basin to ensure that the repair was functioning effectively. It is noteworthy that all systems performed as expected.

# BOARD OF DIRECTORS REGULAR MEETING: MARCH 11, 2024 Page 2 of 2

# **DISCUSSION/ANALYSIS**

While \$16,680 is below the General Manager's spending limit, according to Policy No. 44 – Purchasing Policy, "Public Works Contracts" within the threshold of \$5,001 - \$25,000 are required to have at least three written bids. However, Policy No. 44 also states "when the District determines that emergency conditions exist, or when a governmental entity declares a state of emergency, the repair or replacement of equipment or supplies necessary for the continuation of District operations or services, or to avoid danger to life or property, contracts may be awarded without application of these procedures, subject to later ratification by the District's Board. The General Manager is authorized to execute contracts under emergency conditions, subject to ratification by a super majority vote at the Board's next meeting."

In accordance with Policy No. 44, staff recommends the Board of Directors ratify the emergency contract.

## FISCAL IMPACT

The \$16,680 is budgeted within the Percolation Maintenance Account (No. 54450) for the 23/24 Fiscal Year budget.

# **ATTACHMENTS**

- 1. Attachment 1 GRB Engineering Invoice
- 2. Attachment 2 Policy No. 44 Purchasing Policy
- 3. Attachment 3 Weather Report Statistics

# **GRB Engineering**

3126 S Leland St San Pedro, CA 90731

Phone: 310-748-5654 Fax: 310-548-4196

**INVOICE** 

DATE: February 20, 2024

**INVOICE #**: 2024-001

#### Bill To:

Chino Basin Water Conservation District 139 N Euclid Ave Upland CA 91786

# PROJECT: Monclair Basin No.2 - East Slope Repairs

DESCRIPTION	AMOUNT
Drain repair for Slope at Montclair Basin No.2	\$ 16,680.00
Install 40 liner feet of 18" Corregated Drain Pipe	
Install 40lf of 30" drain corregated drain pipe	
Install 30" drain vault	
Trenching or excavation and re-compaction of road soils next to school fencing	
TOTAL	\$ 16,680.00

Make all checks payable to GRB Engineering

Payment Terms: DUE UPON RECEIPT

Overdue Accounts subject to a service charge of 2% per month and all attorney fees incurred to collect any unpaid invoice.

THANK YOU FOR YOUR BUSINESS!

**Subject:** Purchasing Policy

# Policy No. 44 – Purchasing Policy

**Purpose**: The following procedures have been approved by the Board of Directors of the Chino Basin Water Conservation District to promote uniformity in purchasing goods, supplies, equipment, and in contracting for professional services, installation of equipment, and construction and maintenance projects.

# Policy/Procedure

These procedures are established to provide authority, guidance and direction for the staff and the Board in all aspects of District purchasing.

### **DEFINITIONS:**

- a. District The Chino Basin Water Conservation District.
- b. <u>Sole Source Contractor</u> A contractor or consultant that has been evaluated to provide a proprietary, unique, or specialized service which cannot be obtained from other contractors. Such designation shall be approved by the Board of Directors.

**NO SEPARATION OF PROJECTS**. No purchase, project, or contract shall be split or separated into smaller contracts or work orders for the purpose of evading the provisions of this Purchasing Policy.

**AUTHORITY TO PURCHASE.** As stated in District Policy No. 17 – Authority to Contractually Commit the District, is limited as follows:

Amount	Position
Up to \$600	Administrative Assistant (I/II)
	Senior Administrative Assistant
	Community Programs Manager
	Conservation Programs Manager
	Facilities and Operations Manager
	Administrative Services Manager
Up to \$25,000	General Manager
Exceeding \$25,000	Board of Directors

**EMERGENCY CONDITIONS**. When the District determines that emergency conditions exist, or when a governmental entity declares a state of emergency, the repair or replacement of equipment or supplies necessary for the continuation of District operations or services, or to avoid danger to life or property, contracts may be awarded without application of these procedures, subject to later ratification by the District's Board. The General Manager is authorized to execute contracts under emergency conditions, subject to ratification by a super majority vote at the Board's next meeting.

**Subject:** Purchasing Policy

## **GENERAL PURCHASES.**

**Definition:** General Purchases include purchases of supplies, materials, and equipment. For purchases that include a combination of supplies, materials, equipment and professional services for the installation, repair or maintenance of goods purchased, the section below relating to Professional Services Contracts must be followed. Splitting a purchase within a fiscal year to avoid competitive bidding is not allowed.

