

CHINO BASIN WATER CONSERVATION DISTRICT FINANCE COMMITTEE MEETING AGENDA

WEDNESDAY, APRIL 24, 2024, AT 11:00 A.M.

CONFERENCE ROOM 4594 SAN BERNARDINO STREET MONTCLAIR, CA 91763

COMMITTEE MEMBERS

Gil Aldaco, Director

Mark Ligtenberg, Director

Hanif Gulmahamad, Director

GENERAL MANAGER

Elizabeth Willis

LEGAL COUNSEL

Lee McElhaney

NOTICES

<u>PUBLIC COMMENTS:</u> Those interested in participating during the Public Comment period or public testimony period for Public Hearings of the Board meetings, may do so in person the day of the meeting, or by contacting Brandon Yoshida, Board Clerk, via email at byoshida@cbwcd.org at least two hours prior to the start of the meeting. Speakers will be required to sign in and each person's name will be called in the order received.

<u>AMERICANS WITH DISABILITIES ACT:</u> The Chino Basin Water Conservation District complies with the Americans with Disabilities Act and amendments thereto. If you require special assistance to participate in this meeting or if you desire a copy of the Agenda in an alternate format, please contact the District office at (909) 626-2711 at least 72 hours prior to the advertised starting time of the meeting.

<u>AGENDA MATERALS:</u> The agenda and/or agenda packet are available for public inspection at District's website at: https://cbwcd.org/agendas/.

CALL TO ORDER

ROLL CALL

ADDITIONS OR CHANGES TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), a two-thirds vote (or unanimous vote if less than two-thirds are present), is required to add an item for action, provided that there is a need to take immediate action and that the need for action came to the attention of the agency after the agenda was posted.

PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Committee. Due to Brown Act requirements, action will not be taken on any issues not on the Agenda; however, the Committee may refer comments and concerns to staff or request the item be placed on a future agenda. In accordance with District Resolution No. 2020-05: Decorum During Public Meetings, each speaker shall be allotted five (5) minutes of time to address the Committee.

DISCUSSION ITEMS

1. FISCAL YEAR 2024 – 2025 COST OF LIVING ADJUSTMENT (COLA)

Recommendation: It is recommended that the Committee:

1. Review, discuss, provide feedback, and recommend for Board of Directors approval the implementation of a COLA for all permanent personnel, effective January 1, 2025.

2. FISCAL YEAR 2024 – 2025 PRELIMINARY BUDGET

Recommendation: It is recommended that the Committee:

1. Review, discuss, provide feedback, and recommend for Board of Directors approval on the Fiscal Year 2024 – 2025 Preliminary Budget, Classification and Compensation Schedule, and Master Salary Chart.

ADJOURNMENT

The Committee will adjourn to the next Regular Board Meeting of the Chino Basin Water Conservation District on Monday, May 13, 2024, at 2:00 p.m.

I, Brandon Yoshida, Board Clerk of the Chino Basin Water Conservation District, do hereby certify that a copy of this agenda has been posted at the District Headquarters, located at 4594 San Bernardino Street, Montclair, CA 91763 and on the District's website by 11:00 a.m. on April 19, 2024.

Brandon Goshida
Brandon Yoshida, Board Clerk



STAFF REPORT FINANCE COMMITTEE MEETING

DATE: April 24, 2024

FROM: Elizabeth Willis, General Manager

BY: Alicia Fernandez, Administrative Services Manager

SUBJECT: FISCAL YEAR 2024-2025 COST OF LIVING ADJUSTMENT (COLA)

RECOMMENDATION

It is recommended that the Committee:

1. Review, discuss, and recommend that the Board of Directors approval the implementation of a COLA for all permanent personnel, effective January 1, 2025.

BACKGROUND

Each year, the Board considers a COLA proposed by staff in consultation with the District's accountant Eide Bailey. The purpose of the COLA is to adjust each step on the District's Salary Step Chart to keep up with the rising cost of living in the area. The District has historically chosen to use the Bureau of Labor Statistics, Western CPI Data for the Riverside-San Bernardino-Ontario area as a guide in choosing the cost-of-living increase most appropriate for each year. Historically, the District has used the January figures as a guide. The data is tailored to the unique characteristics and cost of living of the Inland Empire as compared with other areas in Southern California.

DISCUSSION/ANALYSIS

In the last several years, the United States has experienced historic inflation. The Bureau of Labor Statistics CPI for Riverside-San Bernardino-Ontario in January 2024 was recorded at 2.9%, which is less than the area has seen for two years prior. After consulting with Eide Baily accountants, staff has chosen to propose a COLA of 3% in an effort to blend fiscal responsibility with addressing historically high inflation. If the District were to choose a COLA of 3%, its salary ranges would fall in line with competing government employers and make the District competitive for talent.

FISCAL IMPACT

The cost of a 3% Cost-of-Living Adjustment, effective January 1, 2025, would represent an increase of \$27,700 in personnel and insurance costs during the coming fiscal year.

ATTACHMENT(S)

Attachment 1: Bureau of Labor Statistics, Western CPI Data Summary Attachment 2: Classification & Compensation Chart w/ COLA Updates