Amount	Position Authorized to Approve Purchase	Process
Up to \$600	Senior Administrative Assistant Administrative Assistant (I/II)	Employees are encouraged to use good judgement and price comparison within this pricing category.
\$601 - \$2,000	Community Programs Manager Conservation Programs Manager Facilities and Operations Manager Administrative Services Manager	Employees are encouraged to use good judgement and price comparison within this pricing category.
\$2,001 - \$5,000	General Manager	Purchase Authorization Form:  District Managers must fill out the Purchase Authorization Form (Attachment A) and include at least three bids or quotes. If unable to obtain three bids or quotes, the companies or organizations invited to submit bids or quotes should be listed on the Form. Quotes or bids received shall be attached to the Purchase Authorization Form for review. The General Manager must sign the Purchase Authorization Form prior to purchase.  Unless the person submitting the lowest bid or quote is selected, a

Effective Date: 2/8/21

Subject: Purchasing Policy

		written statement explaining the reasons for the selection shall be attached to the Form.  The General Manager is authorized to reject all bids or quotes and direct the reissuance of bid requests.
\$5,001 to \$25,000	General Manager	Minimum of Three Written Bids:
		District Managers shall write a description of the product, supplies, materials, or equipment sought, which description shall be used to obtain a minimum of three written quotes. All paperwork shall be attached to the Purchase Authorization form and submitted to the General Manager for approval.  If the lowest responsible bidder is not recommended, a written explanation of the reasons for the recommendation shall be included in
		the Purchase Authorization Form packet.
		The General Manager is authorized to reject all bids or quotes, and direct reissuance of the bid requests.
Above \$25,000	Board of Directors	Formal RFP / RFQ Process:
		Staff shall use the RFP / RFQ template ( <i>Attachment B</i> ), which must be approved and authorized by a vote of the Board of Directors. The RFP / RFQ shall set a date and time for the submittal of all proposals and quotes, after which no bid shall be accepted.  District staff will appoint a review committee of no less than two staff members, who will review written proposals and use written scoring
		sheets ( <i>Attachment B</i> ). If the District desires to include an oral interview as part of the bid process, the review

**Subject:** Purchasing Policy

committee will use oral scoring sheets ( <i>Attachment B</i> ).
The review committee will present its recommendation to a designated committee of Board members, if appropriate, and then to the Board of Directors.
The District shall seek to award the contract to the lowest responsible and responsive bidder. The District has the right to reject all bids and direct staff to reissue an RFP / RFQ.

# PROFESSIONAL SERVICES CONTRACTS.

**Definition:** Professional Services Contract shall include and relate to work performed by outside consultants because of their specialized knowledge or expertise or for limited time/project-oriented work. This also includes work performed by outside sources for the installation, maintenance or repair of specialized equipment and or materials when the purchase is a combination thereof, e.g., purchase/installation of computer software and hardware by one vendor.

Amount	Position Authorized to Approve Purchase	Process
Up to \$600	Senior Administrative Assistant Administrative Assistant (I/II)	Employees are encouraged to use good judgement and price comparison within this pricing category.
\$601 - \$2,000	Community Programs Manager Conservation Programs Manager Facilities and Operations Manager Administrative Services Manager	Employees are encouraged to use good judgement and price comparison within this pricing category.
\$2,001 - \$5,000	General Manager	Purchase Authorization Form:  District Managers must fill out the Purchase Authorization Form (Attachment A) with three quotes. If

Policy No.: Issue No.: 44 4

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Purchasing Policy Subject:

		unable to obtain three quotes, the companies or organizations invited to submit bids or quotes should be listed on the Form. Quotes or bids shall be attached to the Purchase Authorization Form for review. The General Manager must sign the Purchase Authorization Form prior to purchase.  If the lowest bidder is not chosen, a written explanation of the reasons for the selection shall be included in the Purchase Authorization Form packet.  The General Manager is authorized to reject all bids and direct reissuance of the bid requests.
\$5,001 to \$25,000	General Manager	Minimum of Three Written Bids:
		District Managers shall write a description of the service and deliverables sought and use the written description to obtain three written quotes. All paperwork shall be attached to the Purchase Authorization Form and submitted to the General Manager for approval.
		If the lowest responsible bidder is not recommended, a written explanation of the reasons for the recommendation shall be included in the Purchase Authorization Form packet.
		The General Manager is authorized to reject all bids and direct reissuance of bid requests.
Above \$25,000	Board of Directors	Formal RFP / RFQ Process:
		Staff shall use the RFP / RFQ template ( <i>Attachment B</i> ), which must be approved and authorized by a vote of the Board of Directors. The RFP / RFQ shall set a date and time for the submittal of all proposals and quotes, after which no bid shall be