Bureau of Labor Statistics > Data Tools > Customized Tables > Areas at a Glance

Economy at a Glance



Riverside-San Bernardino-Ontario, CA

Riverside-San Bernardino-Ontario, CA

| Riverside-San Bernardino-Ontario, CA | | | | | | | |
|--|--------------|-------------|-------------|----------------------|-------------|----------------------|-------------|
| Data Series | Back Data | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 |
| Labor Force Data | | | | | | | |
| Civilian Labor Force(1) | W | 2,177.8 | 2,186.7 | (<u>P</u>) 2,172.0 | 2,184.5 | (<u>P</u>) 2,184.1 | |
| Employment(<u>1</u>) | W | 2,066.7 | 2,076.3 | (<u>P</u>) 2,061.7 | 2,065.2 | (<u>P</u>) 2,063.6 | |
| Unemployment(<u>1</u>) | ₩. | 111.1 | 110.3 | (<u>P</u>) 110.3 | 119.3 | (<u>P</u>) 120.5 | |
| Unemployment Rate(2) | W | 5.1 | 5.0 | (<u>P</u>) 5.1 | 5.5 | (<u>P</u>) 5.5 | |
| Nonfarm Wage and Salary Employment | | | | I | I | | |
| Total Nonfarm(3) | W | 1,700.8 | 1,713.6 | 1,718.5 | 1,684.9 | (<u>P</u>) 1,687.4 | |
| 12-month % change | W | 1.8 | 1.4 | 1.6 | 1.3 | (<u>P</u>) 1.3 | |
| Mining and Logging(3) | W | 1.6 | 1.6 | 1.6 | 1.6 | (<u>P</u>) 1.6 | |
| 12-month % change | W | 14.3 | 14.3 | 14.3 | 14.3 | (<u>P</u>) 14.3 | |
| Construction(3) | W | 120.6 | 118.8 | 118.9 | 115.6 | (<u>P</u>) 115.8 | |
| 12-month % change | W | 4.1 | 4.9 | 6.2 | 7.3 | (<u>P</u>) 3.9 | |
| Manufacturing(3) | W | 98.1 | 97.9 | 98.1 | 96.9 | (<u>P</u>) 96.5 | |
| 12-month % change | W | -2.2 | -2.1 | -1.2 | -2.7 | (<u>P</u>) -3.2 | |
| Trade, Transportation, and Utilities(3) | W | 458.8 | 467.4 | 469.9 | 452.7 | (<u>P</u>) 448.0 | |
| 12-month % change | W | -1.0 | -2.3 | -2.2 | -2.7 | (<u>P</u>) -1.8 | |
| Information(3) | W | 13.3 | 13.3 | 13.3 | 13.2 | (<u>P</u>) 13.2 | |
| 12-month % change | W | 2.3 | 1.5 | 0.8 | -0.8 | (<u>P</u>) 0.0 | |
| Financial Activities(3) | W | 44.8 | 45.0 | 45.0 | 44.6 | (<u>P</u>) 44.8 | |
| 12-month % change | W | -2.0 | -0.9 | -1.3 | -1.3 | (<u>P</u>) -0.7 | |
| Professional and Business Services(3) | W | 166.8 | 167.2 | 168.9 | 163.7 | (<u>P</u>) 163.8 | |
| 12-month % change | W | -4.2 | -3.6 | -1.3 | -0.7 | (<u>P</u>) -1.5 | |
| Education and Health Services(3) | W | 295.2 | 296.3 | 297.4 | 296.5 | (<u>P</u>) 300.3 | |
| 12-month % change | W | 7.9 | 7.6 | 7.7 | 7.9 | (<u>P</u>) 7.9 | |
| Leisure and Hospitality(3) | W | 184.6 | 185.8 | 185.1 | 181.3 | (<u>P</u>) 183.4 | |
| 12-month % change | ₩ | 1.6 | 0.5 | -0.4 | -2.1 | (<u>P</u>) -2.2 | |
| Other Services(3) | W | 49.9 | 50.1 | 50.0 | 48.6 | (<u>P</u>) 49.1 | |
| 12-month % change | W | 3.7 | 4.2 | 4.6 | 2.3 | (<u>P</u>) 1.9 | |
| Government(3) | ₩ | 267.1 | 270.2 | 270.3 | 270.2 | (<u>P</u>) 270.9 | |
| 12-month % change | W | 5.2 | 5.1 | 4.8 | 4.9 | (<u>P</u>) 5.0 | |
| Consumer Price Index: Riverside-San Bernardino-Ontario, CA | | | | | | | |
| CPI-U, All items(<u>4</u>) | W | | 131.372 | | 131.358 | | 133.144 |
| CPI-U, All items, 12-month % change(4) | | | 4.3 | | 2.9 | | 4.3 |
| CPI-W, All items(<u>5</u>) | W | | 131.963 | | 131.840 | | 134.144 |
| CPI-W, All items, 12-month % change(5) | | | 4.4 | | 3.1 | | 4.8 |
| | - | | | | | | |

Footnotes

- (1) Number of persons, in thousands, not seasonally adjusted.
- (2) In percent, not seasonally adjusted.
- (3) Number of jobs, in thousands, not seasonally adjusted. See About the data.
- (4) All Urban Consumers, base: December 2017=100, not seasonally adjusted.
- (5) Urban Wage Earners and Clerical Workers, base: December 2017=100, not seasonally adjusted.
- (P)_Preliminary

Data extracted on: April 12, 2024

Source: U.S. Bureau of Labor Statistics

Note: More data series, including additional geographic areas, are available through the "<u>Databases & Tables</u>" tab at the top of this page.

Employment & Unemployment

- Employment, Hours, and Earnings from the CES survey (State and Area)
- Local Area Unemployment Statistics
- Create Customized Maps -- Unemployment Rates
- Quarterly Census of Employment and Wages
- Occupational Employment Statistics
- Geographic Profile

Prices & Living Conditions

- Consumer Price Index
- Consumer Expenditure Survey

Compensation & Working Conditions

- National Compensation Survey
- Employment Cost Index
- <u>Injuries, Illnesses, and Fatalities</u>

U.S. BUREAU OF LABOR STATISTICS Western Information Office Attn: EA & I, 90 Seventh Street Suite 14-100 San Francisco, CA 94103-6715

Telephone:1-415-625-2270_ <u>www.bls.gov/regions/west</u> <u>Contact Western Region</u>

CHINO BASIN WATER CONSERVATION DISTRICT CLASSIFICATION AND COMPENSATION SCHEDULE

Board Approval Date: 03/11/2024 (last revised 10/9/23)

| ELECTED OFFICIALS | | | DAY OF S | SERV | /ICE | *M | IAX WITH COLA |
|--|-----------|-----|-----------|------|---------|----|------------------|
| Board Members | | \$ | 200 | \$ | 200 | | N/A |
| *Per Ordinance No. 23-01 - \$200 per event, up to 10 events per calend | dar month | 7 | 200 | 7 | 200 | | 74//1 |
| MANAGEMENT CLASSIFICATION (EXEMPT) | RANGE | ΑN | INUAL SAL | ARY | RANGE | *M | IAX WITH |
| , | | | | | | | COLA |
| Conservation Programs Manager | 249 | \$ | 97,656 | \$1 | .28,133 | \$ | 138,578 |
| Community Programs Manager | 249 | \$ | 97,656 | \$ 1 | .28,133 | \$ | 138,578 |
| Facilities & Operations Manager | 249 | \$ | 97,656 | \$1 | .28,133 | \$ | 138,578 |
| Administrative Services Manager | 250 | \$ | 100,097 | \$1 | .31,336 | \$ | 142,042 |
| General Manager | N/A | | | No | o Range | | |
| HOURLY CLASSIFICATIONS (NON-EXEMPT) | RANGE | | HOURLY | RAN | IGE | *M | IAX WITH COLA |
| Administration | | | | | | | COLA |
| Administrative Services Intern | 106 | \$ | 16.24 | \$ | 21.30 | \$ | 23.04 |
| Administrative Assistant I | 125 | \$ | 27.25 | \$ | 35.75 | \$ | 36.84 |
| Administrative Assistant II | 128 | \$ | 29.34 | \$ | 38.50 | \$ | 39.68 |
| Administrative Analyst | 132 | \$ | 32.39 | \$ | 42.50 | \$ | 43.78 |
| Board Clerk | 138 | \$ | 35.78 | \$ | 46.95 | \$ | 50.78 |
| Community Programs | · · | • • | | | | | |
| Youth Programs Teaching Assistant | 106 | \$ | 16.24 | \$ | 21.30 | \$ | 23.04 |
| Outreach & Public Affairs Intern | 106 | \$ | 16.24 | \$ | 21.30 | \$ | 23.04 |
| Community Programs Assistant | 113 | \$ | 19.30 | \$ | 25.32 | \$ | 27.39 |
| Community Programs Educator I | 115 | \$ | 20.28 | \$ | 26.61 | \$ | 28.78 |
| Community Programs Educator II | 125 | \$ | 25.96 | \$ | 34.06 | \$ | 36.84 |
| Community Outreach Specialist | 131 | \$ | 30.10 | \$ | 39.50 | \$ | 42.72 |
| Community Programs Specialist | 131 | \$ | 30.10 | \$ | 39.50 | \$ | 42.72 |
| Conservation Programs | | | | | | | |
| Conservation Programs Intern | 106 | \$ | 16.24 | \$ | 21.30 | \$ | 23.04 |
| Receptionist | 110 | \$ | 17.92 | \$ | 23.52 | \$ | 25.44 |
| Conservation Landscape Worker I | 110 | \$ | 17.92 | \$ | 23.52 | \$ | 25.44 |
| Conservation Landscape Worker II | 114 | \$ | 19.78 | \$ | 25.96 | \$ | 28.08 |
| Conservation Technician I | 115 | \$ | 20.28 | \$ | 26.61 | \$ | 28.78 |
| Conservation Technician II | 125 | \$ | 25.96 | \$ | 34.06 | \$ | 36.84 |
| Conservation Specialist I | 131 | \$ | 30.10 | \$ | 39.50 | \$ | 42.72 |
| Conservation Specialist II | 134 | \$ | 32.42 | \$ | 42.53 | \$ | 46.00 |
| Facilities & Operations | | | | | | | |
| Facilities & Operations Trades Intern | 106 | \$ | 16.24 | \$ | 21.30 | \$ | 23.04 |
| Landscape / Maintenance Worker I | 110 | \$ | 17.92 | \$ | 23.52 | \$ | 25.44 |
| Landscape / Maintenance Worker II | 114 | \$ | 19.78 | \$ | 25.96 | \$ | 28.08 |
| Landscape Mainteannce Worker III | 125 | \$ | 25.96 | \$ | 34.06 | \$ | 36.84 |
| Facilities & Basins Technician | 131 | \$ | 30.10 | \$ | 39.50 | \$ | 42.72 |

Total of 18 full-time equivalent (FTEs) positions were approved by the Board on 6/10/2023

^{*} A COLA of 3% for FY 24-25 will be effective January 1, 2025



STAFF REPORT FINANCE COMMITTEE MEETING

DATE: April 24, 2024

FROM: Elizabeth Willis, General Manager

BY: Elizabeth Willis, General Manager

SUBJECT: FISCAL YEAR 2024-2025 PRELIMINARY BUDGET

RECOMMENDATION

It is recommended that the Committee:

1. Review, discuss, provide feedback, and recommend for Board of Directors approval on the Fiscal Year 2024 – 2025 Preliminary Budget, Classification and Compensation Schedule, and Master Salary Chart.

BACKGROUND

The proposed budget reflects the District's mission to sustain a regional water supply through public stewardship by engaging the public through demonstration, education, and percolation strategies to ensure our region's water needs are efficiently met. The budgeting process was a collaborative process, in which all the managers of each department met with the General Manager and the District's accountant from Eide Bailly to set forth priorities and develop programs.

The FY 24-25 budget includes \$803,000 for capital projects, including basin restoration projects and the construction of the outdoor amphitheater. The budget does not include a line item for purchasing water, as staff seeks direction from the Board on that matter.

DISCUSSION/ANALYSIS

Fiscal Year 2024-2025 Revenues

District revenues are primarily supported by property taxes which are collected by the County of San Bernardino. The FY 24-25 budget is built with a 2% increase to projected FY 23-24 revenues and totals **\$4,682,000**. This projected 2% increase excludes the RDA Pass-Thru assessment revenues, which are conservatively budgeted at the projected year-end revenues for FY 23-24. It is important to note that over the past 20 years, the average rate of increase of property taxes has been approximately 7%. However, staff strongly supports the fiscally conservative practice

of budgeting at a 2% increase as it is difficult, if not impossible, to know how tax revenues will behave in any specific year.

The District is enrolled in the Teeter Program, which enables full collection of property tax revenues allocated to CBWCD each year regardless of delinquency and penalty payments. The county government then collects and keeps the delinquency and penalty payments, but the District is protected against non-payment of property taxes. However, the Teeter Program is not available for RDA Pass-Thru funds.

Fiscal Year 2024-2025 Expenditures

District Wages considers full staffing for the full 12 months, as well as medical benefits and retirement expenses. Staff proposes allocating \$2,416,300 in wages, taxes, and benefits, which is \$255,300, or approximately 11.8% higher than the FY 23-24 budget for total compensation as adopted by the Board in June 2023, which was \$2,161,000.

Classification and Compensation Schedule and Master Salary Chart

The updated Classification and Compensation Schedule listing the job titles, labor grades, and numbers per title that staff suggests will be filled during the upcoming fiscal year is attached herein as Attachment 3. In addition, and Master Salary Chart which lays out the compensation for each of the twelve steps for each labor grade at the District is attached here in as Attachment 4. This salary chart includes a proposed 3% cost of living increase, which, with Board approval, would become effective on January 1, 2025.

Staff is also recommending filling the long-vacant position of Conservation Specialist II with the current Conservation Specialist I. This move would allow the existing staff person to tackle a wider and more complex job functions, including:

- Taking over as the primary point of contact for conservation staff serving water retail agencies in the Chino Basin,
- Representing the District at assigned interagency meetings,
- Representing the District at water and landscape industry conferences and events, and
- Tracking new and ongoing state, local, and federal policy related to urban water conservation and landscape water use efficiency while providing information and presentations about policies to local agencies, stakeholders, and landscape and irrigation contractors, who generally do not understand how these regulations will impact their businesses or how to address them.

These new functions will allow the District to deepen it's bench of experts speaking on water use efficiency to the outside world.

FINANCE COMMITTEE MEETING: APRIL 24, 2024

Page 3 of 3

FISCAL IMPACT

The Proposed Fiscal Year 24-25 Budget totals \$5,127,000 and is supported by \$4,682,000 in property tax revenues and the use of \$445,000 of reserve funds. Of the reserve funds, \$345,00 was strategically placed in Recharge Improvement Reserves in the FY 23-24 Budget Modification for recharge improvement projects in FY 24-25 and \$100,000 is proposed to come from the District Facilities Reserve Fund.

ATTACHMENT(S)

Attachment 1: Proposed FY 2024-2025 Budget Attachment 2: FY 2024-2025 Budget Narrative

Attachment 3: Classification and Compensation Schedule for Fiscal Year 2024-2025

Attachment 4: Master Salary Chart, including proposed 3% increase effective January 1, 2025