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	accepted.
	doopted.
	District staff will appoint a review committee of no less than two staff members, who will review written proposals and use written scoring sheets ( <i>Attachment B</i> ). If the District desires to include an oral interview as part of the bid process, the review committee will use oral scoring sheets ( <i>Attachment B</i> ).
	The review committee will present its recommendation to a committee of Board members, if appropriate, and then to the Board of Directors.
	The District shall seek, but is not required to award, the purchase to the lowest responsible and responsive bidder. The District has the right to reject all bids and direct staff to reissue an RFP / RFQ. The District may use the standard template for a Professional Services Agreement (Attachment B).
DUDUIC WORKS CONTRACTS	

## PUBLIC WORKS CONTRACTS.

**Definition:** Public Works Contracts include and relate to work performed by outside contractors for the construction, erection, alteration repair, maintenance work, or improvement of any public structure, building, road, or other public improvement of any kind. (See California Public Contractor Code. PPC 2202 (c) excl. (d) for bidding purposes, if applies.)

Amount	Position Authorized to Approve Purchase	Process
Up to \$600	Senior Administrative Assistant Administrative Assistant (I/II)	Employees are encouraged to use good judgement and price comparison within this pricing category.
\$601 - \$2,000  Community Programs  Manager  Conservation  Programs  Manager  Facilities and  Operations Manage  Administrative Service  Manager		Employees are encouraged to use good judgement and price comparison within this pricing category.

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\$2,001 - \$5,000	General Manager	Purchase Authorization Form:  District Managers must fill out the Purchase Authorization Form (Attachment A) with a minimum of three quotes. If employees are unable to obtain three quotes, the companies or organization invited to submit bids or quotes should be listed on the Form. The General Manager must sign the Purchase Authorization Form prior to purchase.  If the lowest bidder is not chosen, a written explanation of the reasons for the recommendation shall be included.  The General Manager is authorized to reject all bids and direct reissuance of bid requests.
\$5,001 - \$25,000	General Manager	Three Written Bids:  District Managers shall write a description of the project and use the written description to obtain a minimum of three written bids or quotes. All paperwork shall be attached to the Purchase Authorization Form and submitted to the General Manager for approval.  The award shall go to lowest responsible bidder – the bidder with the lowest monetary quote that has the required expertise and financial viability to perform work in the required timeframe and provide the product to be purchased.  A District standard contract or other contract form approved by legal

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		counsel is required.
		The vendor must provide proof of
		insurance per District Policy No. 16.
		The General Manager is authorized to reject all bids and direct reissuance of bid requests.
Above \$25,000	Board of Directors	Formal Notice Inviting Bids (NIB) Process:
		All bid packages will be reviewed by legal counsel (1) prior to release and (2) prior to finalizing the contract.
		The District may begin formal, public bidding procedures for construction / public works contracts with an NIB process to identify qualified bidders. After identifying qualified bidders, the District may release an NIB only to those bidders identified as qualified during the NIB process.
		The NIB must be authorized and approved by a vote of the Board of Directors. The NIB shall set a date and time for the submittal of all proposals and quotes, after which no bid shall be accepted. Bids shall be submitted in a sealed envelope, which will not be opened until the bidding period is closed.
		During the NIB process, District staff will appoint a review committee of no less than two staff members, who will review the bids.
		The bids shall be evaluated for compliance with the notice and requirements of the District.
		The review committee will present its recommendation to a committee of Board members, if appropriate, and then to the Board of Directors.

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> The District shall determine the contractor considered to be the lowest responsible and responsive bidder. Thereafter, the District shall indicate that a contract will be executed according to specific terms set forth in the Bid package and any clarifications thereof prior to submission of the seal bids.

> The Board of Directors has the right to reject all bids and direct staff to reissue an NIB.

The contractor must provide proof of insurance and pay prevailing wages.

Contractors must be registered public works contractor at the time of the bid. All listed subcontractors must also be registered as a public works vendor or contractor at the time of the bid, including those performing surveyor or inspection work, material testing and/or trucking. If a bid contains individuals or companies which are not registered as public works contractors, the District:

- 1. May reject the bid as nonresponsive; or
- 2. Provide the prime contractor with 24 hours (one business day) to correct any registration deficiency. If the registration deficiency is not corrected, the bid will be rejected as nonresponsive.

The contractor is required to submit certified payroll electronically to the District.

Ancillary costs for the permitting of the project are deemed to be approved once the contract is let.