General Fund Proposed Budget Fiscal Year 2024/25

A B C

| | - | Γ\ | / 2022/2/ | FV | 7 2022/24 | FV : | 2024/25 |
|----|--|----|-----------|----|-----------|------|-----------|
| | | | / 2023/24 | | 2023/24 | | 2024/25 |
| | | | dopted | | ojected | | posed |
| | - | | Budget | t | nding | В | udget |
| 1 | Revenue | | | | | | |
| 2 | Property Tax & Assessment Revenue | \$ | 2,865,000 | | 2,865,000 | | 2,922,800 |
| 3 | Redevelopment Agency ABx1 26 | | 1,300,000 | | 1,300,000 | | 1,300,000 |
| 4 | Interest Income | | 400,000 | | 433,200 | | 433,200 |
| 5 | Miscellaneous Income | | 24,700 | | 24,800 | | 26,000 |
| 6 | Total Revenue | | 4,589,700 | | 4,623,000 | | 4,682,000 |
| 7 | Expenditures | | | | | | |
| 8 | Salaries and Benefits | | | | | | |
| 9 | Employee Wages - Salaried | | 645,300 | | 645,000 | | 686,800 |
| 10 | Employee Wages - Hourly | | 859,900 | | 859,000 | | 935,500 |
| 11 | Employee Wages - Interns | | 72,000 | | 56,900 | | 82,000 |
| 12 | Health Benefits | | 273,800 | | 280,300 | | 319,900 |
| 13 | Payroll Taxes | | 127,700 | | 122,400 | | 135,100 |
| 14 | CalPERS Retirement Normal Costs | | 130,600 | | 130,600 | | 144,400 |
| 15 | CalPERS Retirement UAL (Required) | | 41,300 | | 41,300 | | 53,800 |
| 16 | Education, Training & Travel | | 48,100 | | 48,100 | | 58,800 |
| 17 | Total Salaries and Benefits | | 2,198,700 | | 2,183,600 | | 2,416,300 |
| 18 | General and Administrative | | | | | | |
| 19 | Legal | | 90,000 | | 90,200 | | 100,000 |
| 20 | Engineering | | 30,000 | | 30,000 | | 50,000 |
| 21 | Audit & Accounting | | 90,000 | | 95,000 | | 95,000 |
| 22 | General Consulting | | 112,500 | | 112,500 | | 140,000 |
| 23 | Administrative Support | | 10,000 | | 13,800 | | - |
| 24 | Insurance | | 94,200 | | 93,600 | | 104,000 |
| 25 | Board of Directors | | 105,100 | | 92,200 | | 97,600 |
| 26 | Election Expenses | | | | - | | 45,000 |
| 27 | Dues & Subscriptions | | 43,600 | | 43,600 | | 42,300 |
| 28 | Office Utilities | | 39,500 | | 31,700 | | 34,500 |
| 29 | Agenda Management Software | | 7,000 | | - | | - |
| 30 | Computer / Information Technology Software and | | 47,200 | | 47,200 | | 60,700 |
| 31 | Office Equipment & Supplies | | 50,100 | | 55,900 | | 53,400 |
| 32 | Telecommunications | | 27,500 | | 27,500 | | 23,800 |
| 33 | Maintenance/Janitorial | | 17,300 | | 17,300 | | 15,700 |
| 34 | Banking, Payroll & Collection Fees | | 22,700 | | 21,000 | | 21,900 |
| 35 | Recruitment | | 5,000 | | 5,000 | | 5,000 |
| 36 | Total General and Administrative | \$ | 791,700 | \$ | 776,500 | \$ | 888,900 |



General Fund Proposed Budget Fiscal Year 2024/25

A B C

| | - | FY 2023/24 Adopted Budget | FY 2023/24 Projected Ending | FY 2024/25 Proposed Budget |
|----------|---|---------------------------------|-----------------------------------|----------------------------------|
| 07 | For Wide and Our waters | <u> </u> | g | _uugut |
| 37 | Facilities and Operations | FC 000 | ф 50,000 | Φ 404.000 |
| 38 | Basin Percolation Maintenance | 56,000 | \$ 56,000 | \$ 421,000 |
| 39 | Landscape and Irrigation | 73,600 | 73,600 | 90,600 |
| 40 | Fencing | 45,000 75,000 | 45,000 | 32,000 |
| 41 | Structural Maintenance | 75,800 | 75,800 | 56,500 |
| 42 | Signage | 4,500 | 10,000 | 26,500 |
| 43 44 | Hardscape Facilities | 17,200 | 17,200 400 | 20,000 |
| | | 10,000 | | 10,000 |
| 45 46 | Equipment & Vehicles Uniforms | 28,200 | 27,200 | 26,000 |
| 46 47 | Weed Abatement and Pest / Critter Control | 10,700 | 10,700 | 11,700 |
| 47 | | 29,200 10,000 | 30,200 | 36,000 |
| 49 | Trash Cleanup & Disposal Utilities, Permits, Fees & Miscellaneous | 14,000 | 10,000 8,200 | 10,000 |
| 50 | Total Facilities and Operations | 374,200 | 364,300 | 10,000 750,300 |
| | - | 374,200 | 304,300 | 750,500 |
| 51 | Public Relations/Education | 40.700 | 40,400 | 100.000 |
| 52 | District Events | 40,700 | 49,400 | 103,000 |
| 53 | School Tours | 40,000 | 40,000 | 40,000 |
| 54 | Advertising & Strategic Communications | 64,000 | 54,000 | 49,100 |
| 55 | Web Design and Maintenance | 25,700 | 25,700 | 25,400 |
| 56 | Public Education/Workshops | 16,800 | 16,800 | 21,000 |
| 57 | Community Sponsorships | 2,500 | 2,500 | 5,000 |
| 58 | Youth Program Supplies | 2,500 | 3,000 | 2,000 |
| 59 | Informational Materials | 4,600 | 4,600 | 6,000 |
| 60 | Supplies/Giveaways | 10,000 | 11,700 | 11,000 |
| 61 | Lobby Display Rotation | 3,500 | 3,500 | 6,000 |
| 61 | Total Public Relations/Education | 210,300 | 211,200 | 268,500 |
| 64 | Capital Expenditures and Pension Management | 1 | | |
| 65 | Capital Expenditures | 535,600 | 437,400 | 803,000 |
| 66 | CalPERS UAL Discretionary Payments | - | - | - |
| 67 | CalPERS Pension Trust Contributions | - | - | - |
| 68 | Total Capital Expenditures and Pension Manageme | 535,600 | 437,400 | 803,000 |
| 70 | Total Expenditures | 4,110,500 | 3,973,000 | 5,127,000 |
| 72 | Net Revenue / (Expenditures) | 479,200 | 650,000 | (445,000) |
| 74 | Use of (Addition to) Recharge Improvements Rese | (300,000) | (300,000) | 345,000 |
| | Use of (Addition to) District Facilities Reserve | - | - 1 | 100,000 |
| 75 | Use of (Addition to) Unassigned Reserve | (179,200) | (350,000) | - |
| 76 | Net Balance | \$ - : | \$ - | \$ - |



5-Year Capital Plan Proposed Budget Fiscal Year 2024/25

| | | | A | | В | | C | | D | | E | | F |
|----|--|----|-----------|------|---------|-----|---------|-----|---------|----|----------|----|---------|
| | | F۱ | / 2023/24 | FY 2 | 2023/24 | FY | 2024/25 | FY | 2025/26 | FY | 2026/27 | FY | 2027/28 |
| | | P | Adopted | Pro | jected | Pro | oposed | Pro | jected | Pr | rojected | Pr | ojected |
| | | | Budget | Er | nding | В | udget | В | udget | E | Budget | В | udget |
| 1 | Capital Expenditures | | | | | | | | | | | | |
| 2 | Permanent Signage - Interpretive and Other | | 15,000 | | - | | 15,000 | | 15,000 | | 100,000 | | 50,000 |
| 3 | Truck | | 65,000 | | 66,100 | | - | | 80,000 | | | | |
| 4 | Ely Basin No. 3 - Asphalt Driveway | | 20,000 | | - | | - | | 40,000 | | | | |
| 5 | Amphitheatre Roof and Upgrades | | 60,000 | | 60,000 | | 500,000 | | 100,000 | | | | |
| 6 | College Heights - Iron Fencing | | 15,000 | | - | | - | | | | | | |
| 7 | Waterwise Community Center Lobby Displays | | 7,200 | | 7,100 | | - | | | | | | |
| 8 | Brooks Basin Fencing | | 300,000 | ; | 300,000 | | - | | | | | | |
| 9 | Drinking Fountain | | 4,200 | | 4,200 | | - | | | | | | |
| 10 | Parking Lot | | - | | - | | 40,000 | | | | | | |
| 11 | HVAC - Conservation Office | | - | | - | | 35,000 | | | | | | |
| 12 | Natural Playground | | - | | - | | 50,000 | | 250,000 | | 400,000 | | |
| 13 | Security Upgrades | | - | | - | | - | | | | 200,000 | | |
| 14 | Bus Shelter | | - | | - | | - | | | | | | 150,000 |
| 15 | Montclair Basin No.4 Overflow Enhancement | | - | | - | | - | | | | | | 30,000 |
| 16 | Major Structural Failures | | - | | - | | 90,000 | | 90,000 | | 90,000 | | 200,000 |
| 17 | Contingency - 10% of Total | | 49,200 | | - | | 73,000 | | 57,500 | | 79,000 | | 43,000 |
| 18 | Total Capital Expenditures | \$ | 535,600 | \$ 4 | 437,400 | \$ | 803,000 | \$ | 632,500 | \$ | 869,000 | \$ | 473,000 |
| | District Funded | | 535,600 | | 437,400 | | 358,000 | | 632,500 | | 719,000 | | 473,000 |
| | Reserve Funded | | - | | - | | 445,000 | | - | | 150,000 | | - |



District Reserves Fiscal Year 2024/25

A B C

| | FY 2023/24 Beginning Balance | FY 2023/24 Projected Balance | FY 2023/24 Projected Balance |
|---------------------------|------------------------------------|------------------------------------|------------------------------------|
| Reserves | | | |
| Major Structural Failures | \$ 2,350,000 | \$ 2,350,000 | \$ 2,350,000 |
| Recharge Improvements | 2,350,000 | 2,650,000 | 2,305,000 |
| District Facilities | 300,000 | 300,000 | 200,000 |
| Pension Liability | 819,854 | 819,854 | 819,854 |
| Compensated Absences | 67,774 | 67,774 | 77,774 |
| Operations | 1,808,150 | 1,808,150 | 1,808,150 |
| Unassigned | 4,834,638 | 5,164,038 | 5,154,038 |
| Total Reserves | \$ 12,530,417 | \$ 13,159,817 | \$ 12,714,817 |

General Fund Revenue and Expenditures

Revenue

- **Line 2 Property Tax & Assessment Revenue** includes Ad Valorem tax revenue levied by San Bernardino County. Increase 2% over FY 24 projected actual revenue.
- **Line 3 Redevelopment Agency ABx126** includes collections remitted by the successor agency of the former Redevelopment Agency (RDA) in compliance with ABX 126 and AB 1484. No increase for FY 25.
- **Line 4 Interest Income** includes earnings from cash and investments held with Wells Fargo Bank, CalTrust, and Local Agency Investment Fund (LAIF). No increase for FY 25.
- **Line 5 Miscellaneous Income** includes the Inland Empire utility agreement revenue, land lease revenue, credit card incentives, and other unpredictable sources of revenue. Increase 5% over FY 24 projected actual revenue.
- **Line 6 Total Revenue** includes annual recurring revenue. Net increase of 1% over FY 24 projected actual revenue.

Expenditures

- **Line 9 Employee Wages Salaried** includes employee wages for salaried employees. Increase 6% for merit/step increases and 3% cost of living increases.
- **Line 10 Employee Wages Hourly** includes employee wages for hourly employees. Increase 9% for merit/step increases, 3% cost of living increases, employee reclassifications, and the movement of an employee from part-time to full-time.
- **Line 11 Employee Wages Interns** includes wages budgeted for four internship positions. Increase 44% for merit/step increases, 3% cost of living increases, and the addition of an intern in the facilities department.
- **Line 12 Health Benefits** include the District's contribution toward health, dental, vision, life, and disability insurance benefits for employees. Increase 14% for rate increases and the movement of an employee from part-time to full-time.
- **Line 13 Payroll Taxes** includes the District's portion of Federal and State taxes. Increase 10% for employee wage increases in lines 10-12.
- **Line 14 CalPERS Retirement Normal Costs** includes the District's portion of employee retirement benefits. Increase 11% for employee wage increases in lines 10-12.
- **Line 15 CalPERS Unfunded Accrued Liability Payment** is the annual payment required to pay down the unfunded accrued liability. Increase 30% based on the CalPERS valuation report.

- **Line 16 Education, Training & Travel** includes expenses for tuition reimbursements, staff education, various conferences, mileage, food per diem and hotels for travel. Increase 22% for additional staff participation in training and educational events.
- **Line 19 Legal** includes various legal expenses. Increase 11% for anticipated legal services.
- **Line 20 Engineering** includes general engineering changes to the basin, inspections, and improvement recommendations. Maintain consistent budget year to year.
- **Line 21 Audit and Accounting** includes external audit and accounting services. No increase for FY 25.
- **Line 22 General Consulting** includes contracts for graphic design, grant writing, human resource consulting, communication consulting, and other miscellaneous services, including planning for 75th Anniversary events. Increase 24% for additional 75th anniversary expenses.
- **Line 23 Administrative Support** includes contract services for administrative staff vacancies. No expenses are budgeted for FY 25.
- **Line 24 Insurance** includes property, liability, and worker's compensation insurance. Increase 11% for rate increases.
- **Line 25 Board of Directors** includes meeting stipends, meals, conferences, health and life insurance, mileage, travel, and miscellaneous expenses. Increase 6% for additional conference and event attendance.
- **Line 26 Election Expenses** includes Board member election expenses every other year. Budget \$45,000 for anticipated expenses.
- **Line 27 Dues & Subscriptions** includes community and professional organization dues and subscriptions. Decrease 3% for shared electronic subscriptions.
- **Line 28 Office Utilities** includes gas, electricity, and water charges for the District. Increase 9% for higher rates.
- **Line 29 Agenda Management Software** includes annual maintenance for software used to structure, organize, and distribute meeting agendas. Budget line is included in Computer / Information Technology Support for FY 25.
- **Line 30 Computer/Information Technology Support** includes computer software, maintenance, and technology services. Increase 29% for higher contract and subscription costs and the transfer of agenda management software from line 29.
- **Line 31 Office Equipment & Supplies** includes copier lease and maintenance expenses, office furniture, computer and printer supplies, postage, and miscellaneous expenses. Decrease 2% based on FY 24 projected actual expenses.
- **Line 32 Telecommunications** includes phone, wireless, and internet services. Decrease 13% for a change in service provider.

- **Line 33 Maintenance/Janitorial** includes routine facility maintenance, cleaning services, and supplies. Decrease 9% based on FY 24 projected actual expenses.
- **Line 34 Banking, Payroll, & Collection Fees** includes payroll processing, banking, and County tax collection fees. Increase 4% for increased rates.
- **Line 35 Recruitment** includes costs of recruiting for vacant employment position. No increase for FY 25.
- **Line 38 Basin Percolation Maintenance** includes ripping the floor of the basins, tract walking, and other activities designed to increase percolations rates. Increase for basin restoration. Funding includes use of the Recharge Improvements Reserve.
- **Line 39 Landscape and Irrigation** includes grounds maintenance, landscaping services, irrigation expenses, small tool purchases, and supplies. Increase 23% for replacement plants, tree trimming, new irrigation installation, and backflow testing.
- **Line 40 Fencing** includes maintenance and repairs for various District fences. Decrease 29% for the deferral of fencing projects to the following fiscal year.
- **Line 41 Structural Maintenance** includes HVAC maintenance, security maintenance, painting, parking lot resurfacing, and other various projects. Decrease 25% for the transfer of various maintenance projects to replacement/capital projects.
- **Line 42 Signage** includes non-capitalized building and garden signage. Increase for vertical signage and banners at basins.
- **Line 43 Hardscape** includes concrete work, stucco repair and road repair. Increase 16% for various projects.
- **Line 44 Facilities** includes miscellaneous facility repairs. Maintain a consistent budget year to year. Budget indicates increase over FY 24 projected actual expenses because of fluctuating and unanticipated activity.
- **Line 45 Equipment & Vehicles** includes vehicles, repair and maintenance, and fuel. Decrease 4% based on FY 24 projected actual expenses.
- **Line 46 Uniforms** include employee uniforms. Increase 9% for staff and Board attire at community events.
- **Line 47 Weed Abatement and Pest/Critter Control** includes services required for weed abatement and pest control. Increase 19% for additional weed abatement at the basins.
- **Line 48 Trash Cleanup & Disposal** includes trash and green waste services, street cleanup, and miscellaneous disposal services. No increase for FY 25.
- **Line 49 Utilities, Permits, Fees & Miscellaneous** includes miscellaneous permits and fees and operating utilities. Increase 22% for higher utility rates.