**Subject:** Purchasing Policy

## **SOLE SOURCE CONTRACTS.**

If after advertising and/or otherwise soliciting bids for a project the District should not receive any bids, the District Board of Directors may elect to "sole" source out the work to be performed.

## **REAL PROPERTY.**

**Definition:** Land purchased or easements obtained for the construction of public works projects, or land purchased for other reasonable and necessary operations of the District.

All purchases of real property must be approved by a vote of the Board of Directors.

## STAFF REIMBURSEMENT.

**Definition:** Any reasonable and necessary expense incurred by staff on behalf of or for the benefit of the District. This section is not intended to govern Board member compensation or reimbursement.

### Overview:

- 1. Require an appropriately detailed purchase order, Travel Request Form, or other approved method of purchasing.
- 2. Department Managers cannot review and approve their own expense reimbursements; they must have the approval of the General Manager. The Administrative Services Manager will review and approve reimbursements submitted by the General Manager.
- 3. It is the responsibility of the employee to turn in all receipts. All receipts that are food related MUST be itemized. If there is no itemized receipt it will be up to the employee to either obtain the itemized receipt or have the meal approved by the General Manager.
- 4. Any missing receipts will be the responsibility of the employee and will need to be paid by the employee, unless authorized by the General Manager.

# **CREDIT CARD USE.**

In order to facilitate the swift and efficient purchasing of supplies, materials, equipment, and subscriptions for the smooth operation of the District, staff shall follow protocols listed below concerning the issuance and use of District credit cards.

**Subject:** Purchasing Policy

- 1. Cards shall be issued to all employees except interns.
- 2. Cards shall be kept in a centralized locked cabinet until the time of purchase.
- 3. The District shall define programs controls for cardholders and approving officials as follows:
  - a. The District will avoid applying merchant activity control codes, which would limit staff to make purchases with only State-approved vendors.
  - b. The General Manager and Administrative Services Manager are appointed the "Approving Officials." This ensures that the approving officials do not approve their own purchases.

While each staff level is assigned a monthly balance, individual purchases must adhere to the approval level designated in Policy No. 17: "Authority to Contractually Commit the District." Purchases shall not be split to evade the approval levels listed therein.

Subject: Purchasing Policy

POSITION	MONTHLY TRANSACTION LIMIT
General Manager	\$5,000
Community Programs Manager	\$5,000
Conservation Programs Manager	\$5,000
Facilities & Operations Manager	\$5,000
Administrative Services Manager	\$5,000
Conservation Specialist I, II	\$5,000
Community Programs Assistant	\$2,500
Community Programs Educator I, II	
Community Programs Coordinator	
Community Programs Specialist	
Landscape Maintenance Lead	\$2,500
Senior Administrative Assistant	\$2,500
Landscape Maintenance Worker I, II	\$1,000
Conservation Landscape Worker I, II	
Administrative Assistant I, II	\$1,000
Conservation Technician	\$ 500

All CalCard purchases are reviewed by the applicable supervisor. Additionally, the General Manager and/or the Administrative Services Manager review the Cal Card statements on a monthly basis after it is reconciled by the Administrative Assistant or Bookkeeper.

# Revisions

Issue No. 3 - 01/12/09

Issue No.  $4 - \frac{12}{14}/\frac{2020}$  – Modified from covering construction contracts only to a comprehensive purchasing policy.

Issue No. 5 – 02/08/21 – Update to Purchasing Policy Attachments.

U.S. Department of Commerce National Oceanic & Atmospheric Administration National Environmental Satellite, Data, and Information Service

Current Location: Elev: 636 ft. Lat: 33.9756° N Lon: 117.6249° W

### **Record of Climatological Observations**

These data are quality controlled and may not be identical to the original observations.

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

Y e a r	M o n t		Temperature (F)					Precipitation	1		Evapo	ration	"Soil Temperature (F)"					
		D - a y	"24 Hrs. Ending at Observation Time"			24 Hour Amounts Ending at Obs. Observation Time At Obs.			At Obs. Time			4 in. Depth			8 in. Depth			
			Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	02	01																
2024	02	02																
2024	02	03																
2024	02	04	60	48		1.34												
2024	02	05	56	51		3.46												
2024	02	06	53	47		1.74												
2024	02	07	59	45		0.48												
2024	02	08																
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2024	02	29																

Empty, or blank, cells indicate that a data observation was not reported.

Data value inconsistency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

<sup>&</sup>quot;T" values in the Precipitation or Snow category above indicate a "trace" value was recorded.

<sup>&</sup>quot;A" values in the Precipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.