- **Line 52 District Events** includes various outreach events, the water fair, and the poster art contest. Increase for 75th anniversary enhancements.
- **Line 53 School Tours** includes bus expenses for school tours. No increase for FY 25.
- **Line 54 Advertising & Strategic Communications** includes mailers, printing, and various promotional pieces to promote the 75th Anniversary. Decrease 9% based on FY 24 projected actual expenses.
- **Line 55 Web Design and Maintenance** includes service agreements to maintain and upgrade the District's website. Decrease 1% for projected expenses.
- **Line 56 Public Education/Workshops** includes educational workshops for the public. Increase 25% for additional workshops.
- **Line 57 Community Sponsorships** includes miscellaneous community sponsorships. Increase for additional community sponsorships.
- **Line 58 Youth Program Supplies** includes miscellaneous supplies for youth programming. Decrease 33% for projected expenses.
- **Line 59 Informational Materials** includes educational workshop brochures and handouts. Increase 30% for election flyers.
- **Line 60 Supplies/Giveaways** include giveaways for public events and workshops. Decrease 6% for projected actual expenses.
- **Line 61 Lobby Display Rotation** includes various educational displays in the Waterwise Community Center. Increase for additional displays.
- **Line 65 Capital Expenditures** include capital projects detailed in the 5-year capital plan / proposed budget for FY 25.
- **Line 66 CalPERS UAL Discretionary Payments** included voluntary payments toward the unfunded accrued liability. No payments are budgeted for FY 25.
- **Line 67 CalPERS Pension Trust Contributions** include voluntary payments to the pension trusts. No contributions are budgeted for FY 25.
- **Line 72 Net Revenue/(Expenditures)** includes budgeted revenue over expenses. The FY 25 Budget projects expenditures greater than revenue of \$445,000. The Recharge Improvements Reserve and the District Facilities Reserve will be utilized to balance the budget.

Capital Expenditures

- **Line 2 Permanent Signage Interpretive and Other** includes the design and installation of district-wide signage. Basin structural poles are budgeted for FY 25.
- **Line 3 Truck** includes the purchase of a new truck. The truck was purchased in FY 24 and there is no budget for FY 25.
- **Line 4 Ely Basin No. 3 Asphalt Driveway** includes multiple driveways at the Ely Basin. The driveways will be replaced, rather than repaired in FY 25.
- **Line 5 Amphitheatre Roof & Upgrades** includes construction and installation of a roof over the amphitheater and upgrades to the amphitheater. Planning costs were incurred in FY 24 and the projected is anticipated to take place in FY 25 and FY 26.
- **Line 6 College Heights Iron Fencing** includes new fencing at the College Heights location. The project has been removed from the Capital Plan.
- **Line 7 Waterwise Community Center Lobby Displays** include permanent displays in the Waterwise Community Center. The displays are anticipated to be completed in FY 24 and there is no budget for FY 25.
- **Line 8 Brooks Basin Fencing** includes the replacement of the Brooks Basin fence. The replacement is anticipated to be completed in FY 24 and there is no budget for FY 25
- **Line 9 Drinking Fountain** includes the purchase of a drinking fountain for the District. The project was completed in FY 24 and there is no budget for FY 25.
- **Line 10 Parking Lot** includes replacement of multiple areas of the District parking lot. The projected is anticipated to be completed in FY 25.
- **Line 11 HVAC Conservation Office** includes the potential replacement of a portion of the HVAC system. The project is in the assessment stage and is anticipated to be completed in FY 25.
- **Line 12 Natural Playground** includes the conceptual planning, design, and construction of a natural playground. Planning and design will begin in FY 25 with anticipated construction in FY 26 and FY 27.
- **Line 13 Security Upgrades** includes various upgrades for the District. Implementation is anticipated for FY 27.
- **Line 14 Bus Shelter** includes construction of a bus shelter. Planning and construction are anticipated for FY 28.

Line 15 – Montclair Basin No. 4 Overflow Enhancement includes overflow enhancements. Planning and construction are anticipated for FY 28.

Line 16 – Major Structural Failures includes unanticipated structural expenses. The are no projected actual expenses for FY 24. The line is budgeted each year.

Line 17 - Contingency includes unanticipated capital expenses and costs higher than budgeted for approved projects. The Contingency budget for FY 25 is 10% of total budgeted projects.

Line 18 – Total Capital Expenditures includes the amount budgeted for the use of District general funds and reserves. Total capital expenditures are budgeted for \$803,000, \$358,000 from the General Fund, \$345,000 from the Recharge Improvements Fund, and \$100,000 from the District Facilities Reserve Fund.

The 5-year Capital Plan has been revised and projected through FY 2027/28. The following projects were removed from the Capital Plan and replaced with other District priorities:

- 1. Dump Trailer
- 2. Watering Tank Trailer
- 3. Waterwise Community Center Lobby Remodel

CHINO BASIN WATER CONSERVATION DISTRICT CLASSIFICATION AND COMPENSATION SCHEDULE

Board Approval Date: 03/11/2024 06/10/24 subject to Board approval (last revised 10/9/23 03/11/24)

FY 23/24 FY 24/25 **ELECTED OFFICIALS DAY OF SERVICE** 7 Ś 200 **Board Members** 200 *Per Ordinance No. 23-01 - \$200 per event, up to 10 events per calendar month **MANAGEMENT CLASSIFICATION (EXEMPT) ANNUAL SALARY RANGE** RANGE Conservation Programs Manager 249 105,616 | \$ 138,578 1 1 \$ 1 \$ Community Programs Manager 1 249 105.616 | \$ 138.578 105,616 | \$ 138,578 Facilities & Operations Manager 1 1 249 \$ 250 \$ Administrative Services Manager 1 1 108,257 | \$ 142,042 1 1 N/A General Manager No Range **HOURLY CLASSIFICATIONS (NON-EXEMPT)** RANGE **HOURLY RANGE** Administration Administrative Services Intern 0 0 106 \$ 17.57 23.04 \$ Administrative Assistant I 0 0 125 28.07 \$ 36.84 Administrative Assistant II 1 1 128 \$ 30.23 39.68 Administrative Analyst 1 1 132 \$ 33.37 43.78 **Board Clerk** \$ 1 1 138 38.70 \$ 50.78 **Community Programs** 17.57 Youth Programs Teaching Assistant 0.5(2)0.5(2)\$ 23.04 106 Outreach & Public Affairs Intern 106 \$ 17.57 23.04 0 0 **Community Programs Assistant** 0 0 113 \$ 20.87 27.39 \$ 0 0 \$ Community Programs Educator I 115 21.93 28.78 Community Programs Educator II 3 3 125 \$ 28.07 36.84 \$ Community Outreach Specialist 0 0 131 42.72 32.56 Community Programs Specialist 0 0 131 \$ 32.56 \$ 42.72 **Conservation Programs** Conservation Programs Intern 1 0.5(2)106 \$ 17.57 23.04 Receptionist 0.5 0.5 110 \$ 19.38 \$ 25.44 Conservation Landscape Worker I 1 1 110 \$ 19.38 25.44 \$ Conservation Landscape Worker II 0 0 114 21.40 \$ 28.08 Conservation Technician I 0 0 115 \$ 21.93 28.78 \$ Conservation Technician II 2 2 125 \$ 28.07 36.84 \$ Conservation Specialist I 1 0 131 32.56 42.72 Conservation Specialist II 0 1 134 \$ 35.06 \$ 46.00 **Facilities & Operations** Facilities & Operations Trades Intern 0 106 17.57 23.04 0.5(1)\$ Landscape / Maintenance Worker I 1 110 \$ 19.38 25.44 1 Landscape / Maintenance Worker II \$ \$ 28.08 0 0 114 21.40 Landscape Mainteannce Worker III 1 1 125 \$ 28.07 36.84 \$ Facilities & Basins Technician 1 1 131 32.56 42.72

Total of 18 full-time equivalent (FTEs) positions were approved by the Board on 6/10/202 3 4

FISCAL YEAR 2024-2025 CHINO BASIN WATER CONSERVATION DISTRICT - ADOPTED 12-STEP SALARY CHART EFFECTIVE JANUARY 1, 2025

| Salary | Range | 101 | 102 | 103 | 40 | 105 | 9 19 | 70, | 8 6 | 2 5 | . 1 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 73 | 2 5 | 3 5 | 124 | 2 2 | 9 5 | 128 | 129 | 130 | 131 | 132 | 133 | 2 5 | 135 | 3 2 | 138 | 239 | 240 | 241 | 242 | 243 | 44.5 | 245 | 247 | 248 | 249 | 250 |
|----------|-----------|---------|----------|--------|--------|--------|--------|--------|-------------------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|----------|---------|-----------|--------|------------------|--------|--------|--------|--------|--------|--------|----------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | Step 12 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.04 | 23.62 | 24.21 | 25.43 | 26.07 | 26.72 | 27.39 | 28.07 | 28.78 | 29.49 | 30.23 | 30.99 | 31.76 | 32.56 | 33.37 | 34.20 | 35.00 | 26.02 | 27.75 | 37.70 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 46.00 | 47.15 | 48.33 | 50.78 | 52.05 | 53.35 | 54.68 | 56.05 | 57.45 | 58.89 | 61.35 | 63.41 | 65.00 | 66.62 | 68.29 |
| | Step 11 | 19.87 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.04 | 23.62 | 24.21 | 25.43 | 26.07 | 26.72 | 27.39 | 28.07 | 28.78 | 29.49 | 30.23 | 30.99 | 31.76 | 32.56 | 33.37 | 34.20 | 20.00 | 20.04 | 30.83 | 38.70 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 46.00 | 47.15 | 49.54 | 50.78 | 52.05 | 53.35 | 54.68 | 56.05 | 57.45 | 58.89 | 61.87 | 63.41 | 00.59 | 66.62 |
| | Step 10 S | 19.38 | 19.87 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.04 | 20.02 | 24.81 | 25.43 | 26.07 | 26.72 | 27.39 | 28.07 | 28.78 | 29.49 | 30.23 | 30.99 | 31.76 | 32.56 | 23.37 | 34.20 | 22.00 | 35.94 | 37.76 | 38.70 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 46.00 | 48.33 | 49.54 | 50.78 | 52.05 | 53.35 | 54.68 | 56.05 | 57.45 | 60.36 | 61.87 | 63.41 | 65.00 |
| | Step 9 St | 18.91 | 19.38 | 19.87 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.67 | 24.21 | 24.81 | 25.43 | 26.07 | 26.72 | 27.39 | 28.07 | 28.78 | 29.49 | 30.23 | 30.99 | 31.76 | 32.30 | 00.07 | 34.20 | 35.05 | 36.83 | 37.76 | 38.70 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 47.15 | 48.33 | 49.54 | 50.78 | 52.05 | 53.35 | 54.68 | 56.05 | 58.89 | 96.09 | 61.87 | 63.41 |
| | Step 8 St | 18.45 | 18.91 | 19.38 | | | | | 21.93 | | | | | 25.43 | | | | | | | | | 31.70 | | | | | | | | | | | 42.72 | | | | | | | | | 54.68 | | | | |
| | | 18.00 1 | | | | | 20.35 | • | 21.40 2 | | | | | 24.81 2 | | | | | | | | | 50.99 | | | | | | | | | | | 41.68 4 | | | | | | | | | 53.35 | | | | 9 98.09 |
| 15 | 6 Step 7 | | 18.00 18 | 45 | | | | | | | | | | | | | | | | | | 29.49 30 | | | | | | | | | | | | 40.66 41 | | | | | | | | | 52.05 | | | | 58.89 |
| | 5 Step 6 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Step | 17.13 | 3 17.56 | | | | 19.38 | | 20.35 | | | | | | | | | | | | | | 20.49 | | | | | | | | | | | 39.67 | | | Ľ | | | | | | 50.78 | | | | 5 57.45 |
| | Step 4 | 16.71 | 17.13 | | | | | | 70.36 | | | | | | | | | | | | | | 20.78 | | | | | | | | | | | 38.70 | | | | 43.78 | | _ | | | 49.54 | | | | 56.05 |
| | Step 3 | 16.31 | 16.71 | 17.13 | 17.56 | 18.00 | 18.45 | 18.91 | 19.38 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.04 | 23.62 | 24.21 | 24.81 | 25.43 | 26.07 | 26.72 | 27.39 | 70.07 | 20.70 | 20.49 | 30.23 | 31.76 | 32.56 | 33.37 | 34.20 | 35.06 | 35.94 | 36.83 | 37.76 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 46.00 | 47.15 | 48.33 | 50.78 | 52.05 | 53.35 | 54.68 |
| | Step 2 | 15.91 | 16.31 | 16.71 | 17.13 | 17.56 | 18.00 | 18.45 | 18.91 | 19.87 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.04 | 23.62 | 24.21 | 24.81 | 25.43 | 26.07 | 26.72 | 20.39 | 20.07 | 20.70 | 20.72 | 30.99 | 31.76 | 32.56 | 33.37 | 34.20 | 32.06 | 35.94 | 36.83 | 38.70 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 46.00 | 47.15 | 49.54 | 50.78 | 52.05 | 53.35 |
| | Step 1 | 15.52 | 15.91 | 16.31 | 16.71 | 17.13 | 17.57 | 18.00 | 18.45 | 19.38 | 19.87 | 20.36 | 20.87 | 21.40 | 21.93 | 22.48 | 23.04 | 23.62 | 24.21 | 24.81 | 25.43 | 26.07 | 27.02 | 70.00 | 70.07 | 20.78 | 30.23 | 30.99 | 31.76 | 32.56 | 33.37 | 34.20 | 35.06 | 35.94 | 37.76 | 38.70 | 39.67 | 40.66 | 41.68 | 42.72 | 43.78 | 44.88 | 46.00 | 48.33 | 49.54 | 50.78 | 52.05 |
| | Step 12 | 42,359 | 43,418 | 44,504 | 45,616 | 46,757 | 47,925 | 49,124 | 51,611 | 52 901 | 54.223 | 55,579 | 56,968 | 58,393 | 59,852 | 61,349 | 62,882 | 64,454 | 990′99 | 67,717 | 69,410 | 71,146 | 77.77 | 76,747 | 70,010 | 78,531 90.495 | 82.507 | 84,570 | 86,684 | 88,851 | 91,072 | 93,349 | 95,683 | 98,075 | 103,040 | 105,616 | 108,257 | 110,963 | 113,737 | 116,580 | 119,495 | 122,482 | 125,544 | 131,900 | 135,198 | 138,578 | 142.042 |
| | | 41,326 | 42,359 | 43,418 | 44,504 | 45,616 | 46,757 | 47,925 | 49,124 50.35.2 | 51,611 | 52.901 | 54,223 | 55,579 | 896'99 | 58,393 | 59,852 | 61,349 | 62,882 | 64,454 | 990'99 | 67,717 | 69,410 | 77 074 | 7 A T A T | 76,747 | 70 521 | 80,495 | 82,507 | 84,570 | 86,684 | 88,851 | 91,072 | 93,349 | 95,683 | | | | | | | | | 122,482 | | | | 138.578 |
| | 0 Step 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | • | | | | | | | | |
| | Step 10 | 40,318 | 41,326 | | | | | | 47,925 | | | | | 55,579 | | | | | | | | | 03,410 | | | | | | | | | | | 93,349 | | 1 | | | | | | | 119,495 | | | | 135.198 |
| | Step 9 | 39,335 | 40,318 | 41,326 | 42,359 | 43,418 | 44,504 | 45,616 | 46,757 | 49 124 | 50.352 | 51,611 | 52,901 | 54,223 | 55,579 | 56,968 | 58,393 | 59,852 | 61,349 | 62,882 | 64,454 | 66,066 | 60 /10 | 71 146 | 72.024 | 77.77 | 76.616 | 78,531 | 80,495 | 82,507 | 84,570 | 86,684 | 88,851 | 91,072 | 95,549 | 98,075 | 100,527 | 103,040 | 105,616 | 108,257 | 110,963 | 113,/3/ | 116,580 | 122,482 | 125,544 | 128,683 | 131,900 |
| | Step 8 | 38,375 | 39,335 | 40,318 | 41,326 | 42,359 | 43,418 | 44,504 | 45,616 | 47 975 | 49.124 | 50,352 | 51,611 | 52,901 | 54,223 | 55,579 | 26,968 | 58,393 | 59,852 | 61,349 | 62,882 | 64,454 | 200,000 | 60 410 | 03,410 | 72 027 | 74.747 | 76,616 | 78,531 | 80,495 | 82,507 | 84,570 | 86,684 | 88,851 | 93,349 | 95,683 | 98,075 | 100,527 | 103,040 | 105,616 | 108,257 | 110,963 | 113,/3/ | 119,495 | 122,482 | 125,544 | 128,683 |
| | Step 7 | | 38,375 | 39,335 | 40,318 | 41,326 | 42,359 | 43,418 | 44,504 | 46.757 | 47.925 | 49,124 | 50,352 | 51,611 | 52,901 | 54,223 | 55,579 | 26,968 | 58,393 | 59,852 | 61,349 | 62,882 | 64,434 | 200,00 | 01,/17 | 69,410 71 146 | 72.924 | 74,747 | 76,616 | 78,531 | 80,495 | 82,507 | 84,570 | 86,684 | 91,072 | 93,349 | | | | | | | 110,963 | | | | 125.544 |
| Annually | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Step 6 | 36,526 | 37,439 | | | | | | 43,418 | | | | | | | | | | | | | | 02,882 | | | | | | | | | | | 84,570 | | | | | | | | | 110 963 | | 116,580 | | 122,482 |
| | Step 5 | 32,635 | 36,526 | 37,439 | 38,375 | 39,335 | 40,318 | 41,326 | 42,359 | 44 504 | 45.616 | 46,757 | 47,925 | 49,124 | 50,352 | 51,611 | 52,901 | 54,223 | 55,579 | 56,968 | 58,393 | 59,852 | 61,349 | 64 454 | 04,404 | 67 717 | 69.410 | 71,146 | 72,924 | 74,747 | 76,616 | 78,531 | 80,495 | 82,507 | 86,684 | 88,851 | 91,072 | 93,349 | 95,683 | 98,075 | 100,527 | 103,040 | 105,616 | 110,963 | 113,737 | 116,580 | 119,495 |
| | Step 4 | 34,766 | 35,635 | 36,526 | 37,439 | 38,375 | 39,335 | 40,318 | 41,326 | 42,333 | 44.504 | 45,616 | 46,757 | 47,925 | 49,124 | 50,352 | 51,611 | 52,901 | 54,223 | 55,579 | 26,968 | 58,393 | 20,622 | 67 007 | 200,20 | 66,066 | 67.717 | 69,410 | 71,146 | 72,924 | 74,747 | 76,616 | 78,531 | 80,495 | 84,570 | 86,684 | 88,851 | 91,072 | 93,349 | 95,683 | 98,075 | 100,527 | 103,040 | 108,257 | 110,963 | 113,737 | 116.580 |
| | | 33,918 | 34,766 | 35,635 | 36,526 | 37,439 | 38,375 | 39,335 | 40,318 41 326 | 42,320 | 43.418 | 44,504 | 45,616 | 46,757 | 47,925 | 49,124 | 50,352 | 51,611 | | | 55,579 | 56,968 | 50,393 | | | 64 454 | | | 69,410 | 71,146 | 72,924 | 74,747 | 76,616 | 78,531 | 82,507 | | | | | | | | 100,527 | | | | 113.737 |
| | 0) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Step 2 | 33,091 | 33,918 | | | | | | 39,335 | | | | | | | | | | | | | | 505,00 | | | | | | | | | | | | 80,495 | | | | | | | | 5/0/86 | | | | 110.963 |
| | Step 1 | 32,284 | 33,091 | 33,918 | 34,766 | 35,635 | 35,526 | 37,439 | 38,375 | 40.318 | 41.326 | 42,359 | 43,418 | 44,504 | 45,616 | 46,757 | 47,925 | 49,124 | 50,352 | 51,611 | 52,901 | 54,223 | 670,00 | 50,500 | 20,000 | 53,852 | 62.882 | 64,454 | 990'99 | 67,717 | 69,410 | 71,146 | 72,924 | 74,747 | 78,531 | 80,495 | 82,507 | 84,570 | 86,684 | 88,851 | 91,072 | 93,349 | 95,683 | 100,527 | 103,040 | 105,616 | 108.257 |
| Salary | Range | 101 | 102 | 103 | 104 | 105 | 106 | 70, | 8 6 | 2 2 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 3 5 | 125 | 22 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 137 | 138 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 247 | 248 | 249 | 250 |

*Salary schedule includes rounding; therefore percentages may vary slightly

Blue shading indicates current labor grades